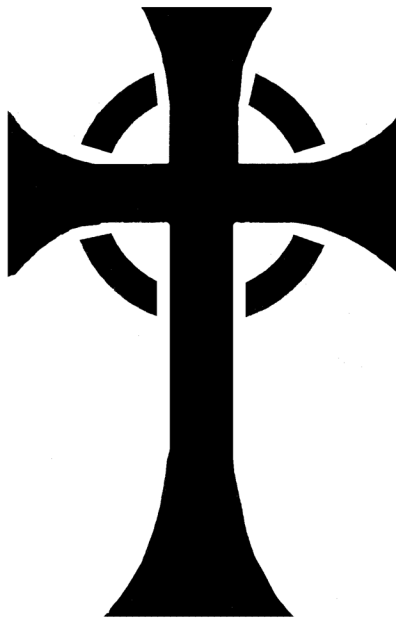


ST. JAMES' EPISCOPAL CHURCH

1307 North Main Street, Mount Airy, Maryland

ENCOUNTER Christ ~ ENGAGE the World



THE THIRD SUNDAY AFTER PENTECOST

June 26, 2022

HOLY EUCHARIST ~ 9:30 AM IN THE MEMORIAL GARDEN

SABBATICAL LEAVE-TAKING SUNDAY

Welcome! We're glad you found your way to St. James' today.

*Please sign our guest book to receive information
about the mission & ministry of this community.*

GATHERING

Prelude: *Just a Closer Walk with Thee*

arr. Philip Keveren

Opening Hymn: *Will you come and follow me*

Mary Alexandra

1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum-mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev-er be the same? Will you let my love be shown? Will you
nev-er be the same? Will you risk the hos - tile stare should your
nev-er be the same? Will you kiss the lep - er clean, and do
nev-er be the same? Will you use the faith you've found to re -
nev-er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
life at - tract or scare? Will you let me an - swer prayer in
such as this un - seen? And ad - mit to what I mean in
shape the world a - round through my sight and touch and sound in
love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?
you and you in me?
you and you in me?
you and you in me?

5. you and you in me.

Welcome

Acclamation

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Collect for Purity

Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Kyrie

Lord, have mercy,

Christ, have mercy.

Lord, have mercy.

The Collect of the Day

May God be with you.

And also with you.

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

WORD

A Reading from Paul's Letter to the Galatians

Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

Thanks be to God.

The Psalm

77:1-2, 11-20

- 1 I will cry aloud to God; *
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire;
I refused to be comforted.
- 11 I will remember the works of the LORD, *
and call to mind your wonders of old time.
- 12 I will meditate on all your acts *
and ponder your mighty deeds.
- 13 Your way, O God, is holy; *
who is so great a god as our God?
- 14 You are the God who works wonders *
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.
- 16 The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.

- 17 The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.
- 19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron.

Gospel Alleluia *Halle, Halle, Halle*

Marty Haugen

All standing, as able



The Holy Gospel

Luke 9:51-62

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of Christ
Praise to you, Lord Christ.

Homily

The Rev. Kristin Krantz

The Nicene Creed

All standing as able

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**
**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

You may be seated

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Eugene and Robert our Bishops; and for all bishops and other ministers;

For all who serve God's Church.

For the special needs and concerns of this congregation. You are invited to name, silently or aloud, prayers of intercession and thanksgiving.

The Celebrant adds a concluding Collect.

The Confession

Let us confess our sins to God.

**God of all mercy, we confess that we have sinned against you
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of Peace

May the peace of Christ be always with you.

And also with you.

We greet one another in the name of Christ.

Announcements

Thanksgivings of the Community

You are invited to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled moment in your life. We close this time with the following prayer:

O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

TABLE

*Please place your offering in the plate
when you come forward to receive communion*

The Great Thanksgiving

Eucharistic Prayer 2, Enriching Our Worship

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus & Benedictus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with James and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray:

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A profound silence is kept

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

The gifts of God for the people of God.

Holy food for holy people

The Communion of the People

All who seek Christ are welcome at God's table.

We offer both wheat and gluten free wafers; inform the priest of your preference.

If you wish to receive the wine our practice is drinking from the common cup, not intinction.

