

# ST. JAMES' EPISCOPAL CHURCH

1307 North Main Street, Mount Airy, Maryland

ENCOUNTER Christ ~ ENGAGE the World



**THE SIXTH SUNDAY OF EASTER**

**May 22, 2022**

**HOLY EUCHARIST ~ 8:30 AM AND 10:30 AM**

***Welcome! We're glad you found your way to St. James' today.***

*Activity sheets for young children are available from an usher.*

*Please sign our guest book to receive information  
about the mission & ministry of this community.*

***St. James' WiFi password on both levels is NorthMain.***

*We are on Facebook and invite you to check in  
or use your favorite social media app to let your friends know you are here today!*

# GATHERING

**Prelude:** *Cantilena*  
(10:30)

Robert Lau

**Hymn:** *Christ for the world we sing!*  
All standing, as able  
(10:30)

Moscow

1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

### Welcome

### Acclamation

Alleluia! Christ is risen!  
**Christ is risen indeed! Alleluia!**

### Collect for Purity

Let us pray.  
**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### Song of Praise

**Glory to God in the highest,  
 and peace to God's people on earth.  
 Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy upon us;  
 you are seated at the right hand of the Father:  
 receive our prayer.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ, with the Holy Spirit,  
 in the glory of God the Father. Amen.**

**The Collect of the Day**

*Scripture Insert*

May God be with you.

**And also with you.**

Let us pray.

*The Celebrant prays the Collect on behalf of the people*

**WORD**

**The First Reading**

*Scripture Insert*

*After the reading*

The Word of the Lord.

**Thanks be to God.**

**The Psalm**

*Scripture Insert*

**The Second Reading**

*Scripture Insert*

*After the reading*

The Word of the Lord.

**Thanks be to God.**

**Gospel Alleluia**

*Land of Rest*

*All standing, as able*

*(10:30)*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

**The Holy Gospel**

*Scripture Insert*

The Holy Gospel of our Savior Jesus Christ according to John.

**Glory to you, Lord Christ.**

*After the Gospel*

The Gospel of Christ

**Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Kristin Krantz

## **The Nicene Creed**

*All standing as able*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

Awake, O Sleeper, rise from death, **and Christ will give you life!**

Bring newness and change to your church, O God, that we might serve you with  
courage and grace.

Awake, O Church, rise from death, **and Christ will give you life!**

Bring newness and change to your world, O God, that all might know the goodness of  
your love.

Awake, O World, rise from death, **and Christ will give you life!**

Bring newness and change to our nation, O God, that each person might share and honor the other.

Awake, O People, rise from death, **and Christ will give you life!**

Bring newness and change for the suffering, O God, that they might know your saving help.

Awake, O Sorrowful, rise from death, **and Christ will give you life!**

Bring newness and change to even the departed, O God, that they might forever grow in your likeness.

Awake, O Saints, rise from death, **and Christ will give you life!**

Bring newness and change to our hearts, O God, that we might grow larger in faith and hope.

Awake, O Soul, rise from death, **and Christ will give you life!**

You are invited to name, silently or aloud, prayers of intercession and thanksgiving.

*Celebrant* Awake, O Sleeper, rise from death, for Christ has burst forth from the tomb, making all things new. Rise and live, says the Lord. This day God has made for life and all joy! **Amen, alleluia!**

### **A Sabbatical Prayer**

**Guide us, Lord, as we all journey through the months ahead together. Help us to walk trustingly in faith with our parish family and to serve one another humbly. May we always be aware of your presence and direction in all we do. Amen.**

### **The Exchange of Peace**

May the peace of Christ be always with you.

**And also with you.**

*We greet one another in the name of Christ.*

### **Announcements**

#### **Thanksgivings of the Community**

*You are invited to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled moment in your life. We close this time with the following prayer:*

**O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## **TABLE**

*Please place your offering in the plate  
when you come forward to receive communion*

**Choir Anthem:** *Creation Will Be at Peace*

Anna Laura Page

### **The Great Thanksgiving**

*Eucharistic Prayer A, The Book of Common Prayer*

*All standing, as able*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus & Benedictus**

*(8:30)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

(10:30)

Franz Schubert, arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written in B-flat major (two flats) and 4/4 time. It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The piano accompaniment features a steady bass line and chords that support the vocal melody.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

## **The Lord's Prayer**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven, hallowed be your Name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and for ever. Amen.**

## **The Breaking of the Bread**

*A profound silence is kept*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

The Gifts of God for the people of God.

Holy food for holy people.

