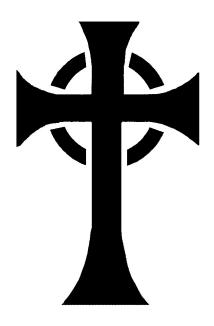
St. James' Episcopal Church

1307 North Main Street, Mount Airy, Maryland

ENCOUNTER Christ ~ ENGAGE the World



THE FIFTEENTH SUNDAY AFTER PENTECOST September 18, 2022 HOLY EUCHARIST ~ 8:30 AM AND 10:30 AM

Welcome! We're glad you found your way to St. James' today.

Activity sheets for young children are available from an usher.

Please sign our guest book to receive information about the mission & ministry of this community.

St. James' WiFi password on both levels is NorthMain.

We are on Facebook and invite you to check in or use your favorite social media app to let your friends know you are here today!

GATHERING

Gregory Hamilton

Prelude: Oración

(10:30)**Processional Hymn:** Be thou my vision, O Lord of my heart Slane All standing, as able (10:30)vi - sion, O 1 Be thou Lord of heart; my my 2 Be thou my wis - dom, and thou my true word; 3 High King of hea - ven, when vic - tory is won, all else be nought to save that thou art me, I with thee and thou with Lord; ev er me, I reach hea - ven's bright hea - ven's Sun! may joys, night, thou my best thought,___ by day \mathbf{or} by thou my great Fa - ther; thine own may I be; Heart of what fall, my heart,____ ev - er be light. wak - ing or sleep ing, thy pres - ence my ing, thee. thou in dwell and I one with me vis still be my ion, \mathbf{O} Ru - ler \mathbf{of} all.

Welcome

Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Let us pray.

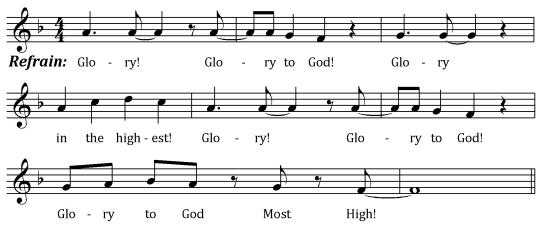
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

(8:30)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.





Choir:

O God, Holy One, almighty God and Father, we worship you, we give you thanks, we praise you for your glory! *Refrain:*

O Lord, Jesus Christ, Holy One, Redeemer, Lord God, Lamb of God, you take away the sin of the world. *Refrain:*

You alone are the Holy One, you alone are the Lord, you alone are the Most High God, with the Spirit in the glory to God! *Refrain:*

The Collect of the Day

May God be with you. **And also with you.**

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

WORD

A Reading from the Prophet Jeremiah

Ieremiah 8:18-9:1

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land:

"Is the LORD not in Zion?

Is her King not in her?"

("Why have they provoked me to anger with their images, with their foreign idols?")

"The harvest is past, the summer is ended, and we are not saved."

For the hurt of my poor people I am hurt,

I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?

Is there no physician there?

Why then has the health of my poor people

not been restored?

O that my head were a spring of water, and my eyes a fountain of tears,

so that I might weep day and night

for the slain of my poor people!

The Word of the Lord.

Thanks be to God.

The Psalm Psalm Psalm 79:1-9

1 O God, the heathen have come into your inheritance;

they have profaned your holy temple; *

they have made Jerusalem a heap of rubble.

2 They have given the bodies of your servants as food for the birds of the air, * and the flesh of your faithful ones to the beasts of the field.

3 They have shed their blood like water on every side of Jerusalem, * and there was no one to bury them.

4 We have become a reproach to our neighbors, *

an object of scorn and derision to those around us.

5 How long will you be angry, 0 LORD? *

will your fury blaze like fire for ever?

6 Pour out your wrath upon the heathen who have not known you * and upon the kingdoms that have not called upon your Name.

7 For they have devoured Jacob * and made his dwelling a ruin.

8 Remember not our past sins;

let your compassion be swift to meet us; * for we have been brought very low.

9 Help us, O God our Savior, for the glory of your Name; * deliver us and forgive us our sins, for your Name's sake.

A Reading from the First Letter of Paul to Timothy

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

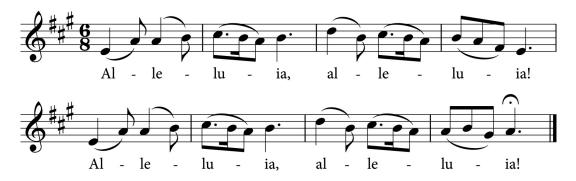
The Word of the Lord.

Thanks be to God.

Gospel Alleluia Celtic Alleluia

Walker/O'Carroll

All standing, as able (10:30)



The Holy Gospel of our Savior Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, `Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly: for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of Christ **Praise to you, Lord Christ.**

The Sermon

The Rev. Mary Davisson

The Nicene Creed

All standing as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father: through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

For the church universal, its ministry, and the mission of the gospel; may we be faithful to God's word.

Hear us, O God. Your mercy is great.

