

ST. JAMES' EPISCOPAL CHURCH

1307 North Main Street, Mount Airy, Maryland

The Fifth Sunday in Lent



**April 3, 2022, 8:30 am and 10:30 am
Holy Eucharist**

Welcome! We're glad you found your way to St. James' today.

Activity sheets for young children are available from an usher.

*Please sign our guest book to receive information
about the mission & ministry of this community.*

St. James' WiFi password on both levels is NorthMain.

*We are on Facebook and invite you to check in
or use your favorite social media app to let your friends know you are here today!*

A Penitential Order

GATHERING

Prelude: *Ah, Holy Jesus*
(10:30)

Johann Crüger (1598-1662), arr. Mary McDonald

Processional: *Lord, whose love through humble service*
All standing, as able
(10:30)

Blaenhafren

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com - fort,

The musical score consists of three systems, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are printed below the vocal lines.

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Welcome

Acclamation

Bless the Lord who forgives all our sins.
God's mercy endures forever.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. ~1 John 1:8-9

Confession

Let us confess our sins against God and our neighbor.
Silence may be kept

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Canticle: Trisagion

Repeated three times

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

The Collect of the Day

May God be with you.

And also with you.

Let us pray.

The Celebrant prays the Collect on behalf of the people

Scripture Insert

WORD

The First Reading

After the reading

The Word of the Lord.

Thanks be to God.

Scripture Insert

The Psalm

Scripture Insert

The Holy Gospel

All standing, as able

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

Scripture Insert

After the Gospel

The Gospel of Christ.

Praise to you, Lord Christ.

The Homily

Kate Riley

The Nicene Creed

All standing, as able

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy. **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy. **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy. **Hear our prayer.**

You are invited to name, silently or aloud, prayers of intercession and thanksgiving.

The Presider adds a concluding Collect.

The Exchange of Peace

We greet one another in the name of Christ

May the peace of Christ be always with you.

And also with you.

Announcements

Thanksgivings of the Community

You are invited to come forward to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled change in your life. We close this time with the following prayer:

O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

TABLE

*Please place your offering in the plate
when you come forward to receive communion*

If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. ~Matthew 5:23-24

Choir Anthem: *Father, Forgive Us*
(10:30)

Craig Courtney

The Great Thanksgiving

Anglican Church of Southern Africa, Lenten

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Almighty God, good Father to us all, your face is ever turned towards your world. In love you created us in your own image, yet in disobedience we continue to distort that image. In love you gave us Jesus your Son to rescue us from sin and death, yet in disobedience we continue to try to earn our salvation. In love you poured out your Spirit to empower a community of faith, yet in disobedience we continue to live selfishly in our own strength.

Into the darkness, Jesus came as your light. With signs of faith and words of hope the touched untouchables with love and washed the guilty clean.

He accepted the way of the cross,

That we might know the way of salvation.

Father of all, we give you thanks for every gift that comes from heaven. We do not always understand them, we do not always accept them, we cannot always appreciate them. As we stand at the foot of the cross today, we can only wonder at the depth of your love, and bow down and worship, in union with all the hosts of heaven, praising you with their unending song:

Sanctus & Benedictus

(8:30)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

(10:30)

Franz Schubert, arr. Richard Proulx

The musical score is arranged in three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are". The piano accompaniment consists of block chords and simple harmonic textures. The vocal line features a melody with some long notes and rests, particularly in the first system where "might," is followed by a long rest.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The crowds came out to see your Son, yet at the end they turned on him. In Gethsemane he asked that you might take this cup from him, yet willingly he surrendered to your will for our sake.

He accepted the way of the cross,
That we might know the way of salvation.

On the night that he was betrayed he came to table with his friends to celebrate the freedom of your people. Jesus blessed you, Father, for the food; he took bread, gave thanks, broke it and said: This is my body, given for you all. Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me.

He accepted the way of the cross,
That we might know the way of salvation.

Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to intercede for us and for all the world. Send your Spirit on us now that by these gifts we may feed on Christ with eyes wide open and hearts on fire.

He accepted the way of the cross,
That we might know the way of salvation.

May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit, now and for ever. **AMEN.**

The Lord's Prayer

As our Savior Christ taught us, we now pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

A profound silence is kept

This is the true bread which comes down from heaven and gives life to the world.
Whoever eats this bread will live for ever.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

All who seek Christ are welcome at God's table.

We offer gluten free wafers in addition to wheat bread; simply inform the priest of your preference when you come forward. If you wish to receive a blessing please cross your arms over your chest.

Music at Communion

(10:30)

A Prayer for Spiritual Communion

Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Prayer after Communion

All standing, as able

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING

Solemn Prayer over the People

Let us bow before the Lord.

Grant, Almighty God, that your people may recognize their weaknesses and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

Dismissal

Go in peace to love and serve God and your neighbor.

