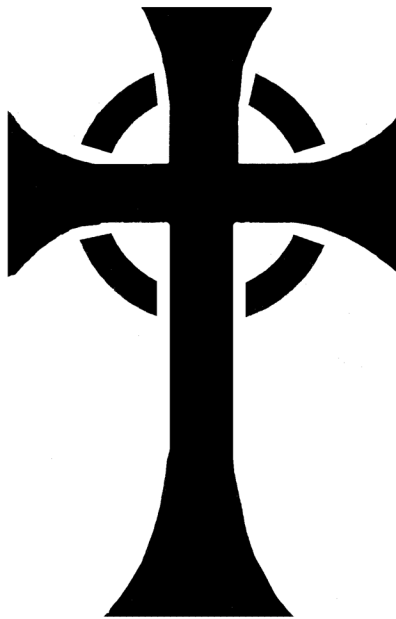


# **ST. JAMES' EPISCOPAL CHURCH**

1307 North Main Street, Mount Airy, Maryland

**ENCOUNTER Christ ~ ENGAGE the World**



**THE TENTH SUNDAY AFTER PENTECOST**

**August 14, 2022**

**HOLY EUCHARIST ~ 9:30 AM IN THE MEMORIAL GARDEN**

***Welcome! We're glad you found your way to St. James' today.***

*Please sign our guest book to receive information  
about the mission & ministry of this community.*

## GATHERING

**Prelude:** *Jesus, Keep Me Near the Cross*

William H. Doane, arr. Mark Hayes

### Welcome

### Acclamation

Blessed be the one, holy, and living God.

**Glory to God for ever and ever.**

### Collect for Purity

Let us pray.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### Song of Praise

Lord, have mercy,

**Christ, have mercy.**

Lord, have mercy.

*Kyrie*

### The Collect of the Day

May God be with you.

**And also with you.**

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## WORD

### A reading from the book of the prophet Isaiah

*Isaiah 5:1-7*

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of

Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord.

**Thanks be to God.**

### **The Psalm**

*80:1-2, 8-18*

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.
- 9 You prepared the ground for it; \*  
it took root and filled the land.
- 10 The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea \*  
and its branches to the River.
- 12 Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; \*  
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved.

**Gospel Alleluia** *Halle, Halle, Halle*  
*All standing, as able*

Marty Haugen

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le -  
lu - jah. Hal - le, hal - le, hal - le - lu -  
jah, hal - le - lu - jah, hal - le - lu - jah.

**The Holy Gospel**

*Luke 12:49-56*

The Holy Gospel of our Savior Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of Christ  
**Praise to you, Lord Christ.**

**Homily**

The Rev. Canon Mary Sulerud

## **The Nicene Creed**

*All standing as able*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*You may be seated*

## **Prayers of the People**

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Eugene and Robert our Bishops; and for all bishops and other ministers;  
**For all who serve God's Church.**

For the special needs and concerns of this congregation. You are invited to name, silently or aloud, prayers of intercession and thanksgiving.

### **A Sabbatical Prayer**

**Guide us, Lord, as we all journey through the months ahead together. Help us to walk trustingly in faith with our parish family and to serve one another humbly. May we always be aware of your presence and direction in all we do. Be with Kristin+, Zachary, and Jasper and give them joy and contentment as they travel, and return them safely to us. Amen.**

*The Celebrant adds a concluding Collect.*

### **The Confession**

Let us confess our sins to God.

**God of all mercy, we confess that we have sinned against you opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Exchange of Peace**

May the peace of Christ be always with you.

**And also with you.**

*We greet one another in the name of Christ.*

## Announcements

### Thanksgivings of the Community

*You are invited to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled moment in your life. We close this time with the following prayer:*

**O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## TABLE

*Please place your offering in the plate  
when you come forward to receive communion*

### The Great Thanksgiving

*Eucharistic Prayer 2, Enriching Our Worship*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

### Sanctus & Benedictus

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with James and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### **The Lord's Prayer**

As our Savior Christ has taught us, we now pray:

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



## **The Breaking of the Bread**

*A profound silence is kept*

We break this bread to share in the Body of Christ.

**We who are many are one body, for we all share in the one bread.**

The gifts of God for the people of God.

Holy food for holy people.

## **The Communion of the People**

*All who seek Christ are welcome at God's table.*

*We offer both wheat and gluten free wafers; inform the priest of your preference.*

*If you wish to receive the wine our practice is drinking from the common cup, not intinction.*

*If you are not receiving communion today you are invited to silently pray  
the Prayer for Spiritual Communion found below.*

## **Music at Communion** *Take and Eat*

Michael Joncas, arr. Mark Hayes

## **A Prayer for Spiritual Communion**

*Episcopal Prayer Book for the Armed Forces (1988)*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## **Post-Communion Prayer**

Let us pray.

