

ST. JAMES' EPISCOPAL CHURCH

1307 North Main Street, Mount Airy, Maryland

ENCOUNTER Christ ~ ENGAGE the World



THE FIRST SUNDAY OF ADVENT

November 27, 2022

HOLY EUCHARIST

8:30 AM AND 10:30 AM

Welcome! We're glad you found your way to St. James' today.

Activity sheets for young children are available from an usher.

*Please sign our guest book to receive information
about the mission & ministry of this community.*

St. James' WiFi password on both levels is NorthMain.

*We are on Facebook and invite you to check in
or use your favorite social media app to let your friends know you are here today!*

GATHERING

Prelude: *Reflection on an Ancient Plainsong*

Michael Ryan

Processional Hymn: *Rejoice, rejoice believers*

Llangloffan

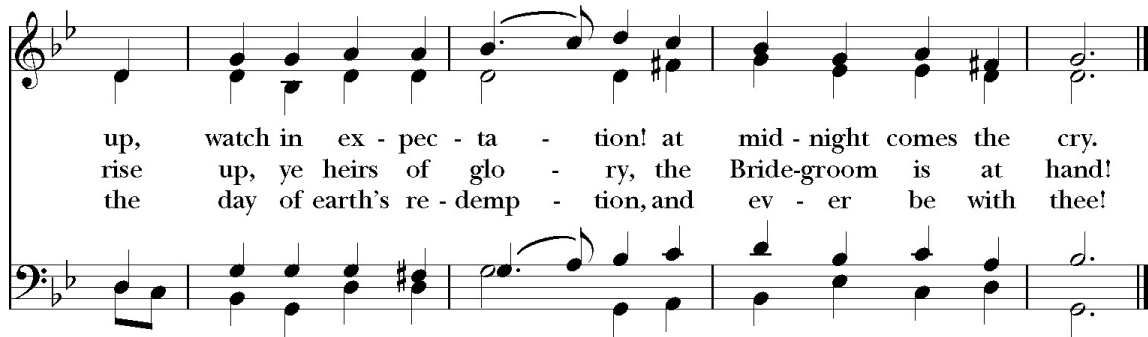
You are invited to stand

(10:30)

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark-ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see



up, watch in ex - pec - ta - tion! at mid - night comes the cry.
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!
 the day of earth's re - demp - tion, and ev - er be with thee!

Acclamation

All standing, as able

Blessed are you, holy and living One.
You come to your people and set them free.

Blessing of the Advent Wreath and Lighting of the First Candle

Blessed are you, O Lord our God, king of the universe. You sent your Son to be the light of the world and to spread his light of love to all: Accept and bless this wreath of light made from our hands.

The first candle is lighted.

Lord Jesus, light of the world, born in David's city of Bethlehem, born like him to be a king: be born in our hearts at Christmas, be King of our lives today. **Amen.**

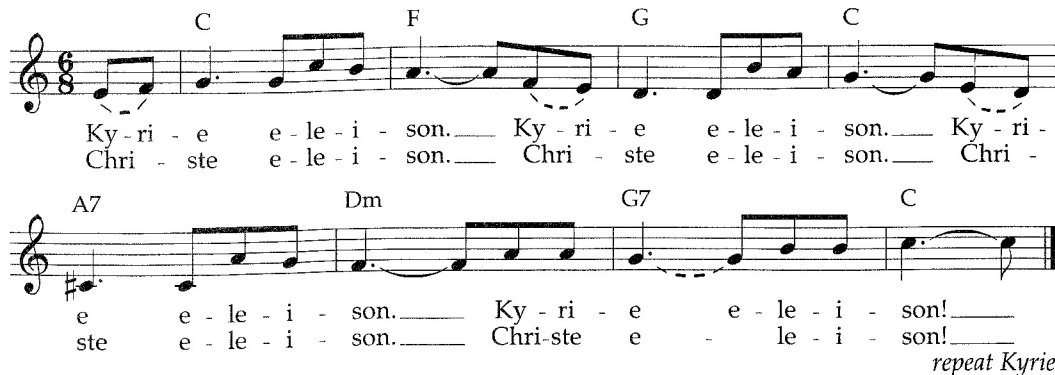
Song of Praise

(8:30)

Kyrie eleison.
Christe eleison.
 Kyrie eleison.

