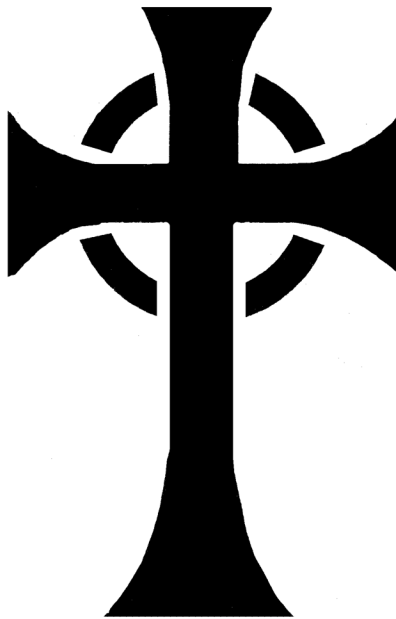


ST. JAMES' EPISCOPAL CHURCH

1307 North Main Street, Mount Airy, Maryland

ENCOUNTER Christ ~ ENGAGE the World



THE SECOND SUNDAY AFTER PENTECOST

June 19, 2022

HOLY EUCHARIST ~ 9:30 AM IN THE MEMORIAL GARDEN

Welcome! We're glad you found your way to St. James' today.

*Please sign our guest book to receive information
about the mission & ministry of this community.*

GATHERING

Prelude: *His Eye Is on the Sparrow*

Charles H. Gabriel arr. Mark Hayes

Welcome

Acclamation

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

Collect for Purity

Let us pray.
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Lord, have mercy,
Christ, have mercy.
Lord, have mercy.

Kyrie

The Collect of the Day

May God be with you.
And also with you.
Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

WORD

The First Reading

1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by

this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

After the reading

The Word of the Lord.
Thanks be to God.

The Psalm

42

As the deer longs for the water-brooks, *
so longs my soul for you, O God.
My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
With the voice of praise and thanksgiving, *
among those who keep holy-day.
Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
The LORD grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.
I will say to the God of my strength,
"Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"
While my bones are being broken, *
my enemies mock me to my face;
All day long they mock me *
and say to me, "Where now is your God?"
Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

The Second Reading

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.
Thanks be to God.

Gospel Alleluia *Halle, Halle, Halle*
All standing, as able

Marty Haugen

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le, hal - le, hal - le - lu -
jah, hal - le - lu - jah, hal - le - lu - jah.

The Holy Gospel

Luke 8:26-39

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

After the Gospel

The Gospel of Christ

Praise to you, Lord Christ.

Homily

The Rev. Kristin Krantz

The Nicene Creed

All standing as able

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

You may be seated

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Eugene and Robert our Bishops; and for all
bishops and other ministers;
For all who serve God's Church.

For the special needs and concerns of this congregation. You are invited to name,
silently or aloud, prayers of intercession and thanksgiving.

The Celebrant adds a concluding Collect.

A Sabbatical Prayer

**Guide us, Lord, as we all journey through the months ahead together. Help us to
walk trustingly in faith with our parish family and to serve one another
humbly. May we always be aware of your presence and direction in all we do.
Amen.**

The Confession

Let us confess our sins to God.

**God of all mercy, we confess that we have sinned against you
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

The Exchange of Peace

May the peace of Christ be always with you.

And also with you.

We greet one another in the name of Christ.

Announcements

Thanksgivings of the Community

You are invited to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled moment in your life. We close this time with the following prayer:

O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

TABLE

*Please place your offering in the plate
when you come forward to receive communion*

The Great Thanksgiving

Eucharistic Prayer 2, Enriching Our Worship

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus & Benedictus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with James and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray:

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A profound silence is kept

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

The gifts of God for the people of God.

Holy food for holy people

The Communion of the People

All who seek Christ are welcome at God's table.

We offer both wheat and gluten free wafers; inform the priest of your preference.

If you wish to receive a blessing please come forward and cross your arms over your chest.

*If you are not receiving communion today you are invited to silently pray
the Prayer for Spiritual Communion found below.*