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **SENDING**

## **The Blessing**

Henri-Frédéric Amiel

Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and go in peace to love and serve the Lord, in the name of God: Father, Son, and Holy Spirit. **Amen.**

Hymn *Guide my feet Lord*

African American Spiritual

1. Guide my feet Lord, while I run this race.  
2. Hold my hand Lord, while I run this race.  
3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.  
Hold my hand Lord, while I run this race.  
Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I  
Hold my hand Lord, while I run this race. 'cause I  
Stand by me Lord, while I run this race. 'cause I

don't want to run this race in vain.  
don't want to run this race in vain.  
don't want to run this race in vain.

**Dismissal**

Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God, alleluia, alleluia!**



<b>August 14, 2022, 9:30 am</b>		
<b><u>The Tenth Sunday after Pentecost</u></b>		
Celebrant	The Rev. Canon Mary Sulerud	
Ushers	Jim Bullington	
Reader	Blix Winston	
Chalice	Lynda Ellis	
Livestream	Vic Pellicier	
Altar Guild	Aline Sautter	
Coffee Hour	Carolyn Etzler	
Counters	Vic Pellicier	Dave Rak

**Calendar This Week**

Tuesday, August 16

**Office Hours: Mon. -Thurs. 10am to 4 pm.**

4:30 pm CPR Class

7:00 pm Vestry

Wednesday, August 17

7:15 pm Choir

Thursday, August 18

7:00 pm NA—Lower Level

Friday, August 19

6:00 pm BSA 829

**NEXT SUNDAY August 21**

The Eleventh Sunday after  
Pentecost—Proper 16

9:30 am Holy Eucharist in the Memorial Garden—  
Livestreamed - The Rev. Canon Mary Sulerud  
and Sem. Kristofer Roberson

<b><u>Sabbatical Guest Clergy Worship Schedule</u></b>					
Aug.	14	The Rev. Canon Mary Sulerud	Sept.	11	The Rev. Mary Davisson
	21	The Rev. Canon Mary Sulerud		18	The Rev. Mary Davisson
	28	The Rev. Canon Mary Sulerud		25	The Rev. Mary Davisson
Sept.	4	The Rev. Mary Davisson	Oct.	2	The Rev. Mary Davisson

***Subscribe to Our Newsletter***

Stay informed by subscribing to our weekly newsletter *The Shell*. Visit our website at [stjamesmtairy.org](http://stjamesmtairy.org) and scroll to the bottom of the home page to sign up.

## ANNOUNCEMENTS

### ***Prayer Rotation***

Please join the **Daughters of the King** in praying for each parishioner in rotation during 2022 by taking this notice home and by posting it where it will remind you pray to on a daily basis for the needs and blessings of:

Bill and Lynda Ellis  
Bob and Carolyn Etzler  
Joan Fader

A member of the Daughters of the King will be contacting you this week for special prayer requests.

### ***St. James' Sunday School***

We are currently recruiting teachers for our Sunday School program which will begin in September. The Bible Stories for Preschoolers is a fun opportunity to read a Bible story and do a coloring activity (provided) and to get to know our little ones. The 3<sup>rd</sup>-5<sup>th</sup> grade class is also in need of a teacher. This group, along with the rest of our classes, uses Living the Good News Curriculum. A Leader's Guide with lesson plans and suggested activities is available. Both the Bible Story class and 3<sup>rd</sup>-5<sup>th</sup> class can be a shared teaching position. For further information and questions, please contact Joan Fader (301-703-8787) or [faderj1@juno.com](mailto:faderj1@juno.com).

### ***Join the Choir!***

The choir is excited to be returning from our summer siesta with lots of exciting music planned for Fall 2022! Our first Sunday service with a full choir will be September 11th, and we can't wait to make music together again!

Do you know what makes us even more excited? You! Come join us on Wednesdays at 7:15p, beginning August 10th! No experience necessary—we have sing-a-long tracks to help you get started!

### ***Thanks For Your Support!***

As always, you met a community need with overwhelming abundance!

Now is the time to remain committed to providing food for those in need. As fall approaches, gardens will stop producing and people will rely heavily on pantry staples. Mt. Airy NET has an increased need right now for canned soups.

Our grocery cart is always present in the narthex, so don't forget to drop off your extras!

## **A Journey to The Holy Land**

Grace Church Brooklyn Heights  
Episcopal Diocese of Long Island

### **Friday, August 5, Day 1: Depart U.S.A.**

On our way to the Holy Land

### **Saturday, August 6, Day 2: Arrive Ben Gurion Airport/Transfer to Jerusalem**

Arrival to Tel Aviv you will be met by your guide, Canon Iyad Qumri, transfer to our accommodation in Jerusalem, St. George's Pilgrim Guest house.

### **Sunday, August 7, Day 3: Western Wall/Dome of the Rock/Worship at St. Andrew's Church/Horizons of Jerusalem**

We depart for the Western Wall near Elharam Esh Sharif (The Dome of the Rock and the Al-Aqsa Mosque). St. Anne's Church and the Pools of Bethesda. Sunday Eucharist at St. Andrew's Church in Ramallah, the liturgy will be celebrated in English and Arabic. Drive to Mount Scopus where we will look at the different dramatic setting of the Scripture.

