

ST. JAMES' EPISCOPAL CHURCH

1307 North Main Street, Mount Airy, Maryland

ENCOUNTER Christ ~ ENGAGE the World



THE DAY OF PENTECOST

June 5, 2022

**HOLY EUCHARIST ~ 9:30 AM IN THE MEMORIAL GARDEN
SUNDAY SCHOOL CLOSING CEREMONY AND GRADUATE RECOGNITION**

Welcome! We're glad you found your way to St. James' today.

*Please sign our guest book to receive information
about the mission & ministry of this community.*

GATHERING

Prelude: *Brethren, We Have Met to Worship*

arr. Joel Raney

Welcome

Acclamation

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

Collect for Purity

Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Lord, have mercy,
Christ, have mercy.
Lord, have mercy.

Kyrie

The Collect of the Day

May God be with you.
And also with you.
Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

WORD

The First Reading

Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

After the reading

The Word of the Lord.

Thanks be to God.

The Psalm

104:25-35, 37

O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
All of them look to you *
to give them their food in due season.
You give it to them; they gather it; *
you open your hand, and they are filled with good things.
You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
He looks at the earth and it trembles; *
he touches the mountains and they smoke.
I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
May these words of mine please him; *
I will rejoice in the LORD.
Bless the LORD, O my soul. *
Hallelujah!

The Second Reading

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.' "

After the reading

The Word of the Lord.
Thanks be to God.

Gospel Alleluia *Halle, Halle, Halle*
All standing, as able

Marty Haugen

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le -
 lu - jah. Hal - le, hal - le, hal - le - lu -
 jah, hal - le - lu - jah, hal - le - lu - jah.

The Holy Gospel

John 14:8-17

The Holy Gospel of our Savior Jesus Christ according to John.
Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

After the Gospel

The Gospel of Christ

Praise to you, Lord Christ.

Homily

The Rev. Canon Joanna White

The Nicene Creed

All standing as able

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

You may be seated

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Eugene and Robert our Bishops; and for all
bishops and other ministers;
For all who serve God's Church.

For the special needs and concerns of this congregation. You are invited to name,
silently or aloud, prayers of intercession and thanksgiving.

The Celebrant adds a concluding Collect.

A Sabbatical Prayer

Guide us, Lord, as we all journey through the months ahead together. Help us to walk trustingly in faith with our parish family and to serve one another humbly. May we always be aware of your presence and direction in all we do. Amen.

The Confession

Let us confess our sins to God.

**God of all mercy, we confess that we have sinned against you
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of Peace

May the peace of Christ be always with you.

And also with you.

We greet one another in the name of Christ.

Announcements

Thanksgivings of the Community

You are invited to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled moment in your life. We close this time with the following prayer:

O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

TABLE

*Please place your offering in the plate
when you come forward to receive communion*

The Great Thanksgiving

Eucharistic Prayer 2, Enriching Our Worship

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus & Benedictus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with James and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray:

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A profound silence is kept

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

The gifts of God for the people of God.

Holy food for holy people

The Communion of the People

All who seek Christ are welcome at God's table.

We offer both wheat and gluten free wafers; inform the priest of your preference.

If you wish to receive a blessing please come forward and cross your arms over your chest.

If you are not receiving communion today you are invited to silently pray

the Prayer for Spiritual Communion found below.

Music at Communion *Breath of God, Life-bearing Wind Sheets*

Dorothy Howell

A Prayer for Spiritual Communion

Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Post-Communion Prayer

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SENDING

The Blessing

Henri-Frédéric Amiel

Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and go in peace to love and serve the Lord, in the name of God: Father, Son, and Holy Spirit. **Amen.**

Hymn: *Ev'ry time I fell the spirit*

African American spiritual

Harmony

Ev' - ry time I feel the spir - it, mov - ing
in my heart, I will pray. Ev' - ry time I feel the
spir - it, mov - ing in my heart, I will pray. **Fine**

unison

1. Up on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

mouth came fire and smoke. All a - round me looked so
bod - y but not the soul. There ain't but one train runs this

fine, asked my Lord if all was mine.
track, runs to heav - en and runs right back.

