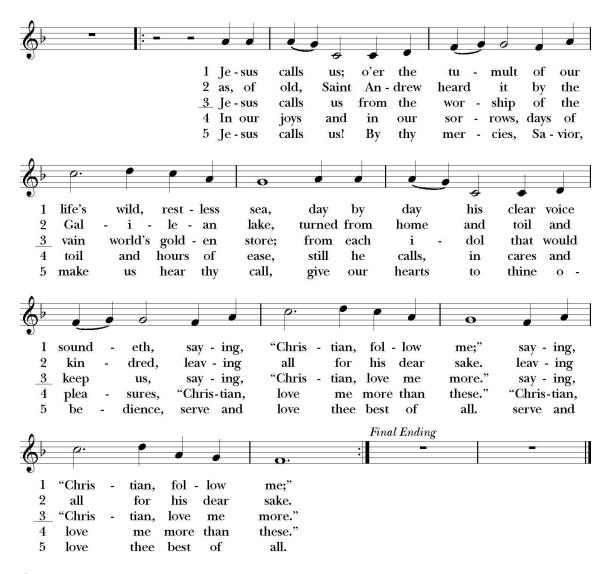
# The Fourteenth Sunday after Pentecost September 6, $2020 \sim 10:30$ am

## **ONLINE WORSHIP BULLETIN**



## **GATHER**

**Hymn:** Jesus calls us; o'er the tumult v.1 - 2



#### **Acclamation**

Blessed be God: Father, Son, and Holy Spirit

And blessed be God's kingdom, now and for ever. Amen.

## **Collect for Purity**

Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **Song of Praise**

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

## The Collect of the Day

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.** 

## WORD

## **The First Reading** Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every

firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

Thanks be to God.

#### The Psalm 149

Hallelujah!

Sing to the Lord a new song: \*

sing his praise in the congregation of the faithful.

Let Israel rejoice in his Maker; \*

let the children of Zion be joyful in their King.

Let them praise his Name in the dance; \*

let them sing praise to him with timbrel and harp.

For the Lord takes pleasure in his people \*

and adorns the poor with victory.

Let the faithful rejoice in triumph; \*

let them be joyful on their beds.

Let the praises of God be in their throat \*

and a two-edged sword in their hand;

To wreak vengeance on the nations \*

and punishment on the peoples;

To bind their kings in chains \*

and their nobles with links of iron;

To inflict on them the judgment decreed; \*

this is glory for all his faithful people.

Hallelujah!

## **The Second Reading** Romans 13:8-14

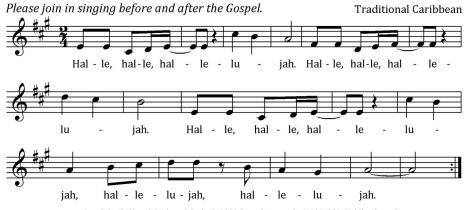
Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

Thanks be to God.

## **Gospel Alleluia**



Arr. John Bell and Graham Maule © 1990 Iona Community/1993 GIA Publications, Inc.

## **The Holy Gospel** (Matthew 18:15-20)

The Holy Gospel of our Savior Jesus Christ according to Matthew. **Glory to you, Lord Christ.** 

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

The Gospel of Christ.

## Praise to you, Lord Christ.



## The Homily

The Rev. Kristin Krantz

### The Nicene Creed

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## **The Prayers of the People** Book of Common Prayer, Form I adapted

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.** 

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.** 

For our Bishops, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.** 

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.** 

For this town, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.** 

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.** 

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.** 

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.** 

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.** 

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.** 

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.** 

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.** 

You are invited to name, silently or aloud, prayers of intercession and thanksgiving. The Celebrant adds a concluding Collect.

#### The Confession

Let us confess our sins against God and our neighbor. *Silence may be kept.* 

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

## The Lord's Prayer

As our Savior Christ has taught us, we now pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Peace

May the peace of Christ be always with you. **And also with you.** 

## **Welcome & Announcements**

## **Back to School Blessing & Teacher Blessing**

Dear God, today we celebrate the start of school, an exciting and sometimes scary time. We pray that our teachers will be generous, wise, and gracious. We pray for our classmates,

so that true friendships may be found for all. Especially we pray for all members of our congregation who are going to school this year.

Keep them safe and well.

Open their hearts and minds to a world of learning, always confident in the constancy of your love and care.

We bless them, and all the supplies and devices they will use this year, as outwards and visible signs of our hope and trust in your abiding presence this day, and every day.

Amen.

Gracious God, thank you for all who are called to work in education, and who give of themselves to serve our children, youth, and young adults.

As they begin a new year,

fill them with strength to lead and grace to guide;

that a spirit of hope and imagination may thrive in their classes.

Bless them beyond measure for their willingness to pour their hearts into the next generation. **Amen.** 

## Thanksgivings of the Community

You are invited to come forward to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled change in your life. We close this time with the following prayer:

O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

## **The Blessing**

May Christ the Good Shepherd enfold us with love, fill us with peace, and lead us in hope this day and all our days. **Amen.** 

#### **Hymn:** All creatures of our god and King v. 1,4,5 All crea - tures King, lift of our God and up your voic - es, \*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -\*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to 4 Dear mo - ther earth, you day by day un - fold your bless-ings on All you with mer - cy in your heart, for - giv - ing o - thers, take your you, most gen - tle death, wait - ing to hush our And ev - en fi - nal all things their cre - a - tor bless, and wor - ship him in hum - ble sing: Al - le lu - ia, al - le - lu - ia! **Bright** burn - ing ris - ing 2 loft, Al - le - lu - ia! 0\_\_\_ praise him, Fair Al - le al - le - lu - ia! 3 hear, lu - ia, Fire, so in Al - le - lu - ia! way, praise him, All 4 0\_\_\_ flowers and Al - le - lu - ia! 5 0\_\_\_ All you that part, sing now: Al - le - lu - ia! 6 breath, lead back 0\_\_ praise him, You ness, praise him, Al - le - lu - ia! **Praise** God the sun with gold - en beams, pale sil - ver moon that gen - tly gleams, 2 morn, with praise re joice, stars night - ly shin - ing, find a voice, 3 tense and fierce-ly bright, give to us both warmth and you light, 4 fruits that in you grow, let them his glo - ry al - so show: praise 5 pain and sor - row bear, God, and cast on him your care: 6 home the child of God, Christ our Lord that for way has trod: Fa - ther, praise the Son, and praise the Spi - rit, Three in One: Refrain O praise him, O praise him, Al - le - lu - ia,

al - le - lu

ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

ia,

lu

## **Dismissal**

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God in peace to love and serve the Lord.

Thanks be to God, alleluia, alleluia!