Thanks be to God.

The procession leaves in silence.



Please welcome our guest preacher Kate Riley, Missioner for Youth and Young Adults for the Diocese of Maryland. Kate Riley has been actively engaged in the Diocese of Maryland since the age of thirteen. She became the Missioner for Youth in 2015.

Her Bachelors in Science is from Frostburg State University where she graduated in 2012. She followed with a Certification in Family Ministries from FORMA in 2014. Kate is a former Episcopal Service Corps – Maryland member, 2013-2014, where she lived for a year in intentional community and worked as an intern and then full-time assistant to Canon Rev. Wes Wubbenhorst.

She currently lives in Baltimore City, but returns to Western Maryland as often as possible.

April 3, 2022		
<u>The Fifth Sunday in Lent</u>		
8:30 am	Celebrant	The Rev. Kristin Krantz
	Preacher	Kate Riley
	Usher	Dave Oland
	Reader	Bill Cunnane
10:30 am	Celebrant	The Rev. Kristin Krantz
	Preacher	Kate Riley
	Reader	Mike Henryon
	Usher	Cory DelRegno
	Livestream	Vic Pellicier
	Altar Guild	Gabby Markham
	Counters	Natalie DelRegno Vic Pellicier

Today's Activities

8:30 am Holy Eucharist
 9:30 am Sunday School
 10:30 am Holy Eucharist w/music and livestream

Calendar This Week

Office Hours: Mon.-Thurs. 10am to 4 pm.
Kristin+ Away: Mon.-Wed.

Tuesday, April 5	4:30 pm	CPR Class
Wednesday, April 6	7:15 pm	Choir
Thursday, April 7	11:30 am	Online Bible Study
	7:00 pm	Labyrinth Walking and Compline
	7:00 pm	NA—Lower Level
Friday, April 8	6:00 pm	BSA 829

NEXT SUNDAY April 10

Palm Sunday: Sunday of the	8:30 am	Holy Eucharist
Passion	9:30 am	Sunday School
	10:30 am	Holy Eucharist w/music and livestream

Kristin+ Away

Kristin+ will be away at a conference April 4-6. If you have a pastoral emergency, please contact her via cell phone.

ANNOUNCEMENTS

Prayer Rotation

Please join the **Daughters of the King** in praying for each parishioner in rotation during 2022 by taking this notice home and by posting it where it will remind you pray to on a daily basis for the needs and blessings of:

Christopher and Kara Rosenker (Vivienne, Gwennyth, Penelope)
 Nicholas and Rebecca Sach (Alexander, Juliana, Sophia, Colin)
 Louise Saulsbury

A member of the Daughters of the King will be contacting you this week for special prayer requests.

Easter Egg Hunt!

It's time to get ready for our Easter Day egg hunt! **We are asking folks to bring in filled plastic eggs** – stickers, erasers, seashells, charms, and printed scripture verses (as well as candy!) are all possible ideas. Please return them to the marked plastic bin by Easter Day.

Pledge and Plate Summary as of February 28, 2022

	<u>Year-to-Date Amount Budgeted</u>	<u>Year-to-Date Actual Received</u>
Pledge	\$ 32,500.00	\$ 39,201.00
Plate	<u>2,500.00</u>	<u>3,830.00</u>
	\$ 35,000.00	\$ 43,031.00

February 2022 YTD FINANCIAL REPORT*

	BUDGET	ACTUAL
Total Income	\$55,135.64	\$61,340.21
Total Expense	<u>-\$60,413.52</u>	<u>-\$54,677.64</u>
Net Income	-\$5,277.88	\$6,662.57
Principal Payment/loans		<u>-\$14,150.58</u>
ADJ Net Income		-\$7,488.01
Mortgage-Beginning Balance	\$2,042,273	
Mortgage-Current Balance	\$1,560.797	

Total income for the month of February 2022 was \$35,342.23. Of this amount, \$5,082.79 was provided by St. James' Nursery School and St. James' Thrift Shop provided income of \$2,891.00 totaling \$7,973.79 or 23% of total income in February.

*The complete Financial Statement is posted on the Bulletin Board in the Narthex.