D.C.

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God, alleluia, alleluia!

Sunday School Closing Ceremony

Graduate Recognition



Please welcome The Rev. Joanna White, Canon for Pastoral Services, Diocese of Maryland, as our guest celebrant and preacher today. Joanna serves as the chaplain for clergy, diocesan staff and their families. Joanna graduated from Yale Divinity School and was ordained by the Diocese of New York. She has served as rector of three parishes and done combined parish ministry and chaplaincy work, as well as work in recovery services. Joanna lives in Annapolis and has three children and four granddaughters. She has 2 grand-dogs and one ungrateful grand-cat who requested to be added to the family listing.

June 5, 2022, 9:30 am

The Day of Pentecost

Celebrant	The Rev. Joanna White
Ushers	Blix Winston
Reader	Natalie DelRegno
Livestream	Zachary Krantz
Altar Guild	Aline Sautter
Counters	Matt Kastel Natalie DelRegno

Calendar This Week

Tuesday, June 7

Thursday, June 9

Friday, June 10

Office Hours: Mon. -Thurs. 10am to 4 pm.

4:30 pm CPR Class

7:00 pm NA—Lower Level

6:00 pm BSA 829

NEXT SUNDAY June 12

Trinity Sunday

9:30 am Holy Eucharist in the Memorial Garden—
Livestreamed

ANNOUNCEMENTS

Kristin+ Away

Kristin+ will be out of the office from June 3 through June 11 for The College for Congregational Development. If you have a pastoral emergency please call her cell phone.

Prayer Rotation

Please join the **Daughters of the King** in praying for each parishioner in rotation during 2022 by taking this notice home and by posting it where it will remind you pray to on a daily basis for the needs and blessings of:

Brian and Jessica Bahorich (Isabella, Ryker)

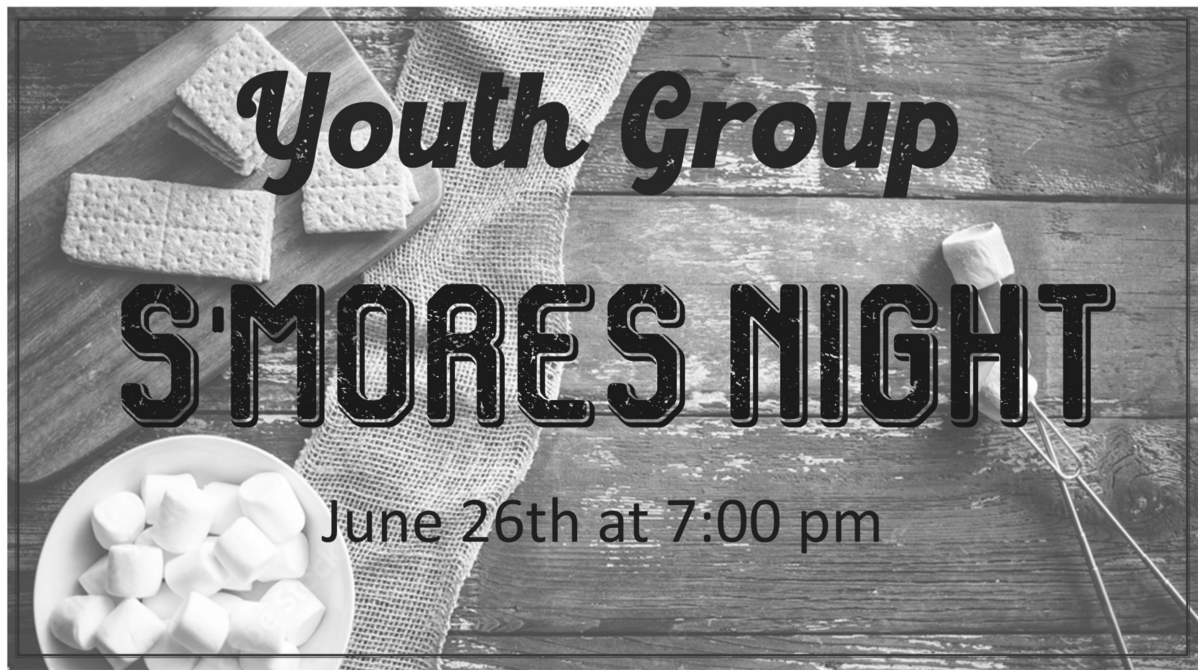
Kathleen Barazotto (Phillip, Daniel)

