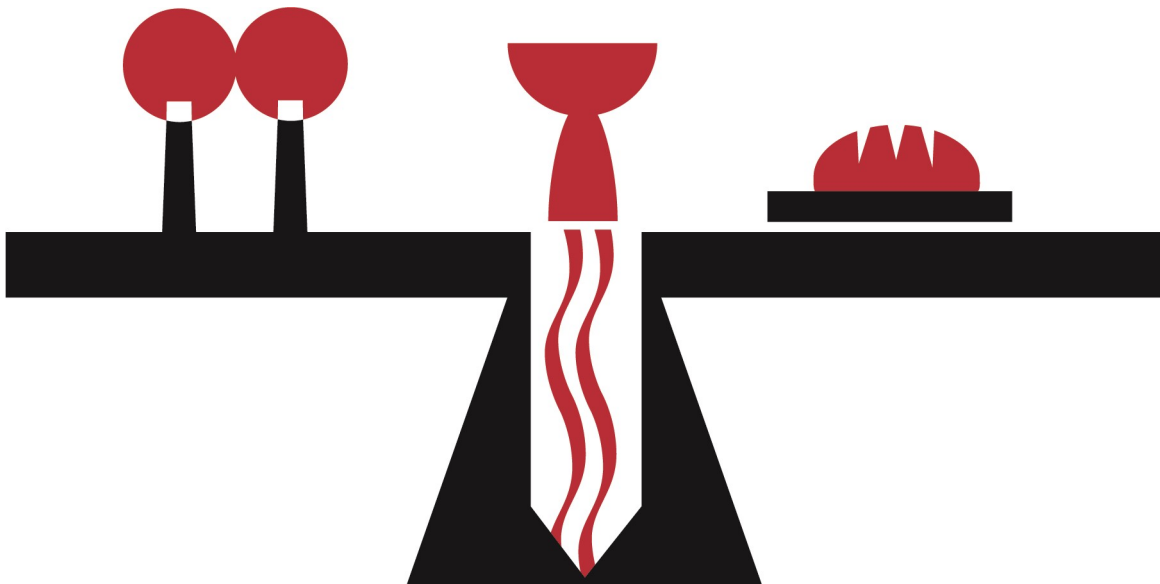


ST. JAMES' EPISCOPAL CHURCH

1307 North Main Street, Mount Airy, Maryland

Maundy Thursday



April 14, 2022, 7:30 pm
Holy Eucharist with Anointing of Hands for Service

Maundy Thursday gets its name from the Latin word *Mandatum*, meaning "commandment," and it is Jesus' final commandment to his followers in John's gospel, "Love one another as I have loved you," that we remember today.

Traditionally on this night we wash one another's feet. The washing of feet on Maundy Thursday is one of the most ancient and universal rites in the Christian Church. It has its origin in John's gospel. Unique among the gospels, John has no account of the institution of the Lord's Supper, including instead the account of the washing of the disciples' feet by Jesus with the admonition, "Do this for one another." Jesus was pointing to this act as a sign of our servant ministry to one another and the world.

This year, as we begin to emerge from the pandemic, and out of respect to the varying comfort levels people have, we are omitting this ceremony. Instead we are anointing hands for service. The spirit of this is captured beautifully by St. Teresa of Avila ~

*Christ has no body now on earth but yours,
no hands but yours,
no feet but yours,
yours are the eyes through which Christ's compassion
is to look out to the earth,
yours are the feet by which He is to go about doing good
and yours are the hands by which He is to bless us now.*

At the appropriate time, you are invited to come forward to the altar to have your hands anointed. If you would prefer, you may remain seated and in prayer as this act is optional.

The service concludes with the reserve sacrament, the outward and visible sign of the presence of Christ, being processed to the altar of repose where it will lie in state overnight. The altar is then stripped and washed, and the Sanctuary Candle is extinguished. All are invited to remain in quiet prayer for a time or leave in silence.

GATHERING

Prelude: *Let Us Break Bread*

arr. Ruth Elaine Schram

Please stand as able at the ringing of the bell. The procession enters in silence.

Welcome

Acclamation

Bless the Lord who forgives all our sins.

God's mercy endures for ever.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8-9*

Confession

Let us confess our sins against God and our neighbor.

Silence may be kept

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Canticle: *Trisagion*

Repeated three times

**Holy God,
Holy and Mighty,
Holy Immortal One,
have mercy upon us.**

The Collect of the Day

May God be with you.

