

# ST. JAMES' EPISCOPAL CHURCH

1307 North Main Street, Mount Airy, Maryland

ENCOUNTER Christ ~ ENGAGE the World



## PALM SUNDAY: THE SUNDAY OF THE PASSION

Holy Eucharist

April 10, 2022 ~ 8:30 am & 10:30 am

***Welcome! We're glad you found your way to St. James' today.***

*Activity sheets for young children are available from an usher.*

*Please sign our guest book to receive information  
about the mission & ministry of this community.*

***St. James' WiFi password on both levels is NorthMain.***

*We are on Facebook and invite you to check in  
or use your favorite social media app to let your friends know you are here today!*

## **GATHERING**

*Please gather in the circle in the front of the church to begin the service.*

### **THE LITURGY OF THE PALMS**

Blessed is the King who comes in the name of the Lord.

**Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

#### **The First Reading**

Zechariah 9:9-12

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the warhorse from Jerusalem; and the battle-bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the river to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

*After the reading*

The Word of the Lord.

**Thanks be to God.**

#### **The Blessing of the Palms**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Raise your palms to be blessed.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

Blessed is the one who comes in the name of the Lord.  
**Hosanna in the highest.**

## The Procession

*Wave your palm branches as we process into church.*

*Verses 1-3 Only*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1. Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2. The com - pa - ny of an - gels is prais - ing thee on high;  
3. The peo - ple of the He - brews with palms be - fore thee went;  
4. To thee be - fore thy pas - sion they sang their hymns of praise;  
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

who in the Lord's name com - est, the King and Bles - sed One.  
and we with all cre - a - tion in cho - rus make re - ply.  
our praise and prayers and an - thems be - fore thee we pre - sent.  
to thee, now high ex - alt - ed our mel - o - dy we raise.  
who in all good de - light - est, thou good and gra - cious King.

# WORD

**Choral Anthem** *A Joyful Hosanna*  
(10:30)

Brian Buda

## Welcome

### The Collect of the Day

May God be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### The Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*After the reading*

The Word of the Lord.

**Thanks be to God.**

### The Holy Gospel

Luke 19:28-40

*All standing, as able*

The Holy Gospel of our Savior Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you,

and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*After the Gospel*

The Gospel of Christ.

**Praise to you, Lord Christ.**

## **The Sermon**

*The Rev. Kristin Krantz*

## **The Prayers of the People**

*All standing, as able*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy. **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy. **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy. **Hear our prayer.**

You are invited to name, silently or aloud, prayers of intercession and thanksgiving.

*The Presider adds a concluding Collect.*

### **The Exchange of Peace**

May the peace of Christ be always with you.

**And also with you.**

*We greet one another in the name of Christ.*

### **Announcements**

#### **Thanksgivings of the Community**

*You are invited to come forward to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled change in your life. We close this time with the following prayer:*

**O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## **TABLE**

*Please place your offering in the plate  
when you come forward to receive communion*

*If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. ~Matthew 5:23-24*

### **The Great Thanksgiving**

Anglican Church of Southern Africa, Lenten

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

Almighty God, good Father to us all, your face is ever turned towards your world. In love you created us in your own image, yet in disobedience we continue to distort that image. In love you gave us Jesus your Son to rescue us from sin and death, yet in disobedience we continue to try to earn our salvation. In love you poured out your Spirit to empower a community of faith, yet in disobedience we continue to live selfishly in our own strength.

Into the darkness, Jesus came as your light. With signs of faith and words of hope the touched untouchables with love and washed the guilty clean.

He accepted the way of the cross,

**That we might know the way of salvation.**

Father of all, we give you thanks for every gift that comes from heaven. We do not always understand them, we do not always accept them, we cannot always appreciate them. As we stand at the foot of the cross today, we can only wonder at the depth of your love, and bow down and worship, in union with all the hosts of heaven, praising you with their unending song:

## Sanctus & Benedictus

(8:30)

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

(10:30)

Franz Schubert, arr. Richard Proulx

The musical score is arranged in four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (F major), and the time signature is 3/4. The lyrics are written below the vocal line.

