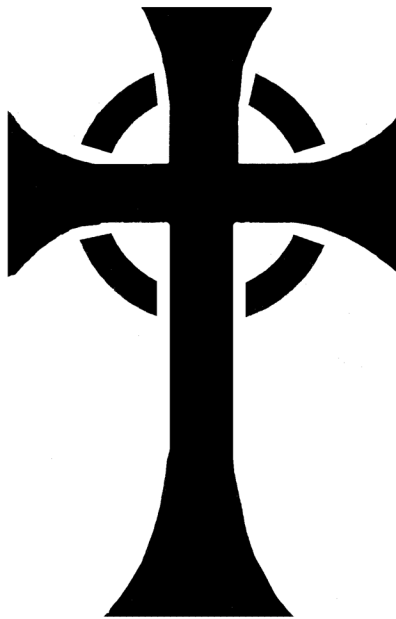


ST. JAMES' EPISCOPAL CHURCH

1307 North Main Street, Mount Airy, Maryland

ENCOUNTER Christ ~ ENGAGE the World



THE TWELFTH SUNDAY AFTER PENTECOST
August 28, 2022
HOLY EUCHARIST ~ 9:30 AM IN THE MEMORIAL GARDEN

Welcome! We're glad you found your way to St. James' today.

*Please sign our guest book to receive information
about the mission & ministry of this community.*

GATHERING

Prelude: *For the Fruit of All Creation*

arr. Jane Holstein

Welcome

Acclamation

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Collect for Purity

Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Lord, have mercy,

Christ, have mercy.

Lord, have mercy.

Kyrie

The Collect of the Day

May God be with you.

And also with you.

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

WORD

A reading from the book of Jeremiah

Jeremiah 2:4-13

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a

land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the LORD?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the LORD, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the LORD, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

The Word of the Lord.

Thanks be to God.

The Psalm

81:1, 10-16

Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
I am the LORD your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."
And yet my people did not hear my voice, *
and Israel would not obey me.
So I gave them over to the stubbornness of their hearts, *
to follow their own devices.
Oh, that my people would listen to me! *
that Israel would walk in my ways!
I should soon subdue their enemies *
and turn my hand against their foes.
Those who hate the LORD would cringe before him, *
and their punishment would last for ever.
But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.

Gospel Alleluia *Halle, Halle, Halle*
All standing, as able

Marty Haugen

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le, hal - le, hal - le - lu -
jah, hal - le - lu - jah, hal - le - lu - jah.

The Holy Gospel

Luke 14:1, 7-14

The Holy Gospel of our Savior Jesus Christ according to Luke.
Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of Christ
Praise to you, Lord Christ.

Homily

The Rev. Canon Mary Sulerud

The Nicene Creed

All standing as able

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**
**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

You may be seated

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Eugene and Robert our Bishops; and for all bishops and other ministers;
For all who serve God's Church.

For the special needs and concerns of this congregation. You are invited to name, silently or aloud, prayers of intercession and thanksgiving.

A Sabbatical Prayer

Guide us, Lord, as we all journey through the months ahead together. Help us to walk trustingly in faith with our parish family and to serve one another humbly. May we always be aware of your presence and direction in all we do. Be with Kristin+, Zachary, and Jasper and give them joy and contentment as they travel, and return them safely to us. Amen.

The Celebrant adds a concluding Collect.

The Confession

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of Peace

May the peace of Christ be always with you.

And also with you.

We greet one another in the name of Christ.

Announcements

Thanksgivings of the Community

You are invited to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled moment in your life. We close this time with the following prayer:

O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

TABLE

*Please place your offering in the plate
when you come forward to receive communion*

The Great Thanksgiving

Eucharistic Prayer 2, Enriching Our Worship

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus & Benedictus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with James and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray:

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A profound silence is kept

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

The gifts of God for the people of God.

Holy food for holy people.

The Communion of the People

All who seek Christ are welcome at God's table.

We offer both wheat and gluten free wafers; inform the priest of your preference.

If you wish to receive the wine our practice is drinking from the common cup, not intinction.