And also with you.

Let us pray.

The Celebrant prays the Collect on behalf of the people

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

WORD

The First Reading Exodus 12:1-4, 11-14

A reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

Thanks be to God.

Psalm 116:1, 10-17

I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

**How shall I repay the LORD *
for all the good things he has done for me?**

I will lift up the cup of salvation *
and call upon the Name of the LORD.

**I will fulfill my vows to the LORD *
in the presence of all his people.**

Precious in the sight of the LORD *
is the death of his servants.

O LORD, I am your servant; *

**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

**I will fulfill my vows to the LORD *
in the presence of all his people,**

In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

Hallelujah!

The Second Reading 1 Corinthians 11:23-26

A reading from Paul's first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord.

Thanks be to God.

The Holy Gospel John 13:1-17, 31b-35

All standing, as able

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing,

but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of Christ.
Praise to you, Lord Christ.

The Homily

The Rev. Kristin Krantz

Blessing of Holy Oil

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Anointing of Hands

*All are invited to have their hands anointed for service
or remain seated in prayer.*

Taizé Chant *Ubi caritas*

Jacques Berthier

The image shows a musical score for the Taizé Chant 'Ubi caritas'. It consists of two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The time signature is 2/4. The melody is in G minor (one flat). The lyrics are written below the treble staff: 'U-bi ca-ri - tas et a - mor u-bi ca-ri - tas, De-us i - bi est.' There is a triplet of eighth notes in the final measure of the melody. The bass staff provides a harmonic accompaniment with chords and moving lines.

Translation: Where there is charity and love, God is there.

Words: Latin, 8th cent.

Music: Jacques Berthier (1923-1994) © 1984 Taizé,
admin. GIA Publications Inc. Printed by Permission

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy. **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy. **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy. **Hear our prayer.**

You are invited to name, silently or aloud, prayers of intercession and thanksgiving.

The Presider adds a concluding Collect.

The Exchange of Peace

May the peace of Christ be always with you.

And also with you.

Announcements

TABLE

*Please place your offering in the plate
when you come forward to receive communion*

If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. ~Matthew 5:23-24

The Great Thanksgiving

Anglican Church of Southern Africa, Lenten

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Almighty God, good Father to us all, your face is ever turned towards your world. In love you created us in your own image, yet in disobedience we continue to distort that image. In love you gave us Jesus your Son to rescue us from sin and death, yet in disobedience we continue to try to earn our salvation. In love you poured out your Spirit to empower a community of faith, yet in disobedience we continue to live selfishly in our own strength.

Into the darkness, Jesus came as your light. With signs of faith and words of hope the touched untouchables with love and washed the guilty clean.

He accepted the way of the cross,
That we might know the way of salvation.

Father of all, we give you thanks for every gift that comes from heaven. We do not always understand them, we do not always accept them, we cannot always appreciate them. As we stand at the foot of the cross today, we can only wonder at the depth of your love, and bow down and worship, in union with all the hosts of heaven, praising you with their unending song:

Sanctus & Benedictus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The crowds came out to see your Son, yet at the end they turned on him. In Gethsemane he asked that you might take this cup from him, yet willingly he surrendered to your will for our sake.

He accepted the way of the cross,
That we might know the way of salvation.

On the night that he was betrayed he came to table with his friends to celebrate the freedom of your people. Jesus blessed you, Father, for the food; he took bread, gave thanks, broke it and said: This is my body, given for you all. Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me.

He accepted the way of the cross,
That we might know the way of salvation.

Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to intercede for us and for all the world. Send your Spirit on us now that by these gifts we may feed on Christ with eyes wide open and hearts on fire.

He accepted the way of the cross,
That we might know the way of salvation.

May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit, now and for ever. **AMEN.**

The Lord's Prayer

As our Savior Christ taught us, we now pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

A profound silence is kept

We adore you, O Christ, and we bless you.
Because by your holy cross you have redeemed the world.

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

All who seek Christ are welcome at God's table.

We offer both wheat and gluten free wafers; inform the priest of your preference.

If you wish to receive a blessing please come forward and cross your arms over your chest.

*If you are not receiving communion today you are invited to silently pray
the Prayer for Spiritual Communion found below.*

A Prayer for Spiritual Communion

Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Prayer after Communion

All standing, as able

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Procession to the Altar of Repose

The reserve sacrament, the outward and visible sign of the presence of Christ, is processed to the altar of repose where it will lie in state overnight. During the procession the chant below is sung.

