

# ST. JAMES' EPISCOPAL CHURCH

1307 North Main Street, Mount Airy, Maryland

The Fourth Sunday in Lent



**March 27, 2022, 8:30 am and 10:30 am  
Holy Eucharist**

***Welcome! We're glad you found your way to St. James' today.***

*Activity sheets for young children are available from an usher.*

*Please sign our guest book to receive information  
about the mission & ministry of this community.*

***St. James' WiFi password on both levels is NorthMain.***

*We are on Facebook and invite you to check in  
or use your favorite social media app to let your friends know you are here today!*

# A Penitential Order

## GATHERING

**Prelude:** *If Thou But Suffer God to Guide Thee*  
C. Wilson  
(10:30)

Georg Neumark (1621-1681), arr. Roger

**Processional:** *There's a wideness in God's mercy*  
All standing, as able

*St. Helena*



1 There's a wide - ness in God's mer - cy like the wide - ness  
2 There is no place where earth's sor - rows are more felt than  
3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -  
up in heaven; there is no place where earth's fail -  
of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come  
ings have such kind - ly judg - ment given. There is plen - ti -  
nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy  
 ful re - demp-tion in the blood that has been shed; there is joy for  
 but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.  
 all the mem - bers in the sor - rows of the Head.  
 be thanks - giv - ing for the good-ness of the Lord.



## Welcome

### Acclamation

Bless the Lord who forgives all our sins.  
**God's mercy endures forever.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. ~1 John 1:8-9

### Confession

Let us confess our sins against God and our neighbor.  
*Silence may be kept*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Canticle: Trisagion**

*Repeated three times*

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**

**The Collect of the Day**

May God be with you.

**And also with you.**

Let us pray.

*The Celebrant prays the Collect on behalf of the people*

*Scripture Insert*

**WORD**

**The First Reading**

*After the reading*

The Word of the Lord.

**Thanks be to God.**

*Scripture Insert*

**The Psalm**

*Scripture Insert*

**The Holy Gospel**

*All standing, as able*

The Holy Gospel of our Savior Jesus Christ according to John.

**Glory to you, Lord Christ.**

*Scripture Insert*

*After the Gospel*

The Gospel of Christ.

**Praise to you, Lord Christ.**

**The Homily**

The Rev. Kristin Krantz

## **The Nicene Creed**

*All standing, as able*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy. **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy. **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy. **Hear our prayer.**

You are invited to name, silently or aloud, prayers of intercession and thanksgiving.

*The Presider adds a concluding Collect.*

### **The Exchange of Peace**

*We greet one another in the name of Christ*

May the peace of Christ be always with you.

**And also with you.**

### **Announcements**

#### **Thanksgivings of the Community**

*You are invited to come forward to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled change in your life. We close this time with the following prayer:*

**O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## **TABLE**

*Please place your offering in the plate  
when you come forward to receive communion*

*If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. ~Matthew 5:23-24*

**Choir Anthem:** *Welcome Home*  
(10:30)

Patricia Mock, arr. Brad Nix

### **The Great Thanksgiving**

Anglican Church of Southern Africa, Lenten

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

Almighty God, good Father to us all, your face is ever turned towards your world. In love you created us in your own image, yet in disobedience we continue to distort that image. In love you gave us Jesus your Son to rescue us from sin and death, yet in disobedience we continue to try to earn our salvation. In love you poured out your Spirit to empower a community of faith, yet in disobedience we continue to live selfishly in our own strength.

Into the darkness, Jesus came as your light. With signs of faith and words of hope the touched untouchables with love and washed the guilty clean.

He accepted the way of the cross,

**That we might know the way of salvation.**

Father of all, we give you thanks for every gift that comes from heaven. We do not always understand them, we do not always accept them, we cannot always appreciate them. As we stand at the foot of the cross today, we can only wonder at the depth of your love, and bow down and worship, in union with all the hosts of heaven, praising you with their unending song:

### Sanctus & Benedictus

(8:30)

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

(10:30)

Franz Schubert, arr. Richard Proulx

The musical score is arranged in three systems, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is B-flat major (two flats). The first system contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second system contains: "might, Ho - ly, ho - ly, ho - ly Lord,". The third system contains: "God of power and might, hea - ven and earth are". The piano accompaniment consists of block chords and simple harmonic textures.



full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The crowds came out to see your Son, yet at the end they turned on him. In Gethsemane he asked that you might take this cup from him, yet willingly he surrendered to your will for our sake.

