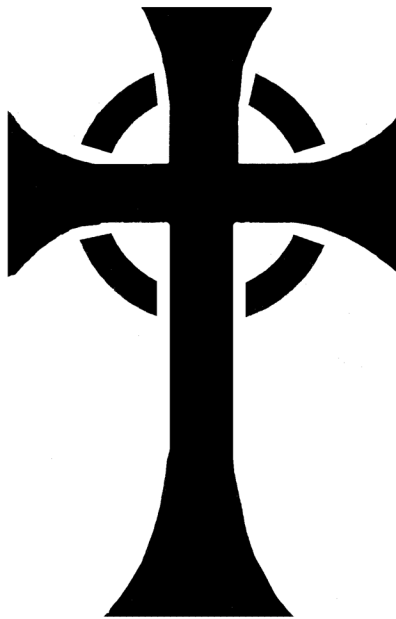


ST. JAMES' EPISCOPAL CHURCH

1307 North Main Street, Mount Airy, Maryland

ENCOUNTER Christ ~ ENGAGE the World



THE FOURTH SUNDAY AFTER PENTECOST

July 3, 2022

HOLY EUCHARIST ~ 9:30 AM IN THE MEMORIAL GARDEN

Welcome! We're glad you found your way to St. James' today.

*Please sign our guest book to receive information
about the mission & ministry of this community.*

GATHERING

Prelude: *This Is My Father's World*

Franklin L. Sheppard, arr. Phillip Keveren

Welcome

Acclamation

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Collect for Purity

Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Kyrie

Lord, have mercy,

Christ, have mercy.

Lord, have mercy.

The Collect of the Day

May God be with you.

And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

WORD

A Reading from the Second Book of Kings

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of

their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord.
Thanks be to God.

The Psalm

30

- 1 I will exalt you, O LORD, because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

- 4 Sing to the LORD, you servants of his; *
 give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
 his favor for a lifetime.
- 6 Weeping may spend the night, *
 but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. *
 You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
 and I was filled with fear.
- 9 I cried to you, O LORD; *
 I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
 will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; *
 O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
 you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
 O LORD my God, I will give you thanks for ever.

Gospel Alleluia *Halle, Halle, Halle*
All standing, as able

Marty Haugen

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le -
 lu - jah. Hal - le, hal - le, hal - le - lu -
 jah, hal - le - lu - jah, hal - le - lu - jah.

The Holy Gospel

Luke 10:1-11, 16-20

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of Christ

Praise to you, Lord Christ.

Homily

The Rev. Julian Eibin

The Nicene Creed

All standing as able

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

You may be seated

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Eugene and Robert our Bishops; and for all
bishops and other ministers;
For all who serve God's Church.

For the special needs and concerns of this congregation. You are invited to name,
silently or aloud, prayers of intercession and thanksgiving.

A Sabbatical Prayer

Guide us, Lord, as we all journey through the months ahead together. Help us to walk trustingly in faith with our parish family and to serve one another humbly. May we always be aware of your presence and direction in all we do. Be with Kristin+, Zachary, and Jasper and give them joy and contentment as they travel, and return them safely to us. Amen.

The Celebrant adds a concluding Collect.

The Confession

Let us confess our sins to God.

**God of all mercy, we confess that we have sinned against you
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of Peace

May the peace of Christ be always with you.

And also with you.

We greet one another in the name of Christ.

Announcements

Thanksgivings of the Community

You are invited to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled moment in your life. We close this time with the following prayer:

O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

TABLE

*Please place your offering in the plate
when you come forward to receive communion*

The Great Thanksgiving

Eucharistic Prayer 2, Enriching Our Worship

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus & Benedictus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with James and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A profound silence is kept

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

The gifts of God for the people of God.

Holy food for holy people

The Communion of the People

All who seek Christ are welcome at God's table.

We offer both wheat and gluten free wafers; inform the priest of your preference.

If you wish to receive the wine our practice is drinking from the common cup, not intinction.

*If you are not receiving communion today you are invited to silently pray
the Prayer for Spiritual Communion found below.*

Music at Communion *Partake the Bread of the World*

arr. Ruth Elaine Schram

A Prayer for Spiritual Communion

Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Post-Communion Prayer

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SENDING

The Blessing

Henri-Frédéric Amiel

Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and go in peace to love and serve the Lord, in the name of God: Father, Son, and Holy Spirit. **Amen.**

Hymn

See Next Page

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God, alleluia, alleluia!

Mine eyes have seen the glory

Battle Hymn of the Republic

1. Mine eyes have seen the glo - ry of the
2. I have seen Him in the watch - fires of a
3. He has sound - ed forth the trum - pet that shall
4. In the beau - ty of the lil - ies, Christ was

1. com - ing of the Lord; He is tram - pling out the vin - tage where the
2. hund - red cir - cling camps, They have build - ed Him an al - tar in the
3. nev - er sound re - treat, He is sift - ing out the hearts of men be -
4. born a - cross the sea, With a glo - ry in His bos - om that trans -

1. grapes of wrath are stored; He has loosed the fate - ful light - ning of His
2. eve - ning dews and damps; I can read His right - eous sent - ence by the
3. fore His judge - ment seat; O be swift, my soul, to an - swer Him! Be
4. fig - ures you and me; As He died to make men ho - ly, let us

1. ter - ri - ble swift sword, His truth is march - ing on.
2. dim and flar - ing lamps, His day is march - ing on.
3. ju - bi - lant, my feet! Our God is march - ing on.
4. live to make all free, While God is march - ing on.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of four systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line. The first system includes four verses. The second system includes four verses. The third system includes four verses. The fourth system includes four verses. The music features various rhythmic patterns, including eighth and sixteenth notes, and rests. There are some markings above the notes, possibly indicating phrasing or dynamics.