(10:30)

Paraguayan



C F G C
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
 Chri - ste e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son.

A7 Dm G7 C
 e e - le - i - son. Ky - ri - e e - le - i - son!
 ste e - le - i - son. Chri - ste e - le - i - son!
 repeat Kyrie

The Collect of the Day

May God be with you.

And also with you.

Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

WORD

A Reading from the book of the prophet Isaiah

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the LORD!

The Word of the Lord.

Thanks be to God.

Psalm 122

1 I was glad when they said to me, *

"Let us go to the house of the LORD."

2 Now our feet are standing *

within your gates, O Jerusalem.

3 Jerusalem is built as a city *

that is at unity with itself;

4 To which the tribes go up, the tribes of the LORD, *

the assembly of Israel, to praise the Name of the LORD.

5 For there are the thrones of judgment, *

the thrones of the house of David.

6 Pray for the peace of Jerusalem: *
 "May they prosper who love you.
 7 Peace be within your walls *
 and quietness within your towers.
 8 For my brethren and companions' sake, *
 I pray for your prosperity.
 9 Because of the house of the LORD our God, *
 I will seek to do you good."

A Reading from the book of Romans

Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.
Thanks be to God.

Sequence Hymn: O Come, O Come, Emmanuel

Revised lyrics Cunningham & Meltz

*You are invited to stand
 (10:30)*

The first verse is sung as the Gospel is processed into the midst of the community, and the second verse is sung as it is processed back to the altar

1. O come, O come, Em-man - u - el, and with your peo - ple
 2. O come Re-deem-er of the slave. The shack - led He-brews
 al - ways dwell who mourn in mor-tal ex - ile here
 you did save. And then your co - ve - nant was sealed,
 un - til the Lord of Life ap-pear. Re - joice! Re-joice! Em-
 thee To - rah on the Mount revealed. Re - joice! Re-joice! Em-
 man - u - el, shall come a-gain, and with us ev-er dwell.
 man - u - el, shall come a-gain, and with us ev-er dwell.

The Holy Gospel

You are invited to stand

Matthew 24:36-44

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of Christ

Praise to you, Lord Christ.

The Sermon

The Rev. Kristin Krantz

The Nicene Creed

You are invited to stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

God of the prophets, give your church courage to speak truth, and to tell of your love.
God of the prophets, hear us and help us!

God of the angels, give your church voice to sing your presence into the world. Give the world a freedom song, and help us to speak peace throughout the earth.
God of the angels, hear us and help us!

God of Mary and Elizabeth, give your church grace to be pregnant with hope and to bring forth new life for a barren world.
God of our mothers, hear us and help us!

God of Mary and Elizabeth, give your church grace to be pregnant with hope and to bring forth new life for a barren world.
God of our mothers, hear us and help us!

God of Zechariah and Joseph, give your church dreams and visions, and the courage to follow them.
God of our fathers, hear us and help us!

God of the shepherds, give your church humility, and to all who sit in darkness, alone and afraid, a light from heaven proclaiming peace.
God of the shepherds, hear us and help us!

God of the magi, give your church gifts, and the will to leave home to find you among the poor.
God of the magi, hear us and help us!

God of the Holy Innocents, give your church power to stand against violence and to protect the powerless.

God of the victim, hear us and help us!

We pray for the special needs and concerns of this congregation.

Here other intercessions are offered.

The Celebrant prays the closing Collect:

God our Sovereign, you are always coming into the world. Come to us now, soon, and forever, and let us receive you as the Child of holiness and the Wind of change, through whom, this day, we pray. **Amen.**

The Confession

Let us confess our sins to God.

A profound silence is kept

Almighty God, our heavenly Father: We have sinned against you, through our own fault, in thought, and word, and deed, and in what we have left undone. For the sake of your Son our Lord Jesus Christ, forgive us all our offenses; and grant that we may serve you in newness of life, to the glory of your Name. Amen.

May the Almighty God grant you forgiveness of all your sins, and the grace and comfort of the Holy Spirit. **Amen.**

The Exchange of Peace

May the peace of Christ be always with you.

