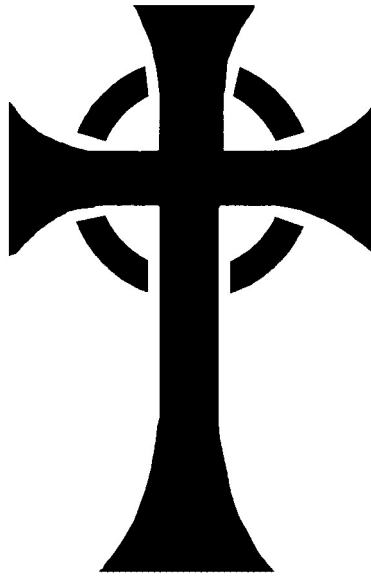


# ST. JAMES' EPISCOPAL CHURCH

1307 North Main Street, Mount Airy, Maryland

ENCOUNTER Christ ~ ENGAGE the World



**THE FOURTEENTH SUNDAY AFTER PENTECOST**  
**September 11, 2022**  
**HOLY EUCHARIST ~ 8:30 AM AND 10:30 AM**

***Welcome! We're glad you found your way to St. James' today.***

*Activity sheets for young children are available from an usher.*

*Please sign our guest book to receive information  
about the mission & ministry of this community.*

***St. James' WiFi password on both levels is NorthMain.***

*We are on Facebook and invite you to check in  
or use your favorite social media app to let your friends know you are here today!*

# GATHERING

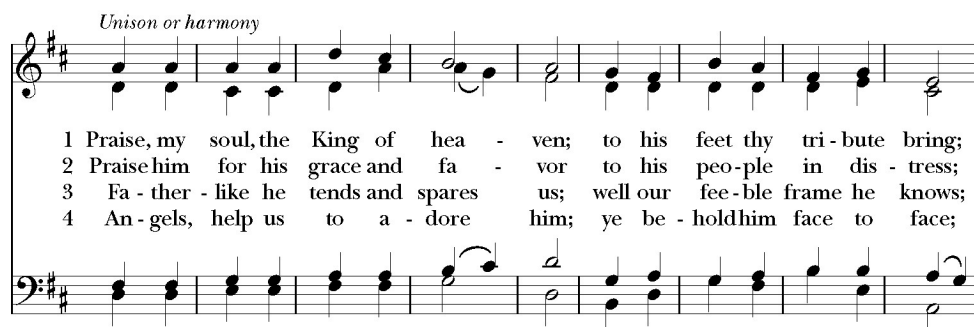
**Prelude:** *Just as I am*  
(10:30)

William B. Bradbury, arr. Victor Johnson

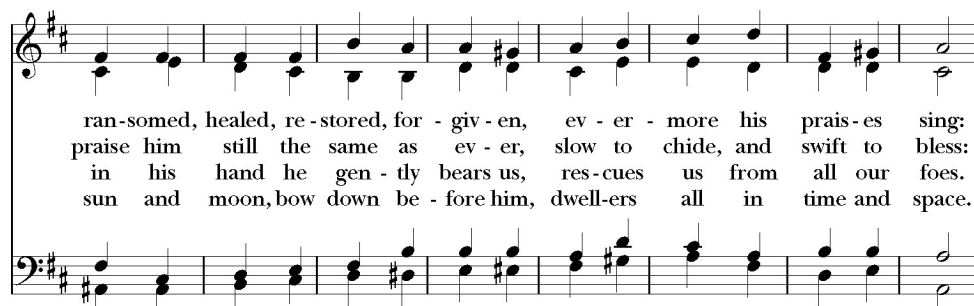
**Processional Hymn:** *Praise, my soul, the King of heaven*  
All standing, as able  
(10:30)

*Lauda anima*

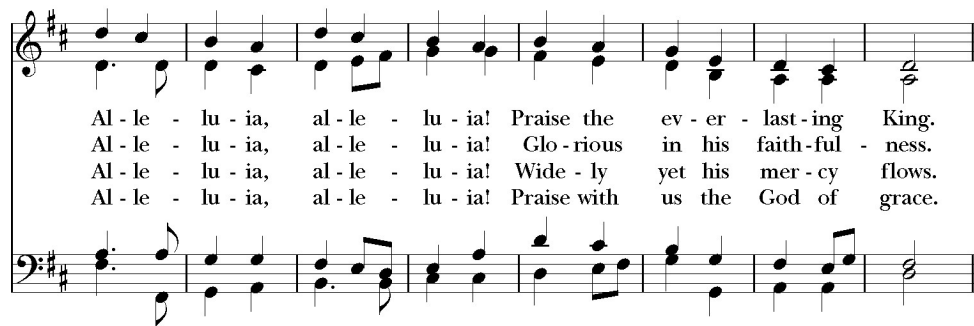
*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

## **Welcome**

### **Acclamation**

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

### **Collect for Purity**

Let us pray.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### **Song of Praise**

*(8:30)*

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy upon us;**

**you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,**

**Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

(10:30)

Jesse Manibusan



**Refrain:** Glo - ry! Glo - ry to God! Glo - ry



in the high - est! Glo - ry! Glo - ry to God!