Music at Communion *God Will Take Care of You*

W. Stillmore Martin, arr. Phillip Keveren

A Prayer for Spiritual Communion

Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Post-Communion Prayer

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SENDING

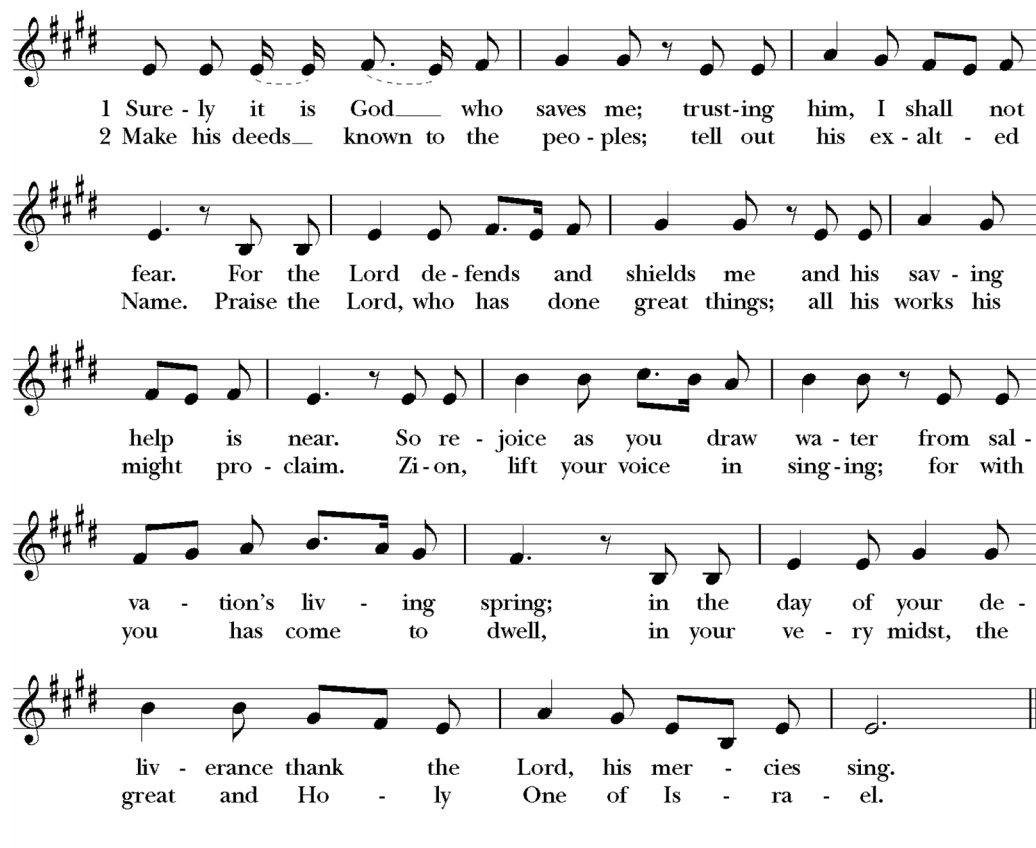
The Blessing

Henri-Frédéric Amiel

Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and go in peace to love and serve the Lord, in the name of God: Father, Son, and Holy Spirit. **Amen.**

Hymn: *Surely it is God who saves me*

Thomas Merton



1 Sure - ly it is God who saves me; trust - ing him, I shall not
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed
fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his
help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with
va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the
liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God, alleluia, alleluia!

June 19, 2022, 9:30 am

The Second Sunday after Pentecost

Celebrant	The Rev. Kristin Krantz	
Ushers	Lynda Ellis	
Reader	Mike Henryon	
Livestream	Mike Henryon	
Altar Guild	Carolyn Etzler	Kathy Grumbach
Counters	Gabby Markham	Cheri McClanahan

Calendar This Week

Tuesday, June 21

Thursday, June 23

Friday, June 24

Office Hours: Mon. -Thurs. 10am to 4 pm.

4:30 pm CPR Class

7:00 pm Vestry Meeting

7:00 pm NA—Lower Level

6:00 pm BSA 829

NEXT SUNDAY June 26

The Third Sunday after
Pentecost—Proper 8

Leave-Taking Sunday

9:30 am Holy Eucharist in the Memorial Garden—
Livestreamed



sabbatical
renewing ✦ *reflecting* ✦ *bonding*
Leave-Taking Sunday

If you wish to attend the catered picnic following worship
please sign up today on the clipboard at the usher cart.

ANNOUNCEMENTS

Subscribe to Our Newsletter

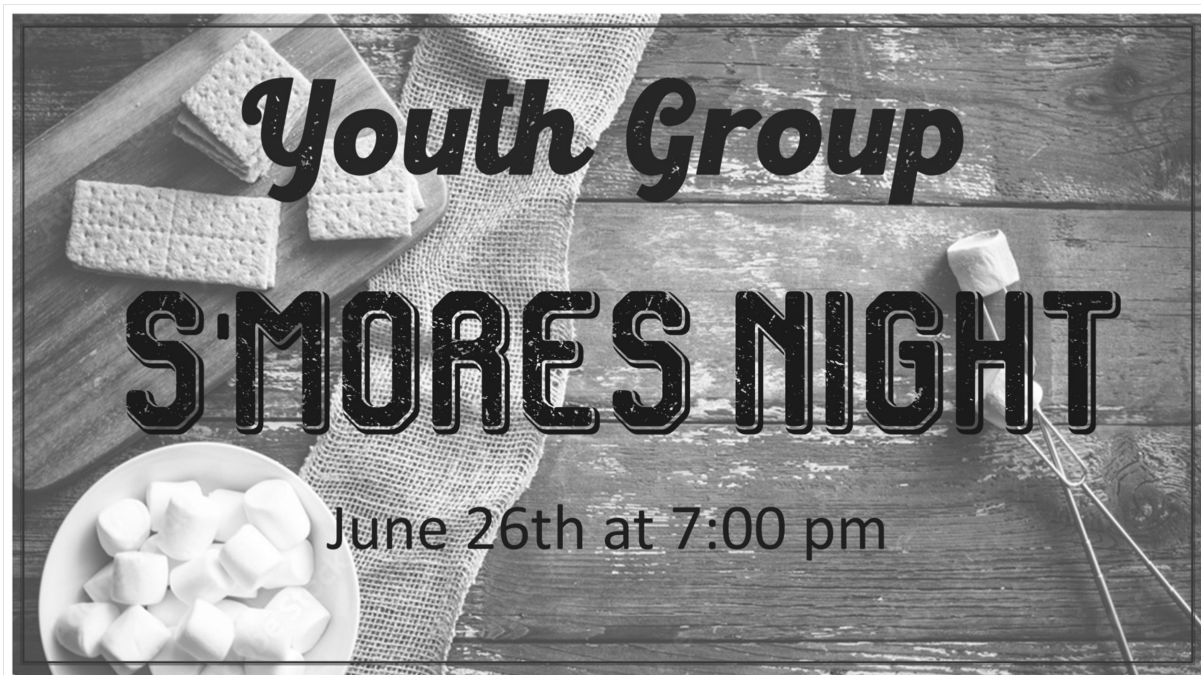
Stay informed by subscribing to our weekly newsletter *The Shell*. Visit our website at stjamesmtairy.org and scroll to the bottom of the home page to sign up.