Glo - ry, glo - ry, hal - le - lu - jah!

Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le -

lu - jah! His truth is march - ing on.

July 3, 2022, 9:30 am	
<u>The Fourth Sunday after Pentecost</u>	
Celebrant	The Rev. Julian Eibin
Ushers	Cory DelRegno
Reader	Jane Barger
Chalice	Jeannie Pellicier
Livestream	Vic Pellicier
Altar Guild	Karen Phillips
Coffee Hour	Jennifer Meisenkothen
Counters	Matt Kastel

Calendar This Week

Monday, July 4
 Tuesday, July 5
 Thursday, July 6
 Friday, July 7

Office Hours: Tues -Thurs. 10am to 4 pm.

Office Closed for Holiday
 4:30 pm CPR Class
 7:00 pm NA—Lower Level
 6:00 pm BSA 829

NEXT SUNDAY July 10

The Fifth Sunday after Pentecost—Proper 10 9:30 am Holy Eucharist in the Memorial Garden—
 Livestreamed - The Rev. Julian Eibin

ANNOUNCEMENTS

Subscribe to Our Newsletter

Stay informed by subscribing to our weekly newsletter *The Shell*. Visit our website at stjamesmtairy.org and scroll to the bottom of the home page to sign up.

Prayer Rotation

Please join the **Daughters of the King** in praying for each parishioner in rotation during 2022 by taking this notice home and by posting it where it will remind you pray to on a daily basis for the needs and blessings of:

- Scott and Christine Carstens (Amanda)
- John Cerveny (Ricky, Matthew)
- Patricia Chalk

A member of the Daughters of the King will be contacting you this week for special prayer requests.



Sabbatical Guest Clergy Worship Schedule

July	3	The Rev. Julian Eibin	Aug.	21	The Rev. Canon Mary Sulerud
	10	The Rev. Julian Eibin		28	The Rev. Canon Mary Sulerud
	17	The Rev. Julian Eibin	Sept.	4	The Rev. Mary Davisson
	24	The Rev. Julian Eibin		11	The Rev. Mary Davisson
	31	The Rev. Mark Winward		18	The Rev. Mary Davisson
Aug.	7	The Rev. Canon Mary Sulerud		25	The Rev. Mary Davisson
	14	The Rev. Canon Mary Sulerud	Oct.	2	The Rev. Mary Davisson

Pledge and Plate Summary as of May 30, 2022

	<u>Year-to-Date Amount Budgeted</u>	<u>Year-to-Date Actual Received</u>
Pledge	\$ 87,500.00	\$ 94,547.00
Plate	<u>6,250.00</u>	<u>9,459.00</u>
	\$ 81,250.00	\$ 85,088.00

MAY 2022 YTD FINANCIAL REPORT*

	BUDGET	ACTUAL
Total Income	\$138,079.12	145,690.55
Total Expense	<u>-\$147,954.54</u>	<u>-\$151,224.04</u>
Net Income	-\$9,875.42	-\$5,533.49
Principal Payment/loans		<u>-\$32,280.59</u>
ADJ Net Income		-\$37,814.08
Mortgage-Beginning Balance	\$2,042,273	
Mortgage-Current Balance	\$1,542,667	

Total income for the month of May 2022 was \$28,991.93. Of this amount, \$5,403.96 was provided by St. James' Nursery School and St. James' Thrift Shop provided income of \$3,454.85 totaling \$8,858.81 or 31% of total income in May.

*The complete Financial Statement is posted on the Bulletin Board in the Narthex.

**St. James' Episcopal Church
in the Episcopal Diocese of Maryland**

1307 North Main Street, Mount Airy, MD 21771
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301.829.0014 – Nursery School 301.829.0314 – Thrift Shop
Office email: office@stjamesmtairy.org
Website: www.stjamesmtairy.org

The Rev. Kristin Krantz, Rector
Richard Drehoff Jr., Music Director
Laura Davis, Parish Administrator
Mechelle Cascardo, Business Manager
Amanda Norman, Director of St. James' Nursery School
Thrift Shop Management Team

rector@stjamesmtairy.org
music@stjamesmtairy.org
office@stjamesmtairy.org
businessmanager@stjamesmtairy.org
nsdirector@stjamesmtairy.org
thriftshop@stjamesmtairy.org

**The mission of the churches of the Diocese of Maryland is to
ENCOUNTER Christ everywhere and
ENGAGE in God's mission of reconciliation in the world.**

This Week's Commemorations (*A Great Cloud of Witnesses*, 2019, Church Publishing Group)

- 4 **Independence Day**
6 Jan Hus, Prophetic Witness and Martyr, 1415

Lectionary readings for The Fifth Sunday after Pentecost (Year C, RCL)

Amos 7:7-17 Psalm 82
Colossians 1:1-14 Luke 10:25-37

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