Glo - ry to God Most High!

*Choir:*

O God, Holy One, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory! **Refrain:**

O Lord, Jesus Christ, Holy One, Redeemer,  
Lord God, Lamb of God, you take away the sin of the world. **Refrain:**

You alone are the Holy One, you alone are the Lord,  
you alone are the Most High God, with the Spirit in the glory to God! **Refrain:**

### **The Collect of the Day**

May God be with you.

**And also with you.**

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## WORD

### A Reading from the Prophet Jeremiah

*Jeremiah 4:11-12, 22-28*

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish,  
they do not know me;  
they are stupid children,  
they have no understanding.  
They are skilled in doing evil,  
but do not know how to do good."

I looked on the earth, and lo, it was waste and void;  
and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking,  
and all the hills moved to and fro.

I looked, and lo, there was no one at all,  
and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert,  
and all its cities were laid in ruins  
before the LORD, before his fierce anger.

For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn,  
and the heavens above grow black;  
for I have spoken, I have purposed;  
I have not relented nor will I turn back.

The Word of the Lord.

**Thanks be to God.**

## **The Psalm**

*Psalm 14*

- 1 The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.
- 2 The LORD looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.
- 3 Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the LORD?
- 5 See how they tremble with fear, \*  
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, \*  
but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! \*  
when the LORD restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

## **A Reading from the First Letter of Paul to Timothy**

*1 Timothy 1:12-17*

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord.  
**Thanks be to God.**

## Gospel Alleluia *Celtic Alleluia*

Walker/O'Carroll

All standing, as able

(10:30)



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

## The Holy Gospel

*Luke 15:1-10*

The Holy Gospel of our Savior Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of Christ

**Praise to you, Lord Christ.**

## The Sermon

The Rev. Mary Davisson

### The Nicene Creed

*All standing as able*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### Prayers of the People

With the whole people of God in Christ Jesus, let us pray for the church, those in need,  
and all of God's creation.

For the church universal, its ministry, and the mission of the gospel; may we be faithful  
to God's word.

Hear us, O God. **Your mercy is great.**

For the well-being of creation; for those who work in the fields, for seasonable  
weather, and for the equitable sharing of the fruits of the earth.

Hear us, O God. **Your mercy is great.**



For peace and justice in the world, and for those in authority; may we all work for the common good.

Hear us, O God. **Your mercy is great.**

For the poor, oppressed, sick, bereaved, and lovely; let us be beacons of God's love and compassion to bring them comfort.

Hear us, O God. **Your mercy is great.**

For all who suffer in body, mind, or spirit; may they know God's presence in their distress.

Hear us, O God. **Your mercy is great.**

For the special needs and concerns of this congregation. You are invited to name, silently or aloud, prayers of intercession and thanksgiving.

*Celebrant* Into your hand, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

### **A Sabbatical Prayer**

**Guide us, Lord, as we all journey through the months ahead together. Help us to walk trustingly in faith with our parish family and to serve one another humbly. May we always be aware of your presence and direction in all we do. Be with Kristin+, Zachary, and Jasper and give them joy and contentment as they travel, and return them safely to us. Amen.**

### **Confession**

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Exchange of Peace**

May the peace of Christ be always with you.

**And also with you.**

*We greet one another in the name of Christ.*

## **Announcements**

### **Thanksgivings of the Community**

*You are invited to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled moment in your life. We close this time with the following prayer:*

**O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## **TABLE**

*Please place your offering in the plate  
when you come forward to receive communion*

**Choir Anthem:** *The Ninety and Nine*

Craig Courtney

### **The Great Thanksgiving**

*Eucharistic Prayer A, The Book of Common Prayer*

*All standing, as able*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant prays the proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus & Benedictus**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

As our Savior Christ has taught us, we now pray:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*A profound silence is kept*

This is the bread which comes down from heaven and gives life to the world.

**Whoever eats this bread will live forever.**

The Gifts of God for the people of God.

Holy food for holy people.