For the well-being of creation; for those who work in the fields, for seasonable weather, and for the equitable sharing of the fruits of the earth. Hear us, O God. **Your mercy is great.**

For peace and justice in the world, and for those in authority; may we all work for the common good.

Hear us, O God. Your mercy is great.

For the poor, oppressed, sick, bereaved, and lovely; let us be beacons of God's love and compassion to bring them comfort.

Hear us, O God. Your mercy is great.

For all who suffer in body, mind, or spirit; may they know God's presence in their distress.

Hear us, O God. Your mercy is great.

For the special needs and concerns of this congregation. You are invited to name, silently or aloud, prayers of intercession and thanksgiving.

Celebrant Into your hand, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

A Sabbatical Prayer

Guide us, Lord, as we all journey through the months ahead together. Help us to walk trustingly in faith with our parish family and to serve one another humbly. May we always be aware of your presence and direction in all we do. Be with Kristin+, Zachary, and Jasper and give them joy and contentment as they travel, and return them safely to us. Amen.

Confession

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of Peace

May the peace of Christ be always with you.

And also with you.

We greet one another in the name of Christ.

Announcements

Thanksgivings of the Community

You are invited to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled moment in your life. We close this time with the following prayer:

O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

TABLE

Please place your offering in the plate when you come forward to receive communion

Choir Anthem: Seek to Serve Lloyd Pfautsch

The Great Thanksgiving

Eucharistic Prayer A, The Book of Common Prayer

All standing, as able

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant prays the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray:

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A profound silence is kept

This is the bread which comes down from heaven and gives life to the world. **Whoever eats this bread will live forever.**

The Gifts of God for the people of God. Holy food for holy people.

The Communion of the People

All who seek Christ are welcome at God's table.
We offer both wheat and gluten free wafers; inform the priest of your preference.
If you wish to receive a blessing please come forward and cross your arms over your chest.
If you are not receiving communion today you are invited to silently pray
the Prayer for Spiritual Communion found below.

Music at Communion *Reflections* (10:30)

Robert J. Hughes

A Prayer for Spiritual Communion

Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Post-Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING

The Blessing Celtic Blessing

May Christ the Good Shepherd enfold us with love, fill us with peace, and lead us in hope, this day and all our days, in the name of the Holy Trinity. **Amen.**

Hymn: Praise to the Lord, the Almighty (10:30)

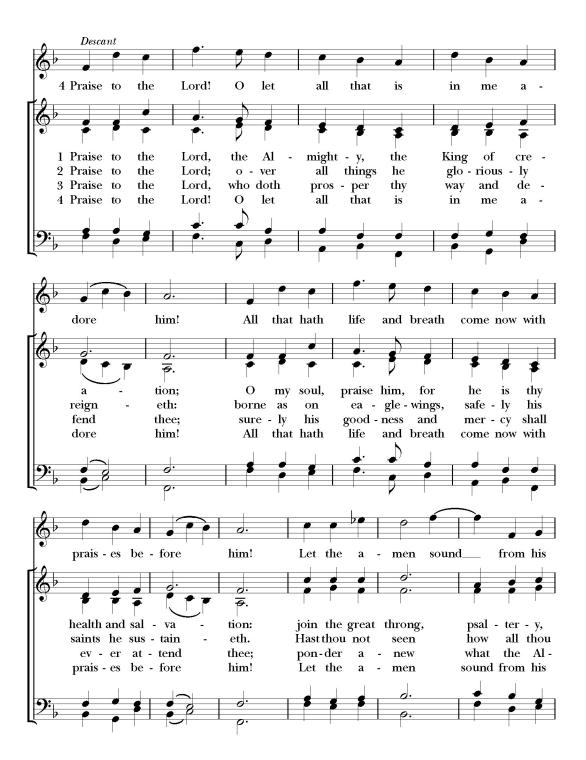
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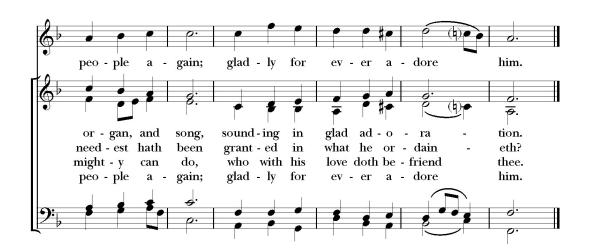
Dismissal

Go in peace to love and serve God and your neighbor. **Thanks be to God**, **alleluia**, **alleluia**!