Prayer Rotation

Please join the **Daughters of the King** in praying for each parishioner in rotation during 2022 by taking this notice home and by posting it where it will remind you pray to on a daily basis for the needs and blessings of:

William Brockway
Robert and Sarah Brown (James, Ella)
Robert and Carol Buckley

A member of the Daughters of the King will be contacting you this week for special prayer requests.



VOLUNTEERS & DONATIONS REQUESTED

The time is getting near!! Your Basket Raffle Committee is in the pre-planning stages for the big event in downtown Mt. Airy on September 24th.

For those who are new, this year will be our 16th Annual Basket Raffle and Silent Auction. Our committee creates large beautifully filled themed baskets to raffle, as well as, we have many special items displayed in the Church for our Silent Auction. This event is an exciting and important fundraiser for our Church.

Please consider donating any items in good condition that may be suitable for men, women, or children of all ages. Some of our previous basket themes have been for babies, teens, teachers, pets, game/movie night, spa, jewelry, tea time, taco night, crab feast, sports memorabilia, fishing, golf, car wash/auto supplies, cooking, gardening, birding, crafts, tools, healthcare, exercise and inspirational. **Donations may be placed in the big blue tub in the Church Narthex.**

Items for the Silent Auction would be those that would generate higher bids by themselves rather than as a part of a basket. Such items could include paintings, quilts, unopened perfume, fine jewelry or high-value gift certificates, and the like.

The "Basket Brigade" will begin our creations in late July/early August. **We would like to invite anyone interested in joining us to learn and enjoy our creation process to please contact Marilyn at Ladyzip2004@yahoo.com.** We are in need of individuals to help with, not only the basket creation process, but wrapping the baskets, making bows, making phone calls to businesses, picking up business donations and many other small tasks leading up to the event. Thank you, in advance, for helping us in any way you are able with our greatest fun fundraiser!!

Marilyn Hancock , Basket Raffle 2022 Chairperson

BRICK CAMPAIGN IS HERE!



To help continue the ongoing maintenance and beautification of our Memorial Garden, St. James' is happy to announce our 2022 Brick Campaign has begun! Please pick up your order forms in the narthex or contact the office and we will be happy to send one in the mail.

**St. James' Episcopal Church
in the Episcopal Diocese of Maryland**

1307 North Main Street, Mount Airy, MD 21771
301.829.0325 – Church Office 301.829.9773 – Fax
301.829.0014 – Nursery School 301.829.0314 – Thrift Shop
Office email: office@stjamesmtairy.org
Website: www.stjamesmtairy.org

The Rev. Kristin Krantz, Rector
Richard Drehoff Jr., Music Director
Laura Davis, Parish Administrator
Mechelle Cascardo, Business Manager
Amanda Norman, Director of St. James' Nursery School
Thrift Shop Management Team

rector@stjamesmtairy.org
music@stjamesmtairy.org
office@stjamesmtairy.org
businessmanager@stjamesmtairy.org
nsdirector@stjamesmtairy.org
thriftshop@stjamesmtairy.org

**The mission of the churches of the Diocese of Maryland is to
ENCOUNTER Christ everywhere and
ENGAGE in God's mission of reconciliation in the world.**

This Week's Commemorations (*A Great Cloud of Witnesses*, 2019, Church Publishing Group)

22 Alban, First Martyr of Britain, c. 304

24 **The Nativity of Saint John the Baptist**

25 James Weldon Johnson, Poet, 1938

Lectionary readings for The Third Sunday after Pentecost (Year C, RCL)

2 Kgs 2:1-2, 6-14

Psalm 77:1-2, 11-20

Galatians 5:1, 13-25

Luke 9:51-62

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