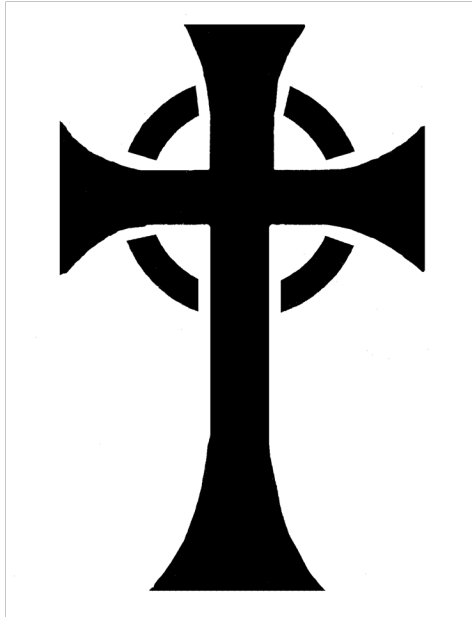


# ST. JAMES' EPISCOPAL CHURCH

1307 North Main Street, Mount Airy, Maryland

ENCOUNTER Christ ~ ENGAGE the World



**THE EIGHTEENTH SUNDAY AFTER PENTECOST**  
**October 9, 2022**  
**HOLY EUCHARIST ~ 8:30 AM AND 10:30 AM**

***Welcome! We're glad you found your way to St. James' today.***

*Please sign our guest book to receive information  
about the mission & ministry of this community.*

***St. James' WiFi password on both levels is NorthMain.***

*We are on Facebook and invite you to check in  
or use your favorite social media app to let your friends know you are here today!*

# GATHERING

**Prelude:** *The Lone, Wild Bird*  
(10:30)

arr. Robert Lau

**Processional Hymn:** *Wade in the water*  
*All standing, as able*  
(10:30)

*African American Spiritual*

Wade in the wa - ter, wade in the wa - ter, chil - dren,

**Fine**

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

1. See that host all dressed in white,  
2. See that band all dressed in red,  
3. Look o - ver yon-der, what do I see? God's a-gon-na trou-ble the  
4. If you don't be-lieve I've been re - deemed,

1. The lead - er looks like the Is - ra - elite, wa - ter.

2. Looks like the band that Mo - ses led,

3. The Ho - ly Ghost a - com - ing on me,

4. Just fol - low me down to Jor - dan's stream,

God's a - gon - na trou - ble the wa - ter.

*D.C.*

## Welcome

## Acclamation

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

## Collect for Purity

Let us pray.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

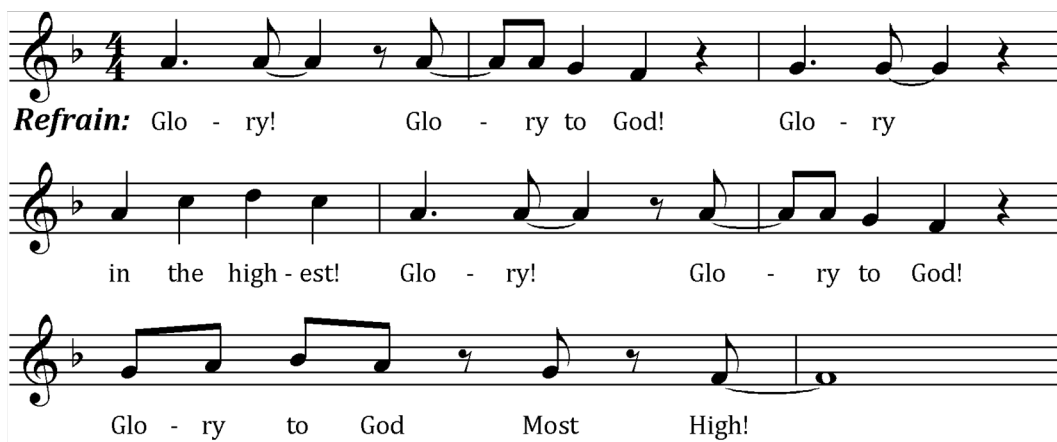
## Song of Praise

(8:30)

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy upon us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

(10:30)

Jesse Manibusan



The image shows three staves of musical notation in 4/4 time, with a key signature of one flat (B-flat). The first staff begins with a treble clef and a key signature of one flat. The lyrics are: **Refrain:** Glo - ry! Glo - ry to God! Glo - ry in the high - est! Glo - ry! Glo - ry to God! Glo - ry to God Most High!

### *Choir:*

O God, Holy One, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory! **Refrain:**

O Lord, Jesus Christ, Holy One, Redeemer,  
Lord God, Lamb of God, you take away the sin of the world. **Refrain:**

You alone are the Holy One, you alone are the Lord,  
you alone are the Most High God, with the Spirit in the glory to God! **Refrain:**

### **The Collect of the Day**

May God be with you.

**And also with you.**

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **WORD**

### **A Reading from the book of the prophet Jeremiah**

*Jeremiah 29:1, 4-7*

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

The Word of the Lord.