Postlude: *Concluding Voluntary* (10:30)

A.R. Gaul







September 18, 2022					
The Fifteenth Sunday after Pentecost					
	Celebrant	The Rev. Mary Davisson			
	Altar Guild	Aline Sautter			
	Counters	Natalie DelRegno	Gabby Markham		
8:30 am	Ushers	Vic Pellicier			
	Reader	Aline Sautter			
	Chalice	Jeannie Pellicier			
	Coffee Hour	Dave Rak			
10:30 am	Ushers	Lynda Ellis			
	Reader	Jane Barger			
	Chalice	Jane Barger			
	Livestream	Cory DelRegno			
	Coffee Hour	Gabby Markham			

Calendar This Week	Office Hours: MonThurs. 10am to 4 pm.		
TODAY SUNDAY September 18	8:30 am 9:30 am	Holy Eucharist — The Rev. Mary Davisson Blessing of Sunday School Teachers and	
	7.50 am	Students—Sanctuary	
	10:30 am	Holy Eucharist w/Music	
Tuesday, September 20	4:30 pm	Livestreamed - The Rev. Mary Davisson CPR Class	
Wednesday, September 21	7:15 pm	Choir	
Thursday, September 22	7:00 pm	NA—Lower Level	
Friday, September 23	6:00 pm	BSA 829	
NEXT SUNDAY September 25			
The Sixteenth Sunday after	8:30 am	Holy Eucharist — The Rev. Mary Davisson	
Pentecost—Proper 21	9:30 am	Sunday School	
	10:30 am	Holy Eucharist w/Music	
		Livestreamed - The Rev. Mary Davisson	

Prayer Rotation

Please join the **Daughters of the King** in praying for each parishioner in rotation during 2022 by taking this notice home and by posting it where it will remind you pray to on a daily basis for the needs and blessings of:

Tom and Carla Kaufman Patrick and Jennifer Kearns (Caleb) Jason and Molly Kilmore (Connor, Reagan)

A member of the Daughters of the King will be contacting you this week for special prayer requests.

St James' Episcopal Church 16th Annual Basket Raffle & Silent Auction



Saturday, September 24th

St. James' Thrift Shop at 234 S. Main Street, Mt. Airy



There will be baskets of various themes including babies and children, family activities, sports, wine, and much more!! Many include **wonderful gift certificates** for local restaurants and businesses!

> Tickets are \$1 each or 6 for \$5.

There will also be fantastic **Silent Auction items** for bidding in the church sanctuary.

PURCHASE TICKETS

Sunday, September 11, 8:45–10:00 and 10:45-12:00, Sanctuary Monday, September 12, 8:45–9:45 and 11:15-12:30, Sanctuary Tuesday, September 13, 8:45-9:45 and 11:15-12:30, Sanctuary Wednesday, September 14, 2:45-3:45, Sanctuary Thursday, September 15, 2:45-3:45, Sanctuary Sunday, September 18, 8:45-10:00 and 10:45-12:00, Sanctuary Saturday, September 24, 11:00-6:00 Oktoberfest Sunday, September 25, 8:45-10:00 and 10:45-12:00

Special raffles to include: 1 Cabbage Patch Doll, 2 American Girl Dolls, and a Huge Tub of Cheer!

Winning tickets will be drawn on September 26 beginning at 9 am.
Winners need not be present and will be notified.
Baskets may be picked up at St. James' Episcopal Church,
1307 N. Main Street in Mt. Airy.









St. James' Episcopal Church in the Episcopal Diocese of Maryland

1307 North Main Street, Mount Airy, MD 21771 301.829.0325 – Church Office 301.829.9773 – Fax 301.829.0014 – Nursery School 301.829.0314 – Thrift Shop

Office email: office@stjamesmtairy.org Website: www.stjamesmtairy.org

The Rev. Kristin Krantz, Rector Richard Drehoff Jr., Music Director Laura Davis, Parish Administrator Mechelle Cascardo, Business Manager Amanda Norman, Director of St. James' Nursery School Thrift Shop Management Team rector@stjamesmtairy.org music@stjamesmtairy.org office@stjamesmtairy.org businessmanager@stjamesmtairy.org nsdirector@stjamesmtairy.org thriftshop@stjamesmtairy.org

Holy Eucharist: 8:30 am, Sunday School: 9:30 am, Holy Eucharist w/Music: 10:30 am

The mission of the churches of the Diocese of Maryland is to ENCOUNTER Christ everywhere and ENGAGE in God's mission of reconciliation in the world.

This Week's Commemorations (A Great Cloud of Witnesses, 2019, Church Publishing Group)

- 18 Edward Bouverie Pusey, Priest, 1882
- 19 Theodore of Tarsus, Archbishop of Canterbury, 690
- 20 John Coleridge Patteson, Bishop of Melanesia, and his Companions, Martyrs, 1871
- 21 Saint Matthew, Apostle and Evangelist
- Philander Chase, Bishop of Ohio, and of Illinois, 1852

Lectionary readings for The Sixteenth Sunday after Pentecost, September 18, 2022 (Year C, RCL)

Jeremiah 32:1-3a, 6-15 Psalm 91:1-6, 14-16 1 Timothy 6:6-19 Luke 16:19-31

Readings taken from *The New Revised Standard Version of the Bible* © 1989 by The Division of Christian Education of The National Council of the Churches of Christ in the U.S.A., used by permission. All music printed with permission: OneLicense #1139651. Prayers of the People is adapted from *The Lutheran Book of Worship*. The Nicene Creed is from *Enriching Our Worship 1*, and the Eucharistic Prayer is from *The Book of Common Prayer*.