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The crowds came out to see your Son, yet at the end they turned on him. In Gethsemane he asked that you might take this cup from him, yet willingly he surrendered to your will for our sake.

He accepted the way of the cross,  
**That we might know the way of salvation.**

On the night that he was betrayed he came to table with his friends to celebrate the freedom of your people. Jesus blessed you, Father, for the food; he took bread, gave thanks, broke it and said: This is my body, given for you all. Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me.

He accepted the way of the cross,  
**That we might know the way of salvation.**

Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to intercede for us and for all the world. Send your Spirit on us now that by these gifts we may feed on Christ with eyes wide open and hearts on fire.

He accepted the way of the cross,  
**That we might know the way of salvation.**

May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit, now and for ever. **AMEN.**

### **The Lord's Prayer**

As our Savior Christ taught us, we now pray:

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours, now and for ever. Amen.**

## **The Breaking of the Bread**

*A profound silence is kept*

This is the true bread which comes down from heaven and gives life to the world.  
**Whoever eats this bread will live for ever.**

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Communion of the People**

*All who seek Christ are welcome at God's table.*

*We offer gluten free wafers in addition to wheat bread; simply inform the priest of your preference when you come forward. If you wish to receive a blessing please cross your arms over your chest.*

## **Music at Communion**

*(10:30)*

### **A Prayer for Spiritual Communion**

*Episcopal Prayer Book for the Armed Forces (1988)*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

### **Prayer after Communion**

*All standing, as able*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE PASSION OF OUR LORD JESUS CHRIST

Luke 22:14-23:56

*Remain seated until noted.*

*The Congregation takes the part of the Assembly*

- CELEBRANT: The Passion of our Lord Jesus Christ according to Saint Luke.
- NARRATOR: When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,
- JESUS: "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God."
- NARRATOR: Then he took a cup, and after giving thanks he said,
- JESUS: "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."
- NARRATOR: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,
- JESUS: "This is my body, which is given for you. Do this in remembrance of me."
- NARRATOR: And he did the same with the cup after supper, saying,
- JESUS: "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"
- NARRATOR: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,
- JESUS: "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

NARRATOR: And he said to him,

PETER: "Lord, I am ready to go with you to prison and to death!"

NARRATOR: Jesus said,

JESUS: "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

NARRATOR: He said to them,

JESUS: "When I sent you out without a purse, bag, or sandals, did you lack anything?"

NARRATOR: They said,

DISCIPLES: "No, not a thing."

NARRATOR: He said to them,

JESUS: "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

NARRATOR: They said,

DISCIPLES: "Lord, look, here are two swords."

NARRATOR: He replied,

JESUS: "It is enough."

NARRATOR: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

JESUS: "Pray that you may not come into the time of trial."

NARRATOR: Then he withdrew from them about a stone's throw, knelt down, and prayed,

JESUS: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

NARRATOR: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

JESUS: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

NARRATOR: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

JESUS: "Judas, is it with a kiss that you are betraying the Son of Man?"

NARRATOR: When those who were around him saw what was coming, they asked,

DISCIPLES: "Lord, should we strike with the sword?"

NARRATOR: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

JESUS: "No more of this!"

NARRATOR: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

JESUS: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

NARRATOR: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

SERVANT 1: "This man also was with him."

NARRATOR: But he denied it, saying,

PETER: "Woman, I do not know him."

NARRATOR: A little later someone else, on seeing him, said,

ACCUSER 1: "You also are one of them."

NARRATOR: But Peter said,

PETER: "Man, I am not!"

NARRATOR: Then about an hour later still another kept insisting,

ACCUSER 2: "Surely this man also was with him; for he is a Galilean."

NARRATOR: But Peter said,

PETER: "Man, I do not know what you are talking about!"

NARRATOR: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

SOLDIERS: "Prophecy! Who is it that struck you?"