**Thanks be to God.**

### **The Psalm**

*Psalm 66:1-11*

- 1 Be joyful in God, all you lands; \*  
sing the glory of his Name;  
sing the glory of his praise.
- 2 Say to God, "How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.
- 3 All the earth bows down before you, \*  
sings to you, sings out your Name."
- 4 Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land,  
so that they went through the water on foot, \*  
and there we rejoiced in him.

6 In his might he rules for ever;  
his eyes keep watch over the nations; \*  
let no rebel rise up against him.  
7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;  
8 Who holds our souls in life, \*  
and will not allow our feet to slip.  
9 For you, O God, have proved us; \*  
you have tried us just as silver is tried.  
10 You brought us into the snare; \*  
you laid heavy burdens upon our backs.  
11 You let enemies ride over our heads;  
we went through fire and water; \*  
but you brought us out into a place of refreshment.

**A Reading from the Second Letter of Paul to Timothy**

*2 Timothy 2:8-15*

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful-- for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.  
**Thanks be to God.**

**Gospel Alleluia** *Celtic Alleluia*

Walker/O'Carroll

*All standing, as able*

(10:30)

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

**The Holy Gospel**

*Luke 17:11-19*

The Holy Gospel of our Savior Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of Christ

**Praise to you, Lord Christ.**

**The Sermon**

The Rev. Kristin Krantz

## **The Nicene Creed**

*All standing as able*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

With the whole people of God in Christ Jesus, let us pray for the church, those in need,  
and all of God's creation.

For the church universal, its ministry, and the mission of the gospel; may we be faithful  
to God's word. Hear us, O God. **Your mercy is great.**

For the well-being of creation; for those who work in the fields, for seasonable  
weather, and for the equitable sharing of the fruits of the earth.  
Hear us, O God. **Your mercy is great.**

For peace and justice in the world, and for those in authority; may we all work for the  
common good. Hear us, O God. **Your mercy is great.**



For the poor, oppressed, sick, bereaved, and lonely; let us be beacons of God's love and compassion to bring them comfort. Hear us, O God. **Your mercy is great.**

For all who suffer in body, mind, or spirit; may they know God's presence in their distress. Hear us, O God. **Your mercy is great.**

For the special needs and concerns of this congregation. You are invited to name, silently or aloud, prayers of intercession and thanksgiving.

*Celebrant* Into your hand, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

### **Sabbatical Prayer of Thanksgiving**

**Lord, you have guided us through the past few months to walk in faith with our parish family, for which we are grateful. We now celebrate with thanksgiving the safe return of our rector Kristin+, Zachary and Jasper, and we look forward to sharing the many stories of our "journey in faith" together. We give thanks for the many blessings we have received. Amen.**

### **Confession**

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Exchange of Peace**

May the peace of Christ be always with you.

**And also with you.**

*We greet one another in the name of Christ.*

### **Announcements**

## **Thanksgivings of the Community**

*You are invited to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled moment in your life. We close this time with the following prayer:*

**O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## **TABLE**

*Please place your offering in the plate  
when you come forward to receive communion*

**Choir Anthem:** *Guide Me, O Thou Great Jehovah*

Mary Ellen Kerrick

## **The Great Thanksgiving**

*Eucharistic Prayer A, The Book of Common Prayer*

*All standing, as able*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant prays the proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus & Benedictus**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

### **The Lord's Prayer**

As our Savior Christ has taught us, we now pray:

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*A profound silence is kept*

This is the bread which comes down from heaven and gives life to the world.

**Whoever eats this bread will live forever.**

The Gifts of God for the people of God.

Holy food for holy people.

## **The Communion of the People**

*All who seek Christ are welcome at God's table.*

*We offer both wheat and gluten free wafers; inform the priest of your preference.*

*If you wish to receive a blessing please come forward and cross your arms over your chest.*

*If you are not receiving communion today you are invited to silently pray*

*the Prayer for Spiritual Communion found below.*

**Music at Communion** *Living Water*  
(10:30)

Michael Shea

## **A Prayer for Spiritual Communion**

*Episcopal Prayer Book for the Armed Forces (1988)*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## **Post-Communion Prayer**

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

# SENDING

## The Blessing

Celtic Blessing

May Christ the Good Shepherd enfold us with love, fill us with peace, and lead us in hope, this day and all our days, in the name of the Holy Trinity. **Amen.**

## Hymn: *O Jesus, I have promised*

Nyland

(10:30)

1 O Je - sus, I have prom - ised to serve thee to the end:  
2 O let me hear thee speak - ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom - ised to all who fol - low thee,  
be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas - sion, the mur - murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;  
I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus, I have prom - ised to serve thee to the end;  
nor wan - der from the path - way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard - ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

## Dismissal

Go in peace to love and serve God and your neighbor.  
**Thanks be to God, alleluia, alleluia!**

## Postlude: *Flourish on "Come, Ye Thankful People, Come"*

(10:30)