Jane Barger

A member of the Daughters of the King will be contacting you this week for special prayer requests.

A black and white poster for a sabbatical event. The background features a stone tablet with Hebrew text, including 'THA' and 'UBI'. The word 'sabbatical' is written in a large, elegant cursive font at the top. Below it, the words 'renewing', 'reflecting', and 'bonding' are separated by a cross symbol. The main title 'Leave-Taking Sunday' is in a bold, sans-serif font, followed by the date 'June 26, 2022'. The text below describes the event: 'Join us for a catered picnic following the 9:30 am farewell liturgy' and 'Sign up at church or online'. A QR code is located in the bottom right corner.

sabbatical
renewing ✝ reflecting ✝ bonding
Leave-Taking Sunday
June 26, 2022
Join us for a catered picnic
following the 9:30 am farewell liturgy
Sign up at church or online

A black and white poster for a youth group event. The background is a rustic wooden surface with a piece of burlap fabric. There are several graham crackers on a wooden board, a bowl of marshmallows, and a marshmallow on a stick. The text 'Youth Group' is in a cursive font, and 'S'MORES NIGHT' is in a large, bold, blocky font. Below that, the date and time 'June 26th at 7:00 pm' are written in a simple sans-serif font.

Youth Group
S'MORES NIGHT
June 26th at 7:00 pm

St. James' Episcopal Church

in the Episcopal Diocese of Maryland

1307 North Main Street, Mount Airy, MD 21771

301.829.0325 – Church Office 301.829.9773 – Fax

301.829.0014 – Nursery School 301.829.0314 – Thrift Shop

Office email: office@stjamesmtairy.org

Website: www.stjamesmtairy.org

The Rev. Kristin Krantz, Rector

Richard Drehoff Jr., Music Director

Laura Davis, Parish Administrator

Mechelle Cascardo, Business Manager

Amanda Norman, Director of St. James' Nursery School

Thrift Shop Management Team

rector@stjamesmtairy.org

music@stjamesmtairy.org

office@stjamesmtairy.org

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nsdirector@stjamesmtairy.org

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Holy Eucharist: 8:30 am, Sunday School: 9:30 am, Holy Eucharist w/Music: 10:30 am

**The mission of the churches of the Diocese of Maryland is to
ENCOUNTER Christ everywhere and
ENGAGE in God's mission of reconciliation in the world.**

This Week's Commemorations (*A Great Cloud of Witnesses*, 2019, Church Publishing Group)

- 5 Boniface, Archbishop of Mainz, Missionary to Germany, and Martyr, 754
- 6 Ini Kopuria, Founder of the Melanesian Brotherhood, 1945
- 7 The Pioneers of the Episcopal Anglican Church of Brazil, 1890
- 8 Roland Allen, Mission Strategist, 1947
- 9 Columba, Abbot of Iona, 597
- 10 Ephrem of Edessa, Syria, Deacon, 373
- 11 **Saint Barnabas the Apostle**

Lectionary readings for Trinity Sunday, June 12, 2022 (Year C, RCL)

Proverbs 8:1-4, 22-31

Psalm 8

Romans 5:1-5

John 16:12-15

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