PALM SUNDAY April 10, 2022 at 8:30 am and 10:30 am

Holy Eucharist with Reading of the Passion Gospel

MAUNDY THURSDAY April 14, 2022 at 7:30 pm

Holy Eucharist with Anointing of Hands for Service

GOOD FRIDAY April 15, 2022 at 7:30 pm

Solemn Liturgy with Reading of the Passion Gospel,
Veneration of the Cross, and Communion from the Reserved
Sacrament



St. James' Episcopal Church † 1307 N. Main St., Mt. Airy, MD 21771 † 301.829.0325 † www.stjamesmtairy.org

**St. James' Episcopal Church
in the Episcopal Diocese of Maryland**

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The Rev. Kristin Krantz, Rector	rector@stjamesmtairy.org
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Mechelle Cascardo, Business Manager	businessmanager@stjamesmtairy.org
Michelle Rippeon, Director of St. James' Nursery School	nsdirector@stjamesmtairy.org
Thrift Shop Management Team	thriftshop@stjamesmtairy.org

Holy Eucharist: 8:30 am, Sunday School: 9:30 am, Holy Eucharist w/Music: 10:30 am

**The mission of the churches of the Diocese of Maryland is to
ENCOUNTER Christ everywhere and
ENGAGE in God's mission of reconciliation in the world.**

This Week's Commemorations (A Great Cloud of Witnesses)

- 3 Richard, Bishop of Chichester, 1253
- 4 Martin Luther King, Jr., Civil Rights Leader and Martyr, 1968
- 5 Pandita Mary Ramabai, Prophetic Witness and Evangelist in India, 1922
- 6 Daniel G. C. Wu, Priest and Missionary among Chinese Americans, 1956
- 7 Tikhon, Patriarch of Russia, Confessor and Ecumenist, 1925
- 8 William Augustus Muhlenberg, Priest, 1877 and Anne Ayers, Religious, 1896
- 9 Dietrich Bonhoeffer, Theologian and Martyr, 1945

Lectionary readings for Palm Sunday, April 10, 2022

Zechariah 9:9-12 Luke 19:29-40
Philippians 2:5-11 The Passion: Luke 22:14 - 23:56

Readings taken from *The New Revised Standard Version of the Bible* © 1989 by The Division of Christian Education of The National Council of the Churches of Christ in the U.S.A., used by permission. All music printed with permission: OneLicense #1139651. Prayers of the People from *The Book of Common Prayer*. The Nicene Creed and Confession are from *Enriching Our Worship 1*. The Eucharistic Prayer is from the *Anglican Church of South Africa*.

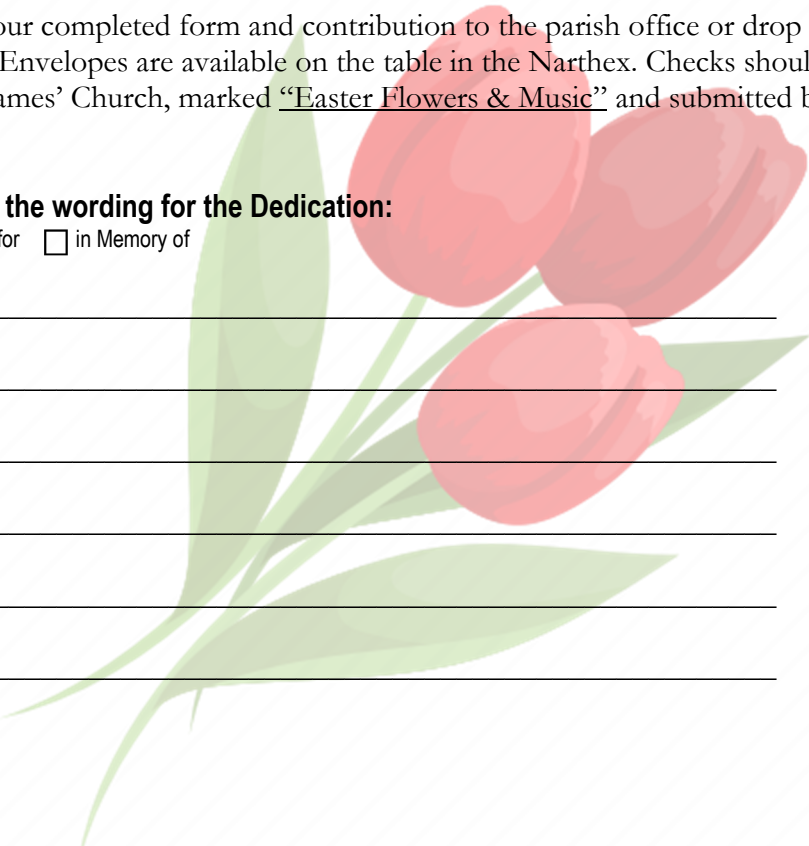
Easter Flowers and Music Memorials and Thanksgivings

Spring flowers and special Easter music celebrate the glorious resurrection of Jesus Christ. Easter is a time to make offerings in memory of loved ones or in thanksgiving for a person or an event. These memorials and thanksgivings will be published in the Easter Sunday bulletin.

Please return your completed form and contribution to the parish office or drop it in the offering plate. Envelopes are available on the table in the Narthex. Checks should be made payable to St. James' Church, marked "Easter Flowers & Music" and submitted by April 10, 2022.

Please indicate the wording for the Dedication:

in Thanksgiving for in Memory of



Contributed by: _____

Please accept my/our donation in the amount of \$ _____.

Please return your submission by April 10.