**October 9, 2022**

**The Eighteenth Sunday after Pentecost**

Celebrant	The Rev. Kristin Krantz	
Altar Guild	Jeannie Pellicier	
Counters	Gabby Markham	Annie Horrigan
	<u>8:30 am</u>	<u>10:30 am</u>
Ushers	Dave Oland	Blix Winston
Reader	Jeannie Pellicier	Steve Stowell
Chalice	Jeannie Pellicier	Jeannie Pellicier
Coffee Hour	Carla Kaufman	Joan Fader
Livestream		Vic Pellicier

**Calendar This Week**

**TODAY SUNDAY October 9**

The Eighteenth Sunday after Pentecost—Proper 23

**Office Hours: Mon. -Thurs. 10am to 4 pm.**

8:30 am Holy Eucharist — The Rev. Kristin Krantz  
 9:30 am Sunday School  
 10:30 am Holy Eucharist w/Music  
 Livestreamed - The Rev. Kristin Krantz  
 11:45 am **Welcome Back Celebration**

Tuesday, October 11

4:45 pm Thrift Shop Board Meeting  
 7:00 pm Nursery School Board Meeting

Wednesday, October 12

7:15 pm Choir

Thursday, October 13

7:00 pm NA—Lower Level

Friday, October 14

6:00 pm BSA 829

**NEXT SUNDAY October 16**

The Nineteenth Sunday after Pentecost—Proper 24

**Blessing of the Animals**

8:30 am Holy Eucharist — The Rev. Kristin Krantz  
 9:30 am Sunday School  
 10:30 am Holy Eucharist w/Music  
 Livestreamed - The Rev. Kristin Krantz

***Subscribe to Our Newsletter***

Stay informed by subscribing to our weekly newsletter *The Shell*. Visit our website at [stjamesmtairy.org](http://stjamesmtairy.org) and scroll to the bottom of the home page to sign up.

***Prayer Rotation***

Please join the **Daughters of the King** in praying for each parishioner in rotation during 2022 by taking this notice home and by posting it where it will remind you pray to on a daily basis for the needs and blessings of:

James and Simone Mauro (Cameron, Michael)  
Tim and Cheri McClanahan (Bryce, Trevor)  
James and Janet McKeever (Katie)

A member of the Daughters of the King will be contacting you this week for special prayer requests.

**VESTRY NOMINATIONS**

The Vestry Nominating Committee is excited to announce they are accepting nominations for the 2023-2026 Vestry Class. A nominating form is available on our website at the "Vestry" page or you can find a link in The Shell Newsletter along with details of ideal qualities for candidates along with Vestry member responsibilities.

You can submit your name or the name of someone you think would be a candidate by completing the online form or connecting with a member of the Nominating Committee by Sunday, November 13, 2022.

**BLESSING OF THE ANIMALS**

**October 16, 2022**  
8:30 am & 10:30 am worship services

St. James' Episcopal Church • 1307 N. Main St., Mt. Airy, M 21771 • 301.829.0325 • [www.stjamesmtairy.org](http://www.stjamesmtairy.org)

**St. James' Episcopal Church**

**in the Episcopal Diocese of Maryland**

1307 North Main Street, Mount Airy, MD 21771

301.829.0325 – Church Office 301.829.9773 – Fax

301.829.0014 – Nursery School 301.829.0314 – Thrift Shop

Office email: office@stjamesmtairy.org

Website: www.stjamesmtairy.org

The Rev. Kristin Krantz, Rector

Richard Drehoff Jr., Music Director

Laura Davis, Parish Administrator

Mechelle Cascardo, Business Manager

Amanda Norman, Director of St. James' Nursery School

Thrift Shop Management Team

rector@stjamesmtairy.org

music@stjamesmtairy.org

office@stjamesmtairy.org

businessmanager@stjamesmtairy.org

nsdirector@stjamesmtairy.org

thriftshop@stjamesmtairy.org

Holy Eucharist: 8:30 am, Sunday School: 9:30 am, Holy Eucharist w/Music: 10:30 am

**The mission of the churches of the Diocese of Maryland is to  
ENCOUNTER Christ everywhere and  
ENGAGE in God's mission of reconciliation in the world.**

This Week's Commemorations (*A Great Cloud of Witnesses*, 2019, Church Publishing Group)

- 9 Wilfred Thomason Grenfell, Medical Missionary, 1940
- 10 Vida Dutton Scudder, Educator and Witness for Peace, 1954
- 11 Philip, Deacon and Evangelist
- 14 Samuel Isaac Joseph Scherechewsky, Bishop of Shanghai, 1906
- 15 Teresa of Avila, Nun, 1582

Lectionary readings for The Nineteenth Sunday after Pentecost, October 16, 2022 (Year C, RCL)

Jeremiah 31:27-34

Psalms 119:97-104

2 Timothy 3:14-4:5

Luke 18:1-8

Readings taken from *The New Revised Standard Version of the Bible* © 1989 by The Division of Christian Education of The National Council of the Churches of Christ in the U.S.A., used by permission. All music printed with permission: OneLicense #1139651. Prayers of the People is adapted from *The Lutheran Book of Worship*. The Nicene Creed is from *Enriching Our Worship 1*, and the Eucharistic Prayer is from *The Book of Common Prayer*.