*If you are not receiving communion today you are invited to silently pray
the Prayer for Spiritual Communion found below.*

Music at Communion *We are Called*

David Haas, arr. Mark Hayes

A Prayer for Spiritual Communion

Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Post-Communion Prayer

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SENDING

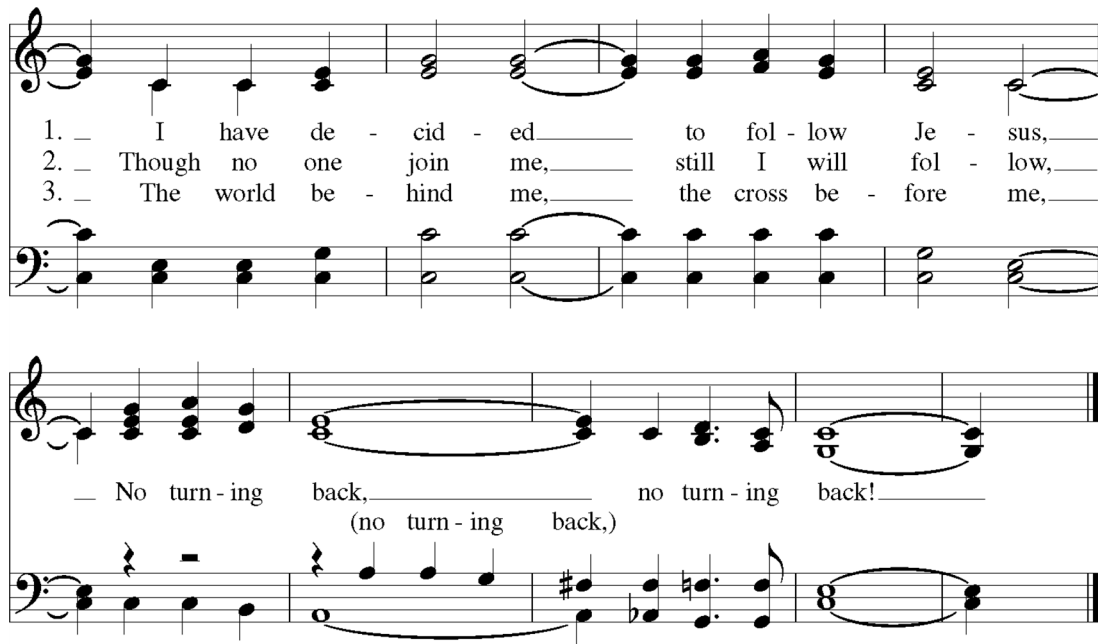
The Blessing

Henri-Frédéric Amiel

Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and go in peace to love and serve the Lord, in the name of God: Father, Son, and Holy Spirit. **Amen.**

1. I have de - cid - ed to fol - low Je - sus,____
2. Though no one join me,____ still I will fol - low,____
3. The world be - hind me,____ the cross be - fore me,____

1. _ I have de - cid - ed to fol - low Je - sus,____
2. _ Though no one join me,____ still I will fol - low,____
3. _ The world be - hind me,____ the cross be - fore me,____



1. _ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _ Though no one join me, _____ still I will fol - low, _____
 3. _ The world be - hind me, _____ the cross be - fore me, _____

— No turn - ing back, _____ no turn - ing back! _____
 (no turn - ing back,)

Sabbatical Farewell

Gather to lay on hands

We praise and thank you, God of the journey, for this upcoming time of sabbatical and renewal. Bless Kristin, Zachary, and Jasper while we are apart. We entrust them into your loving care, knowing that you are always the faithful traveler and companion on the Way. Be with our congregation as we come together in new ways, as we welcome visiting clergy, and as we continue to care for one another. May the power of your presence bless this moment of leave-taking; all this we ask through Jesus Christ, our Redeemer. **Amen.**

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God, alleluia, alleluia!

June 26, 2022, 9:30 am		
<u>The Third Sunday after Pentecost</u>		
Celebrant	The Rev. Kristin Krantz	
Ushers	Dave Oland	
Reader	Deb Schaeffer	
Chalice	Jeannie Pellicier	
Livestream	Vic Pellicier	
Altar Guild	Jeannie Pellicier	
Counters	Annie Horrigan	Vic Pellicier

Calendar This Week

Tuesday, June 28

Thursday, June 23

Friday, June 24

Office Hours: Mon. -Thurs. 10am to 4 pm.

4:30 pm CPR Class

7:00 pm NA—Lower Level

6:00 pm BSA 829

NEXT SUNDAY July 3

The Fourth Sunday after

Pentecost—Proper 9

Leave-Taking Sunday

9:30 am Holy Eucharist in the Memorial Garden—

Livestreamed - The Rev. Julian Eiben

ANNOUNCEMENTS

Subscribe to Our Newsletter

Stay informed by subscribing to our weekly newsletter *The Shell*. Visit our website at stjamesmtairy.org and scroll to the bottom of the home page to sign up.