## **The Communion of the People**

*All who seek Christ are welcome at God's table.*

*We offer both wheat and gluten free wafers; inform the priest of your preference.*

*If you wish to receive a blessing please come forward and cross your arms over your chest.*

*If you are not receiving communion today you are invited to silently pray  
the Prayer for Spiritual Communion found below.*

## **Music at Communion**

*(10:30)*

### **A Prayer for Spiritual Communion**

*Episcopal Prayer Book for the Armed Forces (1988)*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## Post-Communion Prayer

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## SENDING

### The Blessing

Celtic Blessing

The Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you  
to be Christ's hands and heart in this world,  
in the name of the Holy Trinity. **Amen.**

### Dismissal

Let us bless the Lord, alleluia, alleluia!  
**Thanks be to God, alleluia, alleluia!**

**Hymn:** *Alleluia, alleluia! Hearts and voices heaven-ward raise*

*Lux eoi*

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:  
2 Now the i - ron bars are bro - ken, Christ from death to life is born,  
3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,  
4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,  
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.  
 2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.  
 3 which with all its full a - bun - dance at his sec - ond com - ing yield:  
 4 rain and dew and gleams of glo - ry from the bright-ness of thy face;  
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:  
 3 then the gold - en ears of har - vest will their heads be - fore him wave,  
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,  
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty;

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.  
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.  
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.  
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

**Postlude:** Flourish on "Come, Ye Thankful People, Come"  
 (10:30)

arr. Michael Ryan

**May 22, 2022**  
**The Sixth Sunday of Easter**

8:30 am	Celebrant	The Rev. Kristin Krantz
	Usher	Cheri McClanahan
	Reader	Peter Sabonis
10:30 am	Celebrant	The Rev. Kristin Krantz
	Usher	Carla and Tom Kaufman
	Reader	Aline Sautter
	Livestream	Zachary Krantz
	Altar Guild	Jeannie Pellicier
	Counters	Rainey Stafford

**Calendar This Week**

Tuesday, May 24

Thursday, May 26

Friday, May 27

Saturday, May 28

**Office Hours: Mon. -Thurs. 10am to 4 pm.**

4:30 pm CPR Class  
 7:00 pm Vestry Meeting  
 11:30 am Online Bible Study  
 7:00 pm NA—Lower Level  
 6:00 pm BSA 829  
 5:00 pm Memorial Day Cook Out—Memorial Garden

**NEXT SUNDAY May 29**

The Seventh Sunday  
 of Easter

9:30 am Holy Eucharist in the Memorial Garden—  
 Livestreamed

**ANNOUNCEMENTS**

***Prayer Rotation***

Please join the **Daughters of the King** in praying for each parishioner in rotation during 2022 by taking this notice home and by posting it where it will remind you pray to on a daily basis for the needs and blessings of:

Bonnie Winkler  
 Robin Winkler-Pickett  
 Blix and Lucy Winston

A member of the Daughters of the King will be contacting you this week for special prayer requests.

Today's altar flowers are given in memory of Kathleen Kaufman on the occasion of her birthday by Tom and Carla Kaufman.



**St. James' Episcopal Church  
in the Episcopal Diocese of Maryland**

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The Rev. Kristin Krantz, Rector	rector@stjamesmtairy.org
Richard Drehoff Jr., Music Director	music@stjamesmtairy.org
Laura Davis, Parish Administrator	office@stjamesmtairy.org
Mechelle Cascardo, Business Manager	businessmanager@stjamesmtairy.org
Michelle Rippeon, Director of St. James' Nursery School	nsdirector@stjamesmtairy.org
Thrift Shop Management Team	thriftshop@stjamesmtairy.org

Holy Eucharist: 8:30 am, Sunday School: 9:30 am, Holy Eucharist w/Music: 10:30 am

**The mission of the churches of the Diocese of Maryland is to  
ENCOUNTER Christ everywhere and  
ENGAGE in God's mission of reconciliation in the world.**

This Week's Commemorations (*A Great Cloud of Witnesses*, 2019, Church Publishing Group)

- 23 Nicolaus Copernicus, 1543, and Johannes Kepler, 1543, Astronomers
- 24 Jackson Kemper, First Missionary Bishop in the United States, 1870
- 25 Bede, the Venerable, Priest, and Monk of Jarrow, 735
- 26 Augustine, First Archbishop of Canterbury, 605
- 27 Bertha and Ethelbert, Queen and King of Kent, 616
- 28 John Calvin, Theologian, 1564

Lectionary readings for the Seventh Sunday of Easter, May 29, 2022 (Year C, RCL)

Acts 16:16-34	Psalm 97
Revelation 22:12-14, 16-17, 2-21	John 17:20-26

Readings taken from *The New Revised Standard Version of the Bible* © 1989 by The Division of Christian Education of The National Council of the Churches of Christ in the U.S.A., used by permission. All music printed with permission: OneLicense #1139651. Prayers of the People is from *Liturgy for the Whole Church*. The Nicene Creed is from *Enriching Our Worship 1*, and the Eucharistic Prayer is from *The Book of Common Prayer*.