Processional Hymn: Taizé Chant *Stay with me*

Jacques Berthier

Stay with me, re - main here with me, watch and
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
pu - le, kiai a pule.

The Stripping of the Altar

As the Psalm is read by all, the altar is stripped, washed, and anointed.

Psalm 51

**Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
Wash me through and through from my wickedness *
and cleanse me from my sin.
For I know my transgressions, *
and my sin is ever before me.
Against you only have I sinned *
and done what is evil in your sight.
And so you are justified when you speak *
and upright in your judgment.
Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
Make me hear of joy and gladness, *
that the body you have broken may rejoice.
Hide your face from my sins *
and blot out all my iniquities.
Create in me a clean heart, O God, *
and renew a right spirit within me.
Cast me not away from your presence *
and take not your holy Spirit from me.
Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
I shall teach your ways to the wicked, *
and sinners shall return to you.
Deliver me from death, O God, *
and my tongue shall sing of your righteousness, O God of my salvation.
Open my lips, O Lord, *
and my mouth shall proclaim your praise.
Had you desired it, I would have offered sacrifice, *
but you take no delight in burnt-offerings.
The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.**

**Be favorable and gracious to Zion, *
and rebuild the walls of Jerusalem.
Then you will be pleased with the appointed sacrifices, with burnt-offerings and
oblations; *
then shall they offer young bullocks upon your altar.**

Christus Factus Est

Christ for us became obedient unto death, even death on a cross; therefore God has highly exalted him and bestowed on him the Name which is above every name.

*The sanctuary light is extinguished.
A brief silence is observed.*

Concluding Collect

Almighty God, we pray that you graciously behold your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross. Amen.

There is no dismissal for this service.

*The Church understands the services of Maundy Thursday, Good Friday,
and the Easter Vigil on Holy Saturday as one great liturgy
Celebrating the life, death, and resurrection of Jesus Christ.*

You may remain in prayer or depart in silence.

Participating This Evening	
Celebrant	The Rev. Kristin Krantz
Acolyte	Jasper Krantz
Reader	Mike Henyon
Usher	Dave Oland
Livestream	Zachary Krantz
Musician	Richard Drehoff, Jr., Music Director
Altar Guild	Carolyn Etzler Kathy Grumbach

IT IS FINISHED

Good Friday

Solemn Liturgy with Reading of the Passion Gospel,
Veneration of the Cross, and Communion from the Reserved Sacrament
April 15, 2022 at 7:30 pm

St. James' Episcopal Church † 1307 N. Main St., Mt. Airy, MD 21771 † 301.829.0325 † www.stjamesmtairy.org

HE IS RISEN

Easter

April 17, 2022
Holy Eucharist with Music at 8:30 am and 10:30 am

St. James' Episcopal Church † 1307 N. Main St., Mt. Airy, MD 21771 † 301.829.0325 † www.stjamesmtairy.org



Blessing of Firefighters

May 1, 2022

8:30 am in person worship

10:30 am online worship

We will honor our local firefighters with prayers and a blessing in celebration of St. Florian, Patron Saint of Firefighters. Please be sure to invite your family and friends who serve our communities, so we can show our thankfulness for their dedication.

Welcome! We're glad you found your way to St. James' tonight.

Activity sheets for young children are available from an usher.

*Please sign our guest book to receive information
about the mission & ministry of this community.*

St. James' WiFi password on both levels is NorthMain.

*We are on Facebook and invite you to check in
or use your favorite social media app to let your friends know you are here today!*

St. James' Episcopal Church

in the Episcopal Diocese of Maryland

1307 North Main Street, Mount Airy, MD 21771

301.829.0325 – Church Office 301.829.9773 – Fax

301.829.0014 – Nursery School 301.829.0314 – Thrift Shop

Office email: office@stjamesmtairy.org

Website: www.stjamesmtairy.org

The Rev. Kristin Krantz, Rector

Richard Drehoff Jr., Music Director

Laura Davis, Parish Administrator

Mechelle Cascardo, Business Manager

Michelle Rippeon, Director of St. James' Nursery School

Thrift Shop Management Team

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Holy Eucharist: 8:30 am, Sunday School: 9:30 am, Holy Eucharist w/music: 10:30 am

The mission of the churches of the Diocese of Maryland is to

ENCOUNTER Christ everywhere and

ENGAGE in God's mission of reconciliation in the world.