NARRATOR: They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

**ASSEMBLY:** "If you are the Messiah, tell us."

NARRATOR: He replied,

JESUS: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

NARRATOR: All of them asked,

**ASSEMBLY:** "Are you, then, the Son of God?"

NARRATOR: He said to them,

JESUS: "You say that I am."

NARRATOR: Then they said,

**ASSEMBLY:** "What further testimony do we need? We have heard it ourselves from his own lips!"

NARRATOR: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

**ASSEMBLY:** "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

NARRATOR: Then Pilate asked him,

PILATE: "Are you the king of the Jews?"

NARRATOR: He answered,

JESUS: "You say so."

NARRATOR: Then Pilate said to the chief priests and the crowds,

PILATE: "I find no basis for an accusation against this man."

NARRATOR: But they were insistent and said,

**ASSEMBLY:** "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."



NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

NARRATOR: Then they all shouted out together,

**ASSEMBLY: "Away with this fellow! Release Barabbas for us!"**

NARRATOR: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

**ASSEMBLY: "Crucify, crucify him!"**

NARRATOR: A third time he said to them,

PILATE: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

NARRATOR: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

*(At the mention of the place called The Skull, the congregation should stand as able and remain standing for the remainder of the reading.)*

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: "Father, forgive them; for they do not know what they are doing."

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

**ASSEMBLY: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"**

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

SOLDIERS: "If you are the King of the Jews, save yourself!"

NARRATOR: There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying,

CRIMINAL 1: "Are you not the Messiah? Save yourself and us!"

NARRATOR: But the other rebuked him, saying,

CRIMINAL 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

NARRATOR: Then he said,

CRIMINAL 2: "Jesus, remember me when you come into your kingdom."

NARRATOR: He replied,

JESUS: "Truly I tell you, today you will be with me in Paradise."

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: "Father, into your hands I commend my spirit."

NARRATOR: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

CENTURION: "Certainly this man was innocent."

NARRATOR: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

*Silence*

Hymn in Procession: Hymnal 172 *Were you there?*

Afro-American Spiritual

1 Were you there when they cru - ci - fied my Lord? Were you  
 2 Were you there when they nailed him to the tree? Were you  
 \*3 Were you there when they pierced him in the side? Were you  
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!  
 there when they nailed him to the tree? Oh!  
 there when they pierced him in the side? Oh!  
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?  
 trem-ble. Were you there when they nailed him to the tree?  
 trem-ble. Were you there when they pierced him in the side?  
 trem-ble. Were you there when they laid him in the tomb?

## Closing Prayer

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living, pardon and rest to the dead; to your holy Church, peace and concord; and to us sinners, everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and forever. **Amen.**

*The service ends with a silent procession.*



*Today's palms are given in memory of our grandson, Calvin Williams on his first birthday by Beverly and Thomas Williams*

**April 10, 2022**

### **Palm Sunday. The Sunday of the Passion**

8:30 am

Celebrant	The Rev. Kristin Krantz
Usher	Blix Winston
Reader	Jeannie Pellicier

10:30 am

Celebrant	The Rev. Kristin Krantz	
Reader	Deb Schaeffer	
Usher	Lynda Ellis	
Livestream	Cory DelRegno	
Altar Guild	Carolyn Etzler	Kathy Grumbach
Counters	Gabby Markham	Heather Albertson

**Today's Activities**

8:30 am Holy Eucharist  
 9:30 am Sunday School—Lower Level  
 10:30 am Holy Eucharist with Music

**Calendar This Week**

Tuesday, April 12	4:30 pm	CPR
	4:45 pm	Thrift Shop Board Meeting
	7:00 pm	Nursery School Board Meeting
Wednesday, April 13	7:15 pm	Choir Rehearsal
<b>Maundy Thursday</b>	7:30 pm	Maundy Thursday: Holy Eucharist,
Thursday, April 14		Anointing of Hands, Stripping of the Altar
	7:00 pm	NA—Lower Level
<b>Good Friday</b>	7:30 pm	Solemn Liturgy
Friday, April 15		
<b>NEXT SUNDAY April 17</b>	8:30 am	Holy Eucharist with Music
<b>The Resurrection of Our</b>	9:30 am	Easter Egg Hunt in the Memorial Garden
<b>Lord: Easter Day</b>	10:30 am	Holy Eucharist with Music and Baptism

**ANNOUNCEMENTS****Prayer Rotation**

Please join the **Daughters of the King** in praying for each parishioner in rotation during 2022 by taking this notice home and by posting it where it will remind you pray to on a daily basis for the needs and blessings of:

Aline Sautter  
 Deb and Steven Schaeffer  
 Erin Schwartzbeck

A member of the Daughters of the King will be contacting you this week for special prayer requests.

