

ST. JAMES' EPISCOPAL CHURCH

1307 North Main Street, Mount Airy, Maryland

The Third Sunday in Lent



**March 20, 2022, 8:30 am and 10:30 am
Holy Eucharist**

Welcome! We're glad you found your way to St. James' today.

Activity sheets for young children are available from an usher.

*Please sign our guest book to receive information
about the mission & ministry of this community.*

St. James' WiFi password on both levels is NorthMain.

*We are on Facebook and invite you to check in
or use your favorite social media app to let your friends know you are here today!*

A Penitential Order

GATHERING

Prelude: *Holy Spirit, Faithful Guide*
(10:30)

Marcus M. Wells (1815-1894), arr. Robert J. Hughes

Processional: *Eternal Lord of love, behold your Church*
All standing, as able
(10:30)

Old 124th

Unison or harmony

The musical score is written for unison or harmony in a single system. It consists of three systems of music, each with a vocal line and a bass line. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

1 E - ter - nal Lord of love, be - hold your Church
2 So dai - ly dy - ing to the way of self,
3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
so dai - ly liv - ing to your way of love,
you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
we walk the road, Lord Je - sus, that you trod,
and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

Welcome

Acclamation

Bless the Lord who forgives all our sins.

God's mercy endures forever.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. ~1 John 1:8-9

Confession

Let us confess our sins against God and our neighbor.

Silence may be kept

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Canticle: *Trisagion*

Repeated three times

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

The Collect of the Day

May God be with you.

And also with you.

Let us pray.

The Celebrant prays the Collect on behalf of the people

Scripture Insert

WORD

The First Reading

After the reading

The Word of the Lord.

Thanks be to God.

Scripture Insert

The Psalm

Scripture Insert

The Holy Gospel

All standing, as able

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Scripture Insert

After the Gospel

The Gospel of Christ.

Praise to you, Lord Christ.

The Homily

The Rev. Kristin Krantz

The Nicene Creed

All standing, as able

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy. **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy. **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy. **Hear our prayer.**

You are invited to name, silently or aloud, prayers of intercession and thanksgiving.

The Presider adds a concluding Collect.

The Exchange of Peace

We greet one another in the name of Christ

May the peace of Christ be always with you.

And also with you.

Announcements

Thanksgivings of the Community

You are invited to come forward to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled change in your life. We close this time with the following prayer:

O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

TABLE

*Please place your offering in the plate
when you come forward to receive communion*

If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. ~Matthew 5:23-24

Choir Anthem: *O Lord, Hear Me*
(10:30)

Hal H. Hopson

The Great Thanksgiving

Anglican Church of Southern Africa, Lenten

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Almighty God, good Father to us all, your face is ever turned towards your world. In love you created us in your own image, yet in disobedience we continue to distort that image. In love you gave us Jesus your Son to rescue us from sin and death, yet in disobedience we continue to try to earn our salvation. In love you poured out your Spirit to empower a community of faith, yet in disobedience we continue to live selfishly in our own strength.

Into the darkness, Jesus came as your light. With signs of faith and words of hope the touched untouchables with love and washed the guilty clean.

He accepted the way of the cross,

That we might know the way of salvation.

Father of all, we give you thanks for every gift that comes from heaven. We do not always understand them, we do not always accept them, we cannot always appreciate them. As we stand at the foot of the cross today, we can only wonder at the depth of your love, and bow down and worship, in union with all the hosts of heaven, praising you with their unending song:

Sanctus & Benedictus

(8:30)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

(10:30)

Franz Schubert, arr. Richard Proulx

The musical score is presented in three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are". The piano accompaniment consists of block chords and simple harmonic textures. The vocal line features a melodic line with some sustained notes and rests.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The crowds came out to see your Son, yet at the end they turned on him. In Gethsemane he asked that you might take this cup from him, yet willingly he surrendered to your will for our sake.

He accepted the way of the cross,
That we might know the way of salvation.

On the night that he was betrayed he came to table with his friends to celebrate the freedom of your people. Jesus blessed you, Father, for the food; he took bread, gave thanks, broke it and said: This is my body, given for you all. Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me.

He accepted the way of the cross,
That we might know the way of salvation.

Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to intercede for us and for all the world. Send your Spirit on us now that by these gifts we may feed on Christ with eyes wide open and hearts on fire.

He accepted the way of the cross,
That we might know the way of salvation.

May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit, now and for ever. **AMEN.**

The Lord's Prayer

As our Savior Christ taught us, we now pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

A profound silence is kept

This is the true bread which comes down from heaven and gives life to the world.
Whoever eats this bread will live for ever.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

All who seek Christ are welcome at God's table.

We offer gluten free wafers in addition to wheat bread; simply inform the priest of your preference when you come forward. If you wish to receive a blessing please cross your arms over your chest.

Music at Communion

(10:30)

A Prayer for Spiritual Communion

Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Prayer after Communion

All standing, as able

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING

Solemn Prayer over the People

Let us bow before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Dismissal

Go in peace to love and serve God and your neighbor.

