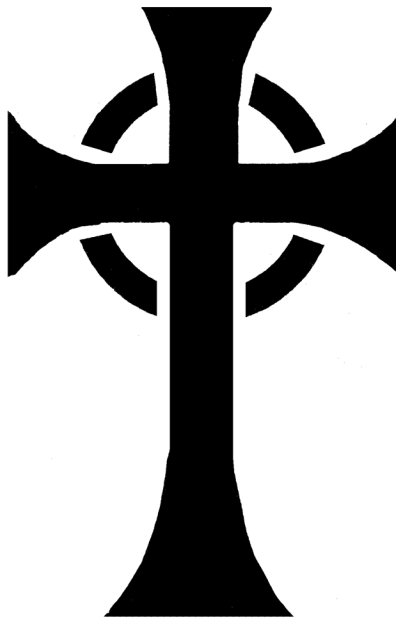


# **ST. JAMES' EPISCOPAL CHURCH**

1307 North Main Street, Mount Airy, Maryland

**ENCOUNTER Christ ~ ENGAGE the World**



**THE ELEVENTH SUNDAY AFTER PENTECOST**

**August 21, 2022**

**HOLY EUCHARIST ~ 9:30 AM IN THE MEMORIAL GARDEN**

***Welcome! We're glad you found your way to St. James' today.***

*Please sign our guest book to receive information  
about the mission & ministry of this community.*

## GATHERING

**Prelude:** *Praise to the Lord, the Almighty*

arr. Joel Raney

**Welcome**

**Acclamation**

Blessed be the one, holy, and living God.

**Glory to God for ever and ever.**

**Collect for Purity**

Let us pray.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Song of Praise**

*Kyrie*

Lord, have mercy,

**Christ, have mercy.**

Lord, have mercy.

**The Collect of the Day**

May God be with you.

**And also with you.**

Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## WORD

**A reading from the book of Jeremiah**

*Jeremiah 1:4-10*

The word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

The Word of the Lord.  
**Thanks be to God.**

### **The Psalm**

71:1-6

If you remove the yoke from among you,  
    the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
    and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
    and your gloom be like the noonday.  
The LORD will guide you continually,  
    and satisfy your needs in parched places,  
    and make your bones strong;  
and you shall be like a watered garden,  
    like a spring of water,  
    whose waters never fail.  
Your ancient ruins shall be rebuilt;  
    you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
    the restorer of streets to live in.  
If you refrain from trampling the sabbath,  
    from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
    and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
    serving your own interests, or pursuing your own affairs;  
then you shall take delight in the LORD,  
    and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
    for the mouth of the LORD has spoken.

**Gospel Alleluia** *Halle, Halle, Halle*  
*All standing, as able*

Marty Haugen

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le -  
lu - jah. Hal - le, hal - le, hal - le - lu -  
jah, hal - le - lu - jah, hal - le - lu - jah.

**The Holy Gospel**

*Luke 13:10-17*

The Holy Gospel of our Savior Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of Christ  
**Praise to you, Lord Christ.**

**Homily**

Sem. Kristofer Roberson

## **The Nicene Creed**

*All standing as able*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*You may be seated*

## **Prayers of the People**

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Eugene and Robert our Bishops; and for all bishops and other ministers;  
**For all who serve God's Church.**

For the special needs and concerns of this congregation. You are invited to name, silently or aloud, prayers of intercession and thanksgiving.

### **A Sabbatical Prayer**

**Guide us, Lord, as we all journey through the months ahead together. Help us to walk trustingly in faith with our parish family and to serve one another humbly. May we always be aware of your presence and direction in all we do. Be with Kristin+, Zachary, and Jasper and give them joy and contentment as they travel, and return them safely to us. Amen.**

*The Celebrant adds a concluding Collect.*

### **The Confession**

Let us confess our sins to God.

**God of all mercy, we confess that we have sinned against you opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Exchange of Peace**

May the peace of Christ be always with you.

**And also with you.**

*We greet one another in the name of Christ.*

## Announcements

### Thanksgivings of the Community

*You are invited to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled moment in your life. We close this time with the following prayer:*

**O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## TABLE

*Please place your offering in the plate  
when you come forward to receive communion*

### The Great Thanksgiving

*Eucharistic Prayer 2, Enriching Our Worship*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

### Sanctus & Benedictus

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with James and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### **The Lord's Prayer**

As our Savior Christ has taught us, we now pray:

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



## **The Breaking of the Bread**

*A profound silence is kept*

We break this bread to share in the Body of Christ.

**We who are many are one body, for we all share in the one bread.**

The gifts of God for the people of God.