**Easter Egg Hunt!**

It's time to get ready for our Easter Day egg hunt! **We are asking folks to bring in filled plastic eggs** – stickers, erasers, seashells, charms, and printed scripture verses (as well as candy!) are all possible ideas. Please return them to the marked plastic bin by Easter Day.

**A is for Africa Mite Box Ingathering on Easter Day**

A reminder to everyone to bring back your Lenten mite boxes as well as your Lenten Calendar donations on Easter Day! There will be a basket in front of the church and during the Offertory you will be invited to bring forward your gifts.



**PALM SUNDAY** April 10, 2022 at 8:30 am and 10:30 am

Holy Eucharist with Reading of the Passion Gospel

**MAUNDY THURSDAY** April 14, 2022 at 7:30 pm

Holy Eucharist with Anointing of Hands for Service

**GOOD FRIDAY** April 15, 2022 at 7:30 pm

Solemn Liturgy with Reading of the Passion Gospel,  
Veneration of the Cross, and Communion from the Reserved  
Sacrament



**St. James' Episcopal Church  
in the Episcopal Diocese of Maryland**

1307 North Main Street, Mount Airy, MD 21771  
301.829.0325 – Church Office    301.829.9773 – Fax  
301.829.0014 – Nursery School    301.829.0314 – Thrift Shop  
Office email: office@stjamesmtairy.org  
Website: www.stjamesmtairy.org

The Rev. Kristin Krantz, Rector	rector@stjamesmtairy.org
Richard Drehoff Jr., Music Director	music@stjamesmtairy.org
Laura Davis, Parish Administrator	office@stjamesmtairy.org
Mechelle Cascardo, Business Manager	businessmanager@stjamesmtairy.org
Michelle Rippeon, Director of St. James' Nursery School	nsdirector@stjamesmtairy.org
Thrift Shop Management Team	thriftshop@stjamesmtairy.org

Holy Eucharist: 8:30 am, Sunday School: 9:30 am, Holy Eucharist w/Music: 10:30 am

**The mission of the churches of the Diocese of Maryland is to  
ENCOUNTER Christ everywhere and  
ENGAGE in God's mission of reconciliation in the world.**

*This Week's Commemorations (A Great Cloud of Witnesses)*

- 10 William Law, Priest, 1761 or Pierre Teilhard de Chardin, Scientist and Military Chaplain, 1955
- 11 George Augustus Selwyn, Bishop of New Zealand, and of Lichfield, 1878
- 12 Adoniram Judson, Missionary to Burma, 1850
- 14 Edward Thomas Demby, 1957, and Henry Beard Delany, 1928, Bishops
- 15 Damien, Priest and Leper, 1889, and Marianne, Religious, 1918, of Molokai
- 16 Mary (Molly) Brant (Konwatsijayenni), Witness to the Faith among the Mohawks, 1796

**Lectionary readings for Easter Day, April 17, 2022**

Acts 10:34-43    Psalm 118:1-2, 14-24  
1 Corinthians 15:19-26    Luke 24:1-12

Readings taken from *The New Revised Standard Version of the Bible* © 1989 by The Division of Christian Education of The National Council of the Churches of Christ in the U.S.A., used by permission. All music printed with permission: OneLicense #1139651. Prayers of the People from *The Book of Common Prayer*. The Nicene Creed and Confession are from *Enriching Our Worship 1*. The Eucharistic Prayer is from the *Anglican Church of South Africa*.