### **The Communion of the People**

*All who seek Christ are welcome at God's table.*

*We offer both wheat and gluten free wafers; inform the priest of your preference.*

*If you wish to receive a blessing please come forward and cross your arms over your chest.*

*If you are not receiving communion today you are invited to silently pray  
the Prayer for Spiritual Communion found below.*

**Music at Communion** *Unto Him that Loved Us*  
*(10:30)*

Vivian Vevenger

### **A Prayer for Spiritual Communion**

*Episcopal Prayer Book for the Armed Forces (1988)*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

### **Post-Communion Prayer**

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **SENDING**

### **The Blessing**

Celtic Blessing

May Christ the Good Shepherd enfold us with love, fill us with peace, and lead us in hope, this day and all our days, in the name of the Holy Trinity. **Amen.**

### **Dismissal**

Go in peace to love and serve God and your neighbor.

**Thanks be to God, alleluia, alleluia!**

**Hymn:** *O love, how deep, how broad, how high*  
(10:30)

*See Next Page*

**Postlude:** *With Praises All Unite!*  
(10:30)

Jan Pieterszoon Sweelinck, arr. Geoffrey Edwards

1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

<b>September 11, 2022</b>			
<b><u>The Fourteenth Sunday after Pentecost</u></b>			
	Celebrant	The Rev. Mary Davisson	
	Altar Guild	Karen Phillips	
	Counters	Gabby Markham	Heather Albertson
8:30 am	Ushers	Jim Bullington	
	Reader	Blix Winston	
	Chalice	Blix Winston	
10:30 am	Ushers	Tom and Carla Barry	
	Reader	Deb Schaeffer	
	Chalice	Deb Schaeffer	
	Livestream	Mike Henyon	

<b>Calendar This Week</b>	<b>Office Hours: Mon. -Thurs. 10am to 4 pm.</b>	
Tuesday, September 6	4:30 pm	CPR Class
Wednesday, September 7	7:15 pm	Choir
Thursday, September 8	7:00 pm	NA—Lower Level
Friday, September 9	6:00 pm	BSA 829
<b>NEXT SUNDAY September 18</b>		
The Fifteenth Sunday after	8:30 am	Holy Eucharist — The Rev. Mary Davisson
Pentecost—Proper 20	9:30 am	Sunday School
	10:30 am	Holy Eucharist w/Music
		Livestreamed - The Rev. Mary Davisson

***Prayer Rotation***

Please join the **Daughters of the King** in praying for each parishioner in rotation during 2022 by taking this notice home and by posting it where it will remind you pray to on a daily basis for the needs and blessings of:

Mary Hutchins-Danna and Paul Danna  
 Ryan and Angie Ireland (Anna, Addy, Brayden)  
 Matt and Karen Kastel

A member of the Daughters of the King will be contacting you this week for special prayer requests.

**St. James' Episcopal Church  
in the Episcopal Diocese of Maryland**

1307 North Main Street, Mount Airy, MD 21771  
301.829.0325 – Church Office    301.829.9773 – Fax  
301.829.0014 – Nursery School    301.829.0314 – Thrift Shop  
Office email: office@stjamesmtairy.org  
Website: www.stjamesmtairy.org

The Rev. Kristin Krantz, Rector  
Richard Drehoff Jr., Music Director  
Laura Davis, Parish Administrator  
Mechelle Cascardo, Business Manager  
Amanda Norman, Director of St. James' Nursery School  
Thrift Shop Management Team

rector@stjamesmtairy.org  
music@stjamesmtairy.org  
office@stjamesmtairy.org  
businessmanager@stjamesmtairy.org  
nsdirector@stjamesmtairy.org  
thriftshop@stjamesmtairy.org

Holy Eucharist: 8:30 am, Sunday School: 9:30 am, Holy Eucharist w/Music: 10:30 am

**The mission of the churches of the Diocese of Maryland is to  
ENCOUNTER Christ everywhere and  
ENGAGE in God's mission of reconciliation in the world.**

This Week's Commemorations (*A Great Cloud of Witnesses*, 2019, Church Publishing Group)

- 11 Harry Thacker Burleigh, Composer, 1949
- 12 John Henry Hobart, Bishop of New York, 1830
- 13 John Chrysostom, Bishop of Constantinople, 407
- 14 **Holy Cross Day**
- 15 Cyprian, Bishop and Martyr of Carthage, 258 or James Chisholm, Priest, 1855
- 16 Ninian, Bishop in Galloway, c. 430
- 17 Hildegard, 1179

Lectionary readings for The Fifteenth Sunday after Pentecost, September 18, 2022 (Year C, RCL)

Jeremiah 8:18-9:1      Psalm 79:1-9  
1 Timothy 2:1-7      Luke 16:1-13

Readings taken from *The New Revised Standard Version of the Bible* © 1989 by The Division of Christian Education of The National Council of the Churches of Christ in the U.S.A., used by permission. All music printed with permission: OneLicense #1139651. Prayers of the People is adapted from *The Lutheran Book of Worship*. The Nicene Creed is from *Enriching Our Worship 1*, and the Eucharistic Prayer is from *The Book of Common Prayer*.