*If you are not receiving communion today you are invited to silently pray
the Prayer for Spiritual Communion found below.*

Music at Communion *All Are Welcome*

Marty Haugen, arr. Mark Hayes

A Prayer for Spiritual Communion

Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Post-Communion Prayer

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SENDING

The Blessing

Henri-Frédéric Amiel

Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and go in peace to love and serve the Lord, in the name of God: Father, Son, and Holy Spirit. **Amen.**

Hymn *Joyful, joyful, we adore thee*

See Insert

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God, alleluia, alleluia!

August 28, 2022, 9:30 am		
<u>The Twelfth Sunday after Pentecost</u>		
Celebrant	The Rev. Canon Mary Sulerud	
Ushers	Lynda Ellis	
Reader	Natalie DelRegno	
Chalice	Deb Schaeffer	
Livestream	Cory DelRegno	
Altar Guild	Carolyn Etzler	Kathy Grumbach
Coffee Hour	Carla Kaufman	
Counters	Matt Kastel	

Calendar This Week

Tuesday, August 30

Wednesday, August 31

Thursday, September 1

Friday, September 2

Office Hours: Mon. -Thurs. 10am to 4 pm.

4:30 pm CPR Class

7:15 pm Choir

7:00 pm NA—Lower Level

6:00 pm BSA 829

NEXT SUNDAY September 4

The Thirteenth Sunday after Pentecost—Proper 18 9:30 am Holy Eucharist in the Memorial Garden—
Livestreamed - The Rev. Mary Davisson

Sabbatical Guest Clergy Worship Schedule

Sept. 4	The Rev. Mary Davisson	25	The Rev. Mary Davisson
11	The Rev. Mary Davisson	Oct. 2	The Rev. Mary Davisson
18	The Rev. Mary Davisson		

Subscribe to Our Newsletter

Stay informed by subscribing to our weekly newsletter *The Shell*. Visit our website at stjamesmtairy.org and scroll to the bottom of the home page to sign up.

ANNOUNCEMENTS

Prayer Rotation

Please join the **Daughters of the King** in praying for each parishioner in rotation during 2022 by taking this notice home and by posting it where it will remind you pray to on a daily basis for the needs and blessings of:

Kathryn Grumbach
Melissa Guessford
Marilyn Hancock

A member of the Daughters of the King will be contacting you this week for special prayer requests.

Join the Choir!

The choir is excited to be returning from our summer siesta with lots of exciting music planned for Fall 2022! Our first Sunday service with a full choir will be September 11th, and we can't wait to make music together again!

Do you know what makes us even more excited? You! Come join us on Wednesdays at 7:15p, beginning August 10th! No experience necessary—we have sing-a-long tracks to help you get started!



American Red Cross

BLOOD DRIVE



Tuesday, October 25
1:00 pm to 6:00 pm

Please contact **Bryant Dulany** at **410.596.4227** or **wbdulany@hotmail.com**
to schedule your appointment time.

**St. James' Episcopal Church
in the Episcopal Diocese of Maryland**

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The Rev. Kristin Krantz, Rector
Richard Drehoff Jr., Music Director
Laura Davis, Parish Administrator
Mechelle Cascardo, Business Manager
Amanda Norman, Director of St. James' Nursery School
Thrift Shop Management Team

On Sabbatical
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**The mission of the churches of the Diocese of Maryland is to
ENCOUNTER Christ everywhere and
ENGAGE in God's mission of reconciliation in the world.**

This Week's Commemorations (*A Great Cloud of Witnesses*, 2019, Church Publishing Group)

- Aug 28 Augustine, Bishop of Hippo, and Theologian, 430 or Moses the Black, Desert Father and Martyr, c. 400
29 John Bunyan, Writer, 1688
30 Charles Chapman Grafton, Bishop of Fond du Lac, and Ecumenist, 1912
31 Aidan, 651, and Cuthbert, 687, Bishops of Lindisfarne
Sept 1 David Pendleton Oakerhater, Deacon and Missionary, 1931
2 The Martyrs of New Guinea, 1942
3 Prudence Crandall, Teacher and Prophetic Witness, 1890

Lectionary readings for The Thirteenth Sunday after Pentecost (Year C, RCL)

Jeremiah 18:1-11 Psalm 139:1-5, 12-17
Philemon 1-21 Luke 14:25-33

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