And also with you.

We greet one another in the name of Christ.

Announcements

Thanksgivings of the Community

You are invited to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled moment in your life. We close this time with the following prayer:

O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

TABLE

*Please place your offering in the plate
when you come forward to receive communion*

Choir Anthem: *Come, Messiah, Come*

Lynn Shaw Bailey and Becki Slagle Mayo

The Great Thanksgiving

Eucharistic Prayer B, The Book of Common Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

(8:30)

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

(10:30)

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is B-flat major (two flats). The time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na".

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

As our Savior Christ taught us, we now pray:

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

A profound silence is kept

We break this bread to share in the Body of Christ.
We who are many are one body, or we all share in the one bread.

The Gifts of God for the people of God.
Behold what you are, become what you receive.

The Communion of the People

All who seek Christ are welcome at God's table.

We offer both wheat and gluten free wafers; inform the priest of your preference.

If you wish to receive a blessing please come forward and cross your arms over your chest.

*If you are not receiving communion today you are invited to silently pray
the Prayer for Spiritual Communion found below.*

Music at Communion

(10:30)

Sacred Song: *Laudate Dominum*

Jacques Berthier

(10:30)

Musical score for 'Laudate Dominum' in 3/4 time. The score consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system covers the lyrics 'Lau - da - te Do - mi - num, Lau - da - te Do - mi - num om - nes'. The second system covers 'gen - tes, Al - le - lu - ia. Al - le - lu - ia.' and includes first and second endings, a repeat sign, and a 'D.C.' (Da Capo) instruction.

Translation: Praise the Lord, all you peoples.

A Prayer for Spiritual Communion

Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Prayer after Communion

You are invited to stand

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

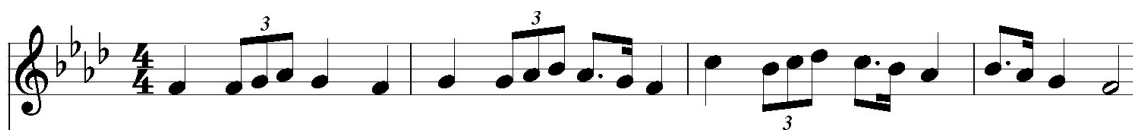
SENDING

The Blessing

Lord Jesus, light of the world,
blessed is Gabriel, who brought good news;
blessed is Mary, your mother and ours.
Bless your Church preparing for Christmas;
and bless us your children, who long for your coming.
Amen.

Hymn: *Signs of ending all around us*
(10:30)

Ton-y-Botel



1. Signs of end-ings all a - round us—dark - ness, death, and win - ter days
2. Can it be that from our end - ings, new be - gin - nings you cre - ate?
3. Speak, O God, your Word a - mong us. Bar - ren lives your pres - ence fill.



shroud our lives in fear and sad - ness, numb - ing mouths that long to praise.
Life from death, and from our rend - ings, realms of whole - ness gen - er - ate?
Swell our hearts with songs of glad - ness, ter - rors calm fore - bod - ings still.

Come, O³ Christ, and dwell a - mong us! Hear our cries, come set us free.
 Take our fears, then, Lord, and turn them in - to hopes for life a - new:
 Let your prom-ised realm of jus - tice blos - som now through-out the earth;

Give us hope and faith and glad - ness. Show us what there yet can be.
 Fad - ing light and dy - ing sea - son sing their Glo - ri - as to you.
 your do - min-ion bring now near us; we a - wait the sav - ing birth.

Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

Postlude: Song of Hope
 (10:30)

Ioiri Grichetchkine

November 27, 2022		
<u>The First Sunday of Advent</u>		
Celebrant	The Rev. Kristin Krantz	
Altar Guild	Aline Sautter	
Counters	Vic Pellicier	Matt Kastel
	<u>8:30 am</u>	<u>10:30 am</u>
Ushers	Carla and Tom Kaufman	Jim Bullington
Reader	Melissa Guessford	Mike Henryon
Chalice	Melissa Guessford	Jane Barger
Coffee Hour		Natalie DelRegno
Livestream	—————	Cory DelRegno