Holy food for holy people.

## **The Communion of the People**

*All who seek Christ are welcome at God's table.*

*We offer both wheat and gluten free wafers; inform the priest of your preference.*

*If you wish to receive the wine our practice is drinking from the common cup, not intinction.*

*If you are not receiving communion today you are invited to silently pray  
the Prayer for Spiritual Communion found below.*

## **Music at Communion** *Let Us Break Bread Together*

arr. Sharon Elery Rogers

## **A Prayer for Spiritual Communion**

*Episcopal Prayer Book for the Armed Forces (1988)*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## **Post-Communion Prayer**

Let us pray.

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **SENDING**

## **The Blessing**

Henri-Frédéric Amiel

Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and go in peace to love and serve the Lord, in the name of God: Father, Son, and Holy Spirit. **Amen.**

Hymn *Morning has broken*

Bunessan

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
 2 Sweet the rain's new fall sun - lit from hea - ven,  
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird.  
 like the first dew - fall on the first grass.  
 born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!  
 sprung in com - plete - ness where his feet pass.  
 God's re - cre - a - tion of the new day!

## Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God, alleluia, alleluia!**

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Please welcome Kris Roberson as our Guest Preacher today.

Kristofer Roberson, Vicar at Living Grace Urbana, is a fourth-year seminarian at United Lutheran Seminary in Gettysburg. Before becoming Vicar, Kristofer taught middle school visual and performing arts with FCPS. Together with his wife, Kristin, an elementary visual art teacher, and daughter, Scarlett, the family resides in Smithsburg, Maryland.



Originally from Adamstown, Vicar Roberson is very familiar with Urbana. For several generations, his family has called the area around Sugarloaf Mountain home. Although much has changed, Kristofer still feels at home in southern Frederick and northern Montgomery counties.

Prior to seminary, Vicar Roberson served as organist and music director for several Frederick area churches. In his spare time, he enjoys country store shopping with his wife, building Legos with his daughter, and taking photos of God's natural wonders, and cheering on the Baltimore Ravens. #ravensflock

Follow Vicar Kristofer Roberson on Social Media:  
Facebook, Twitter & Instagram: @VicarRoberson

<b>August 21, 2022, 9:30 am</b>	
<b><u>The Tenth Sunday after Pentecost</u></b>	
Celebrant	The Rev. Canon Mary Sulerud
Preacher	Sem. Kristofer Roberson
Ushers	Dave Oland
Reader	Natalie DelRegno
Chalice	Jane Barger
Livestream	Mike Henyon
Altar Guild	Gabby Markham
Coffee Hour	Jennifer Meisenkothen
Counters	Natalie DelRegno

**Calendar This Week**

Tuesday, August 23  
 Wednesday, August 24  
 Thursday, August 25

**Office Hours: Mon. -Thurs. 10am to 4 pm.**

4:30 pm CPR Class  
 7:15 pm Choir  
 7:00 pm NA—Lower Level

Friday, August 26

6:00 pm BSA 829

**NEXT SUNDAY August 28**

The Twelfth Sunday after  
 Pentecost—Proper 17

9:30 am Holy Eucharist in the Memorial Garden—  
 Livestreamed - The Rev. Canon Mary Sulerud

<b><u>Sabbatical Guest Clergy Worship Schedule</u></b>					
Aug.	21	The Rev. Canon Mary Sulerud	Sept.	11	The Rev. Mary Davisson
	28	The Rev. Canon Mary Sulerud		18	The Rev. Mary Davisson
Sept.	4	The Rev. Mary Davisson		25	The Rev. Mary Davisson
			Oct.	2	The Rev. Mary Davisson

***Subscribe to Our Newsletter***

Stay informed by subscribing to our weekly newsletter *The Shell*. Visit our website at [stjamesmtairy.org](http://stjamesmtairy.org) and scroll to the bottom of the home page to sign up.

## ANNOUNCEMENTS

### ***Prayer Rotation***

Please join the **Daughters of the King** in praying for each parishioner in rotation during 2022 by taking this notice home and by posting it where it will remind you pray to on a daily basis for the needs and blessings of:

Andrew and Diana Gobien (Evan, Erik)  
Lida Gordon  
Sam and Jennifer Grimes (Elliot, Charlotte, Benjamin)

A member of the Daughters of the King will be contacting you this week for special prayer requests.