Thanks be to God.

The procession leaves in silence.

March 20, 2022		
<u>The Third Sunday in Lent</u>		
8:30 am	Celebrant	The Rev. Kristin Krantz
	Usher	Vic Pellicier
	Reader	Carolyn Etzler
10:30 am	Celebrant	The Rev. Kristin Krantz
	Reader	Natalie DelRegno
	Ushers	Lynda Ellis
	Livestream	Zachary Krantz
	Altar Guild	Karen Phillips
	Counters	Jim Bullington
		Heather Albertson



Today's Activities

8:30 am	Holy Eucharist
9:30 am	Sunday School
10:30 am	Holy Eucharist w/music and livestream

Calendar This Week	Office Hours: Mon.-Thurs. 10am to 4 pm.
Tuesday, March 22	4:30 pm CPR Class
	7:00 pm Vestry
Wednesday, March 23	7:15 pm Choir
Thursday, March 24	11:30 am Online Bible Study
	7:00 pm Labyrinth Walking and Compline
	7:00 pm NA—Lower Level
Friday, March 25	6:00 pm BSA 829

NEXT SUNDAY March 27
The Fourth Sunday in Lent

8:30 am	Holy Eucharist
9:30 am	Sunday School
10:30 am	Holy Eucharist w/music and livestream

			
Wednesday, March 23 9 am to 3 pm	Thursday, March 24 9 am to 3 pm	Friday, March 25 9 am to 11 am	
St. James' Nursery School 1307 N. Main St., Mt. Airy, MD 21771			

ANNOUNCEMENTS

Prayer Rotation

Please join the **Daughters of the King** in praying for each parishioner in rotation during 2022 by taking this notice home and by posting it where it will remind you pray to on a daily basis for the needs and blessings of:

William and Karen Phillips
Cody and Erin Pond (Finn)
Gary and Betty Poole

A member of the Daughters of the King will be contacting you this week for special prayer requests.


Sunday School Lenten Outreach

As in years past we will concentrate our outreach project for the season on **A is for Africa**.

Our mite box coins will benefit the children of the Matim Primary School in Tanzania. Our previous coin donations have helped with providing breakfast (porridge) for each child at the beginning of the school day, the opening of a library with our book donations, and assistance with the installation of a water pump near the school.

Everyone can participate! Pick up your box in the narthex.

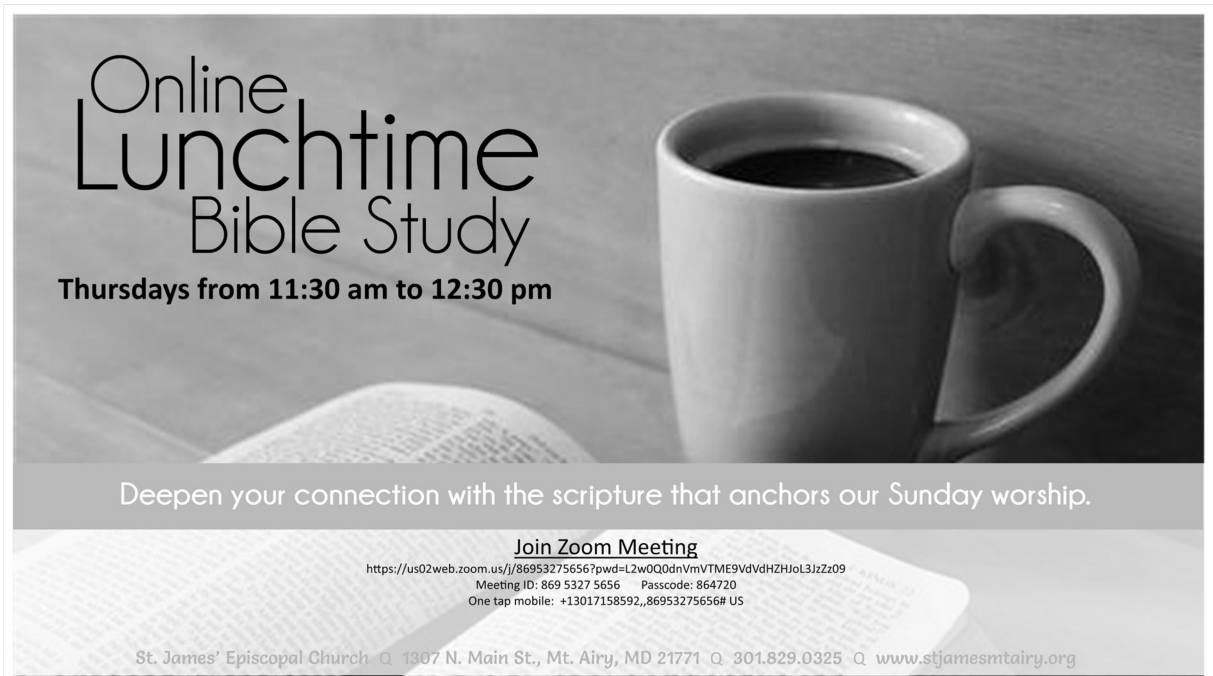




Journeying through Lent

Labyrinth Walking and Compline

Thursdays at 7:00 pm
March 10, 17, 24, 31 & April 7



Online Lunchtime Bible Study

Thursdays from 11:30 am to 12:30 pm

Deepen your connection with the scripture that anchors our Sunday worship.