He accepted the way of the cross,  
**That we might know the way of salvation.**

On the night that he was betrayed he came to table with his friends to celebrate the freedom of your people. Jesus blessed you, Father, for the food; he took bread, gave thanks, broke it and said: This is my body, given for you all. Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me.

He accepted the way of the cross,  
**That we might know the way of salvation.**

Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to intercede for us and for all the world. Send your Spirit on us now that by these gifts we may feed on Christ with eyes wide open and hearts on fire.

He accepted the way of the cross,  
**That we might know the way of salvation.**

May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit, now and for ever. **AMEN.**

### **The Lord's Prayer**

As our Savior Christ taught us, we now pray:

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours, now and for ever. Amen.**

## **The Breaking of the Bread**

*A profound silence is kept*

This is the true bread which comes down from heaven and gives life to the world.  
**Whoever eats this bread will live for ever.**

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Communion of the People**

*All who seek Christ are welcome at God's table.*

*We offer gluten free wafers in addition to wheat bread; simply inform the priest of your preference when you come forward. If you wish to receive a blessing please cross your arms over your chest.*

## **Music at Communion**

*(10:30)*

## **A Prayer for Spiritual Communion**

*Episcopal Prayer Book for the Armed Forces (1988)*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## **Prayer after Communion**

*All standing, as able*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

# SENDING

## Solemn Prayer over the People

Let us bow before the Lord.

Look down in mercy, Lord, on your people who stand before you; and grant those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

## Dismissal

Go in peace to love and serve God and your neighbor.

**Thanks be to God.**

*The procession leaves in silence.*

<b>March 27, 2022</b>		
<b><u>The Fourth Sunday in Lent</u></b>		
8:30 am	Celebrant	The Rev. Kristin Krantz
	Usher	Cheri McClanahan
	Reader	Peter Sabonis
10:30 am	Celebrant	The Rev. Kristin Krantz
	Reader	Karen Dulany
	Usher	Lynda Ellis
	Livestream	Vic Pellicier
	Altar Guild	Aline Sautter
	Counters	Cheri McClanahan      Matt Kastel

**Today's Activities**                    8:30 am    Holy Eucharist  
   9:30 am    Sunday School  
   10:30 am    Holy Eucharist w/music and livestream

**Calendar This Week**                    **Office Hours: Mon.-Thurs. 10am to 4 pm.**  
Tuesday, March 29                    4:30 pm    CPR Class  
Wednesday, March 30                7:15 pm    Choir  
Thursday, March 31                    11:30 am    Online Bible Study  
   7:00 pm    Labyrinth Walking and Compline  
   7:00 pm    NA—Lower Level  
Friday, April 1                        6:00 pm    BSA 829

**NEXT SUNDAY April 3**  
The Fifth Sunday in Lent             8:30 am    Holy Eucharist  
   9:30 am    Sunday School  
   10:30 am    Holy Eucharist w/music and livestream

## **ANNOUNCEMENTS**

### **Prayer Rotation**

Please join the **Daughters of the King** in praying for each parishioner in rotation during 2022 by taking this notice home and by posting it where it will remind you pray to on a daily basis for the needs and blessings of:

David and Sheila Pyatt  
David Rak and Kathleen McKaig-Rak  
Charles and Susan Riel

A member of the Daughters of the King will be contacting you this week for special prayer requests.

### **Easter Egg Hunt!**

It's time to get ready for our Easter Day egg hunt! **We are asking folks to bring in filled plastic eggs** – stickers, erasers, seashells, charms, and printed scripture verses (as well as candy!) are all possible ideas. **Empty eggs are available to pick up in the narthex**, please return them to the marked plastic bin by Easter Day.



**Guest Preacher, April 3**

We are excited to announce that Kate Riley, Missioner for Youth for the Diocese of Maryland will be joining us on April 3, 2022 to preach at both services. Kate Riley has been actively engaged in the Diocese of Maryland since the age of thirteen. She became the Missioner for Youth in 2015.

Her Bachelors in Science is from Frostburg State University where she graduated in 2012. She followed with a Certification in Family Ministries from FORMA in 2014. Kate is a former Episcopal Service Corps – Maryland member, 2013-2014, where she lived for a year in

intentional community and worked as an intern and then full-time assistant to Canon Rev. Wes Wubbenhorst.