### ***St. James' Sunday School***

We are currently recruiting teachers for our Sunday School program which will begin in September. The Bible Stories for Preschoolers is a fun opportunity to read a Bible story and do a coloring activity (provided) and to get to know our little ones. The 3<sup>rd</sup>-5<sup>th</sup> grade class is also in need of a teacher. This group, along with the rest of our classes, uses Living the Good News Curriculum. A Leader's Guide with lesson plans and suggested activities is available. Both the Bible Story class and 3<sup>rd</sup>-5<sup>th</sup> class can be a shared teaching position. For further information and questions, please contact Joan Fader (301-703-8787) or [faderj1@juno.com](mailto:faderj1@juno.com).

### ***Join the Choir!***

The choir is excited to be returning from our summer siesta with lots of exciting music planned for Fall 2022! Our first Sunday service with a full choir will be September 11th, and we can't wait to make music together again!

Do you know what makes us even more excited? You! Come join us on Wednesdays at 7:15p, beginning August 10th! No experience necessary—we have sing-a-long tracks to help you get started!

***DONATIONS FOR SILENT AUCTION REQUESTED***

Donations of specialty items of higher value for our Silent Auction are being accepted with a **deadline of August 28th**. Also, we will still accept items for the Basket Raffle.

Items for the Silent Auction would be those that would generate higher bids by themselves rather than as a part of a basket. Such items could include paintings, quilts, unopened perfume, fine jewelry or high-value gift certificates, and the like.

All donations may be placed in the labeled large blue tub under the table in the narthex. Please direct any questions to me at [Ladyzip2004@yahoo.com](mailto:Ladyzip2004@yahoo.com) or 301-788-0136.

Thank you, in advance, for your help to support our biggest annual fundraising endeavor.

Marilyn Hancock  
Chairperson



American Red Cross

**BLOOD DRIVE**

**Tuesday, October 25**  
**1:00 pm to 6:00 pm**

Please contact Bryant Dulany at 410.596.4227 or [wbdulany@hotmail.com](mailto:wbdulany@hotmail.com)  
to schedule your appointment time.

The poster features a dark background with a white cross icon in a circle on the left. To the right of the cross is the text 'American Red Cross'. Below this, the words 'BLOOD DRIVE' are written in large, bold, white capital letters. In the center, there is a graphic of two overlapping hearts with a white ECG line running through them. Above the hearts are several white teardrop shapes. At the bottom, the date and time 'Tuesday, October 25 1:00 pm to 6:00 pm' are displayed in bold white text. At the very bottom, contact information for Bryant Dulany is provided in a smaller white font.

## Hidden Pictures: Jesus Healed a Woman with a Crooked Back

Find these objects hidden in the picture below:  
book, fish, football, moon, magnet, needle & thread, sherrif's badge, snail, sock, spoon, star



**St. James' Episcopal Church  
in the Episcopal Diocese of Maryland**

1307 North Main Street, Mount Airy, MD 21771  
301.829.0325 – Church Office    301.829.9773 – Fax  
301.829.0014 – Nursery School    301.829.0314 – Thrift Shop  
Office email: office@stjamesmtairy.org  
Website: www.stjamesmtairy.org

The Rev. Kristin Krantz, Rector  
Richard Drehoff Jr., Music Director  
Laura Davis, Parish Administrator  
Mechelle Cascardo, Business Manager  
Amanda Norman, Director of St. James' Nursery School  
Thrift Shop Management Team

On Sabbatical  
music@stjamesmtairy.org  
office@stjamesmtairy.org  
businessmanager@stjamesmtairy.org  
nsdirector@stjamesmtairy.org  
thriftshop@stjamesmtairy.org

**The mission of the churches of the Diocese of Maryland is to  
ENCOUNTER Christ everywhere and  
ENGAGE in God's mission of reconciliation in the world.**

This Week's Commemorations (*A Great Cloud of Witnesses*, 2019, Church Publishing Group)

- 23    Martin de Porres, 1639, Rosa de Lima, 1617, and Toribio de Mogrovejo, 1606,  
      Witnesses to the Faith in South America
- 24    Saint Bartholomew the Apostle
- 25    Louis, King of France, 1270

Lectionary readings for The Twelfth Sunday after Pentecost (Year C, RCL)

Jeremiah 2:4-13                  Psalm 81:1, 10-16  
Hebrews 13:1-8, 15-16        Luke 14:1, 7-14

Readings taken from *The New Revised Standard Version of the Bible* © 1989 by The Division of Christian Education of The National Council of the Churches of Christ in the U.S.A., used by permission. All music printed with permission: OneLicense #1139651. Prayers of the People from *The Book of Common Prayer*. The Nicene Creed and Eucharistic Prayer are from *Enriching Our Worship 1*.