Join Zoom Meeting
<https://us02web.zoom.us/j/86953275656?pwd=L2w0Q0dnVmVTME9VdVdHZHJoL3ljZz09>
Meeting ID: 869 5327 5656 Passcode: 864720
One tap mobile: +13017158592,,86953275656# US

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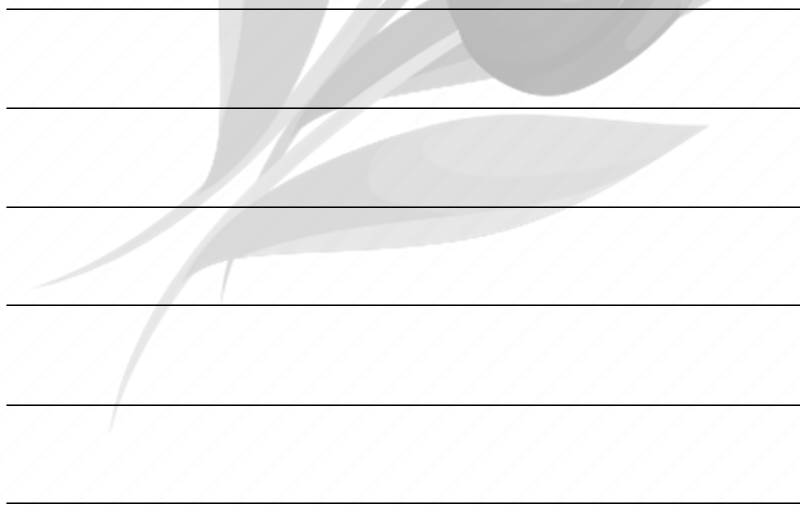
Easter Flowers and Music Memorials and Thanksgivings

Spring flowers and special Easter music celebrate the glorious resurrection of Jesus Christ. Easter is a time to make offerings in memory of loved ones or in thanksgiving for a person or an event. These memorials and thanksgivings will be published in the Easter Sunday bulletin.

Please return your completed form and contribution to the parish office or drop it in the offering plate. Envelopes are available on the table in the Narthex. Checks should be made payable to St. James' Church, marked "Christmas Flowers & Music" and submitted by April 10, 2022.

Please indicate the wording for the Dedication:

in Thanksgiving for in Memory of



Please return your submission by April 10.

**St. James' Episcopal Church
in the Episcopal Diocese of Maryland**

1307 North Main Street, Mount Airy, MD 21771
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301.829.0014 – Nursery School 301.829.0314 – Thrift Shop
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The Rev. Kristin Krantz, Rector	rector@stjamesmtairy.org
Richard Drehoff Jr., Music Director	music@stjamesmtairy.org
Laura Davis, Parish Administrator	office@stjamesmtairy.org
Mechelle Cascardo, Business Manager	businessmanager@stjamesmtairy.org
Michelle Rippeon, Director of St. James' Nursery School	nsdirector@stjamesmtairy.org
Thrift Shop Management Team	thriftshop@stjamesmtairy.org

Holy Eucharist: 8:30 am, Sunday School: 9:30 am, Holy Eucharist w/Music: 10:30 am

**The mission of the churches of the Diocese of Maryland is to
ENCOUNTER Christ everywhere and
ENGAGE in God's mission of reconciliation in the world.**

This Week's Commemorations (A Great Cloud of Witnesses)

- 20 Thomas Ken, Bishop of Bath and Wells, 1711
- 21 Thomas Cranmer, Archbishop of Canterbury and Martyr, 1556
- 22 James De Koven, Priest, 1879
- 23 Gregory the Illuminator, Bishop and Missionary of Armenia, c. 332
- 24 Óscar Romero, Archbishop of San Salvador, 1980, and the Martyrs of El Salvador
- 25 **The Annunciation of Our Lord Jesus Christ to the Blessed Virgin Mary**
- 26 Richard Allen, First Bishop of the African Methodist Episcopal Church, 1831

Lectionary readings for The Fourth Sunday in Lent, March 27, 2022

Joshua 5:9-12 Psalm 21
2 Corinthians 5:16-21 Luke 15:1-3, 11b-32

Readings taken from *The New Revised Standard Version of the Bible* © 1989 by The Division of Christian Education of The National Council of the Churches of Christ in the U.S.A., used by permission. All music printed with permission: OneLicense #1139651. Prayers of the People from *The Book of Common Prayer*. The Nicene Creed and Confession are from *Enriching Our Worship 1*. The Eucharistic Prayer is from the *Anglican Church of South Africa*.