She currently lives in Baltimore City, but returns to Western Maryland as often as possible.

*Journeying through Lent*  
Labyrinth Walking and Compline  
Thursdays at 7:00 pm  
March 10, 17, 24, 31 & April 7

THE PASSION OF CHRIST

# Holy Week

<b><u>PALM SUNDAY</u></b>	<b><u>MAUNDY THURSDAY</u></b>	<b><u>GOOD FRIDAY</u></b>	<b><u>EASTER DAY</u></b>
April 10, 2022 at 8:30 am and 10:30 am	April 14, 2022 at 7:30 pm	April 15, 2022 at 7:30 pm	April 17, 2022
Holy Eucharist with Reading of the Passion Gospel	Holy Eucharist with Anointing of Hands for Service	Solemn Liturgy with Reading of the Passion Gospel, Veneration of the Cross, and Communion from the Reserved Sacrament	8:30 am and 10:30 am Holy Eucharist with Music 9:30 am Easter Egg Hunt in the Memorial Garden

St. James' Episcopal Church † 1307 N. Main St., Mt. Airy, MD 21771 † 301.829.0325 † [www.stjamesmtairy.org](http://www.stjamesmtairy.org)

HE IS RISEN

# Easter

April 17, 2022  
Holy Eucharist with Music at 8:30 am and 10:30 am

St. James' Episcopal Church † 1307 N. Main St., Mt. Airy, MD 21771 † 301.829.0325 † [www.stjamesmtairy.org](http://www.stjamesmtairy.org)

**St. James' Episcopal Church  
in the Episcopal Diocese of Maryland**

1307 North Main Street, Mount Airy, MD 21771  
301.829.0325 – Church Office    301.829.9773 – Fax  
301.829.0014 – Nursery School    301.829.0314 – Thrift Shop  
Office email: office@stjamesmtairy.org  
Website: www.stjamesmtairy.org

The Rev. Kristin Krantz, Rector	rector@stjamesmtairy.org
Richard Drehoff Jr., Music Director	music@stjamesmtairy.org
Laura Davis, Parish Administrator	office@stjamesmtairy.org
Mechelle Cascardo, Business Manager	businessmanager@stjamesmtairy.org
Michelle Rippeon, Director of St. James' Nursery School	nsdirector@stjamesmtairy.org
Thrift Shop Management Team	thriftshop@stjamesmtairy.org

Holy Eucharist: 8:30 am, Sunday School: 9:30 am, Holy Eucharist w/Music: 10:30 am

**The mission of the churches of the Diocese of Maryland is to  
ENCOUNTER Christ everywhere and  
ENGAGE in God's mission of reconciliation in the world.**

*This Week's Commemorations (A Great Cloud of Witnesses)*

27 Charles Henry Brent, Bishop of the Philippines, and of Western New York, 1929  
29 John Keble, Priest, 1866  
30 Innocent of Alaska, Bishop, 1879  
31 John Donne, Priest, 1631  
Apr 1 Frederick Denison Maurice, Priest, 1872  
2 James Lloyd Breck, Priest, 1876

**Lectionary readings for The Fifth Sunday in Lent, April 3, 2022**

Isaiah 43:16-21                      Psalm 126  
Philippians 3:4b-14                John 12:1-8

Readings taken from *The New Revised Standard Version of the Bible* © 1989 by The Division of Christian Education of The National Council of the Churches of Christ in the U.S.A., used by permission. All music printed with permission: OneLicense #1139651. Prayers of the People from *The Book of Common Prayer*. The Nicene Creed and Confession are from *Enriching Our Worship 1*. The Eucharistic Prayer is from the *Anglican Church of South Africa*.



# *Easter Flowers and Music Memorials and Thanksgivings*

Spring flowers and special Easter music celebrate the glorious resurrection of Jesus Christ. Easter is a time to make offerings in memory of loved ones or in thanksgiving for a person or an event. These memorials and thanksgivings will be published in the Easter Sunday bulletin.

Please return your completed form and contribution to the parish office or drop it in the offering plate. Envelopes are available on the table in the Narthex. Checks should be made payable to St. James' Church, marked "Easter Flowers & Music" and submitted by April 10, 2022.

**Please indicate the wording for the Dedication:**

in Thanksgiving for       in Memory of



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**Please return your submission by April 10.**