Prayer Rotation

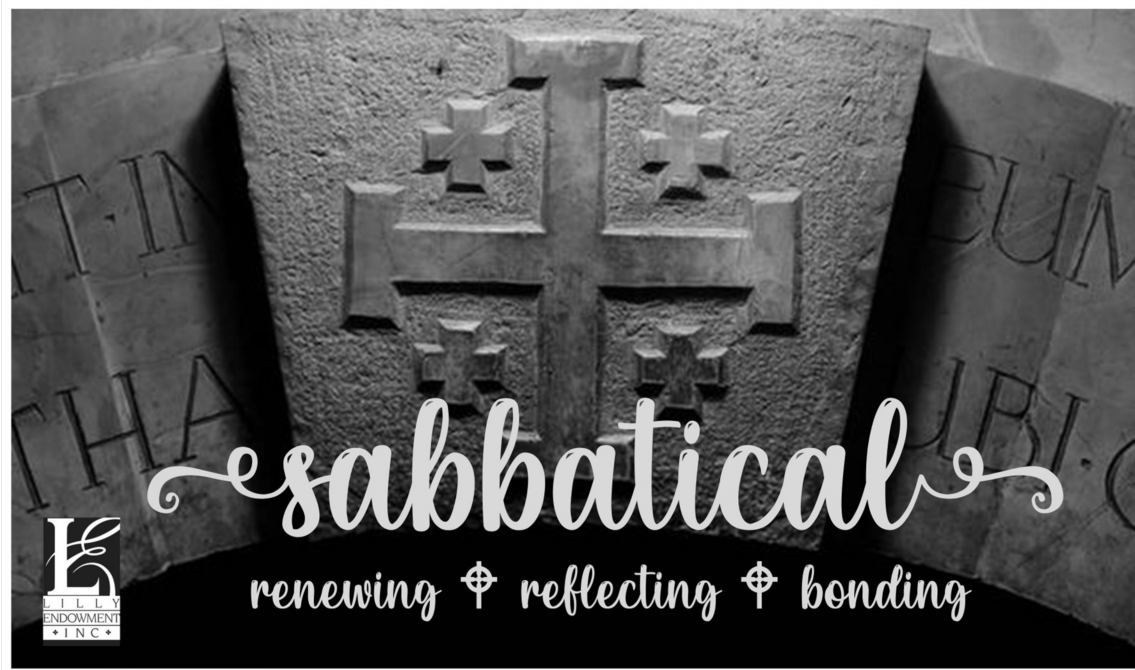
Please join the **Daughters of the King** in praying for each parishioner in rotation during 2022 by taking this notice home and by posting it where it will remind you pray to on a daily basis for the needs and blessings of:

Jim and Patty Bullington

James and Vivian Carden

Lynn and Donna Carr

A member of the Daughters of the King will be contacting you this week for special prayer requests.



A portable bulletin board will be on display every Sunday beginning TODAY. One side of the board will have a map of Kristin, Zachary, and Jasper's trip to the Holy Land. The other side will be a posting of the travels and activities of our congregation. In this way, we will all journey together.

In an effort to keep in touch with each other throughout the summer, we'd like to hear about your plans! We're hoping to fill a bulletin board with postcards and pictures of your travels. You may mail them to St. James' (1307 N. Main Street, Mt. Airy 21771), drop them off at the parish office, or bring them on Sundays. If you are having a stay-at-home vacation, give us a picture to post. If children are involved in sports or other activities this summer, let us know about it with a picture or written article. If you are doing day trips or camping in our beautiful State of Maryland, let us know.

**St. James' Episcopal Church
in the Episcopal Diocese of Maryland**

1307 North Main Street, Mount Airy, MD 21771
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301.829.0014 – Nursery School 301.829.0314 – Thrift Shop
Office email: office@stjamesmtairy.org
Website: www.stjamesmtairy.org

The Rev. Kristin Krantz, Rector
Richard Drehoff Jr., Music Director
Laura Davis, Parish Administrator
Mechelle Cascardo, Business Manager
Amanda Norman, Director of St. James' Nursery School
Thrift Shop Management Team

rector@stjamesmtairy.org
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office@stjamesmtairy.org
businessmanager@stjamesmtairy.org
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**The mission of the churches of the Diocese of Maryland is to
ENCOUNTER Christ everywhere and
ENGAGE in God's mission of reconciliation in the world.**

This Week's Commemorations (*A Great Cloud of Witnesses*, 2019, Church Publishing Group)

- 26 Isabel Florence Hapgood, Ecumenist and Journalist, 1929
- 27 Cornelius Hill, Priest and Chief among the Oneida, 1907
- 28 Irenaeus, Bishop of Lyons, c. 202
- 29 **Saint Peter and Saint Paul, Apostles**
- Jul 1 Harriet Beecher Stowe, Writer and Prophetic Witness, 1896
- 2 Walter Rauschenbusch, 1918, Washington Gladden, 1918, and Jacob Riis, 1914, Prophetic Witnesses

Lectionary readings for The Fourth Sunday after Pentecost (Year C, RCL)

2 Kings 5:1-14 Psalm 30
Galatians 6:(1-6)7-16 Luke 10:1-11, 16-20

Readings taken from *The New Revised Standard Version of the Bible* © 1989 by The Division of Christian Education of The National Council of the Churches of Christ in the U.S.A., used by permission. All music printed with permission: OneLicense #1139651. Prayers of the People from *The Book of Common Prayer*. The Nicene Creed and Eucharistic Prayer are from *Enriching Our Worship* 1.