Calendar This Week	Office Hours: Mon. -Thurs. 10am to 4 pm.	
TODAY SUNDAY	8:30 am	Holy Eucharist
First Sunday of Advent	9:30 am	Advent Wreath-Making
	10:30 am	Holy Eucharist w/Music & Livestream
	1:00 pm	Columbarium Committal Service
Wednesday,, November 30	7:15 pm	Choir
Thursday, December 1	7:00 pm	NA—Lower Level
Friday, December 2	6:00 pm	BSA 829
Saturday, December 3	11am-3pm	Santa’s Workshop—Thrift Shop
NEXT SUNDAY December 4		
Second Sunday of Advent	8:30 am	Holy Eucharist
	9:30 am	Sunday School
	9:30 am	Advent Series: Benediction Spirituality
	10:30 am	Holy Eucharist w/Music & Livestream

Prayer Rotation

Please join the **Daughters of the King** in praying for each parishioner in rotation during 2022 by taking this notice home and by posting it where it will remind you pray to on a daily basis for the needs and blessings of:

- Charles and Susan Riel
- Chris and Kara Rosenker (Vivienne, Gwenyth, Penelope)
- Nicholas and Rebecca Sach (Alexander, Juliana, Sophia, Colin)

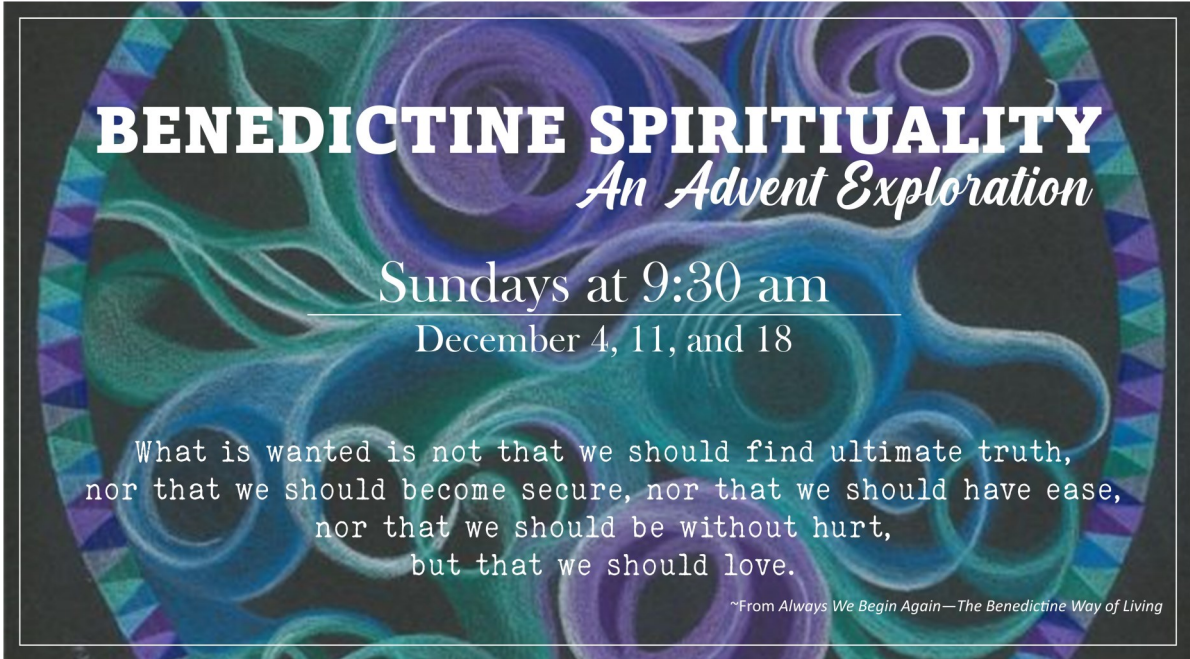
A member of the Daughters of the King will be contacting you this week for special



Angel Tree

Please take an Angel, or two or three, from our tree in the narthex to shop for foster kids in Carroll County and residents of Pleasant View Nursing Home.

Bring in the wrapped gifts with the Angel tag attached by Sunday, December 4.