### **Monday, August 8, Day 4: Old City/Church of the Resurrection**

Briefing for the Holy Sepulcher. We then walk the Cardo to the Constantinian Entrance of the Holy Sepulcher.

### **Tuesday, August 9, Day 5: Shepherd's Field/Bethlehem**

We depart Jerusalem for Bethlehem and the Shepherd's Field, visit a first century cave dwelling. Visit Church of the Nativity located in Manger Square. It is the Oldest Church in Christendom, constructed by Constantine in AD 326 and the traditional site of the Nativity.

### **Wednesday, August 10, Day 6: Jericho/Nazareth**

Wadi Qelt early morning to watch the sunrise and get the feel for the desert. Depart for Jericho to hike up Mount of Temptation and view Tell Jericho. Trip up the Rift Valley to Nazareth. In Nazareth we will visit Mary's Well, the site of the only spring-fed fountain in the city, and most likely the place where Mary would have gone to draw water. We then visit the Greek Orthodox Church of the Annunciation where we will have an opportunity to have an introduction to the Icon, we then follow on foot the path to the Latin Church of the Annunciation, the traditional site of the Angel Gabriel's appearance to Mary, telling her she would conceive Jesus.

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**Thursday, August 11, Day 7: Sea of Galilee/Jordan River/Capernaum & Beatitudes**

Today we depart for the Sea of Galilee-Lake Kinnereth. Stop at the Jordan River for the renewal of Baptismal vows. We then visit Capernaum where we see the Ancient Synagogue and St. Peter's House. We continue to the Mount of Beatitudes, lunch is by the Sea of Galilee, followed by a visit to Tabgha (Heptapegon), The Loaves and Fishes Church and the Chapel of St. Peter's Primacy. Boat ride on the Sea of Galilee.

**Friday, August 12, Day 8: Caesarea Philippi**

Depart for Caesarea Philippi (Banias). "And Jesus went on with his disciples, to the villages of Caesarea Phillipi; and on the way he asked his disciples, 'Who do people say that I am?'"

**Saturday, August 13, Day 9: Burqin/Nablus/Taybeh**

Jesus had passed through Burqin on his way to Jerusalem from Nazareth, and as he was passing by the village he heard cries for help from ten lepers who were isolated in quarantine in a cave. We will visit St. Photini the Greek Orthodox Monastery in Nablus. St. Photini lived in first century Palestine, she was the Samaritan woman who Christ visited at the well asking her for water, the church built over Jacob's well where will tour the church and drink from the well.

**Sunday, August 14, Day 10: Worship at St. George's Cathedral/Israel Museum**

Sunday Eucharist at St. George's Cathedral. We will visit the Israel Museum and the Shrine of the Book, where the *Dead Sea Scrolls* are housed. We will also visit a scale model of the Old City of Jerusalem, describing the city as it would have been during Jesus' time.

**Monday, August 15, Day 11: Beth-Phage/Dominus Fleuit/Gethsemane**

Depart for Beth-phage and Mount of Olives. Walk down the Palm Sunday Road ending at the Garden of Gethsemane. We will visit the Church of St. Peter in Gallicantu, this church was built over the palace of the High Priest Caiaphas, where Peter denied Jesus three time.

**Tuesday, August 16, Day 12: Way of the Cross/Emmaus**

Early this morning we walk and pray the Way of the Cross. Later we depart for Emmaus Nicopolis. We celebrate the Eucharist at the ruins of the Byzantine Church. Transfer to the airport for our trip home.

**St. James' Episcopal Church  
in the Episcopal Diocese of Maryland**

1307 North Main Street, Mount Airy, MD 21771  
301.829.0325 – Church Office    301.829.9773 – Fax  
301.829.0014 – Nursery School    301.829.0314 – Thrift Shop  
Office email: office@stjamesmtairy.org  
Website: www.stjamesmtairy.org

The Rev. Kristin Krantz, Rector  
Richard Drehoff Jr., Music Director  
Laura Davis, Parish Administrator  
Mechelle Cascardo, Business Manager  
Amanda Norman, Director of St. James' Nursery School  
Thrift Shop Management Team

On Sabbatical  
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**The mission of the churches of the Diocese of Maryland is to  
ENCOUNTER Christ everywhere and  
ENGAGE in God's mission of reconciliation in the world.**

This Week's Commemorations (*A Great Cloud of Witnesses*, 2019, Church Publishing Group)

- 14 Jonathan Myrick Daniels, Seminarian and Martyr, 1965
- 15 **Saint Mary the Virgin, Mother of Our Lord Jesus Christ**
- 17 Samuel Johnson, 1772, Timothy Cutler, 1765, and Thomas Bradbury Chandler, 1790, Priests
- 18 William Porcher DuBose, Priest, 1918
- 20 Bernard, Abbot of Clairvaux, 1153

Lectionary readings for The Eleventh Sunday after Pentecost (Year C, RCL)

Jeremiah 1:4-10	Psalm 71:1-6
Hebrews 12:18-29	Luke 13:10-17

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