BENEDICTINE SPIRITUALITY *An Advent Exploration*

Sundays at 9:30 am
December 4, 11, and 18

What is wanted is not that we should find ultimate truth,
nor that we should become secure, nor that we should have ease,
nor that we should be without hurt,
but that we should love.

~From *Always We Begin Again—The Benedictine Way of Living*



St. James' Thrift Shop

234 S. Main Street, Mt. Airy, MD 21771

SANTA'S WORKSHOP

Saturday, December 3, 2022
11:00 am to 3:00 pm



- ♥ Children shop for family and friends with Santa's Helpers
- ♥ Kid priced items for Mom, Dad, Grandma, Grandpa, Brother, Sister, etc.
- ♥ AFFORDABLE gifts for EVERYONE



St. James' Episcopal Church



CHRISTMAS EVE*



4:30 PM—Holy Eucharist with Christmas Pageant

8:00 PM—Choral Prelude followed by Candlelight & Carols Holy Eucharist—Livestreamed

CHRISTMAS DAY



9:30 AM—Holy Eucharist with Christmas Carols—Livestreamed



NEW YEAR'S DAY



9:30 AM—Christmas Lessons & Carols



1307 N. Main St., Mt. Airy, MD 21771
301-829-0325
www.stjamesmtairy.org

Christmas Flowers & Music Memorials & Thanksgivings

The glorious Birth of Our Lord, Jesus Christ, is a time to make offerings in memory of loved ones or in thanksgiving for a person or an event. These memorials and thanksgivings will be published in the Christmas bulletin. Your contribution toward Christmas flowers and Christmas music will add a radiant floral display and glorious music to our Christmas services.

Please return your completed form and contribution to the parish office or drop it in the offering plate. Envelopes are available on the table in the Narthex. Checks should be made payable to St. James' Church, marked "Christmas Flowers & Music" and submitted by December 18, 2022.

Please indicate the wording for the Dedication:

in Thanksgiving for in Memory of



Contributed by: _____

for Christmas Flowers for Christmas Music for Both Flowers and Music

Please accept my/our donation in the amount of \$_____.

Please return your submission by December 18.

St. James' Episcopal Church

in the Episcopal Diocese of Maryland

1307 North Main Street, Mount Airy, MD 21771

301.829.0325 – Church Office 301.829.9773 – Fax

301.829.0014 – Nursery School 301.829.0314 – Thrift Shop

Office email: office@stjamesmtairy.org

Website: www.stjamesmtairy.org

The Rev. Kristin Krantz, Rector

Richard Drehoff Jr., Music Director

Laura Davis, Parish Administrator

Mechelle Cascardo, Business Manager

Amanda Norman, Director of St. James' Nursery School

Lori Howes, Manager of St. James' Thrift Shop

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nsdirector@stjamesmtairy.org

thriftshop@stjamesmtairy.org

Holy Eucharist: 8:30 am, Sunday School: 9:30 am, Holy Eucharist w/Music: 10:30 am

**The mission of the churches of the Diocese of Maryland is to
ENCOUNTER Christ everywhere and
ENGAGE in God's mission of reconciliation in the world.**

This Week's Commemorations (*A Great Cloud of Witnesses*, 2019, Church Publishing Group)

Nov. 28 Kamehameha and Emma, King and Queen of Hawaii, 1864, 1885

30 **Saint Andrew the Apostle**

Dec. 1 Nicholas Ferrar, Deacon, 1637 or Charles de Foucauld, Hermit and Martyr in the Sahara, 1916

2 Channing Moore Williams, Missionary Bishop in China and Japan, 1910

3 Francis Xavier, Missionary to the Far East, 1552

Lectionary readings for the Second Sunday of Advent, November 27, 2022 (Year C, RCL)

Isaiah 11:1-10

Romans 15:4-13

Matthew 3:1-12

Psalm 72:1-7, 18-19

Readings taken from *The New Revised Standard Version of the Bible* © 1989 by The Division of Christian Education of The National Council of the Churches of Christ in the U.S.A., used by permission. All music printed with permission: OneLicense #1139651. Prayers of the People is from *Liturgy for the Whole Church*. The Nicene Creed is from *Enriching Our Worship 1*, the Eucharistic Prayer is from *The Book of Common Prayer*, and the Blessing is from *Church of England Times and Seasons*.