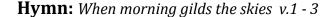
# The Ninth Sunday after Pentecost August 2, 2020 ~ 10:30 am

# **ONLINE WORSHIP BULLETIN**



# **GATHER**





### Acclamation

Blessed be God: Father, Son, and Holy Spirit And blessed be God's kingdom, now and for ever. Amen.

## **Collect for Purity**

Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### **Song of Praise**

Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

## WORD

## **The First Reading** Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

The Word of the Lord. **Thanks be to God.** 

## The Psalm 17:1-7, 16

Hear my plea of innocence, O Lord; give heed to my cry; \* listen to my prayer, which does not come from lying lips. Let my vindication come forth from your presence; \* let your eyes be fixed on justice. Weigh my heart, summon me by night, \* melt me down; you will find no impurity in me. I give no offense with my mouth as others do; \* I have heeded the words of your lips. My footsteps hold fast to the ways of your law; \* in your paths my feet shall not stumble. I call upon you, O God, for you will answer me; \* incline your ear to me and hear my words. Show me your marvelous loving-kindness, \* O Savior of those who take refuge at your right hand from those who rise up against them. But at my vindication I shall see your face; \* when I awake, I shall be satisfied, beholding your likeness.

## The Second Reading Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord. **Thanks be to God.** 

# **Gospel Alleluia**



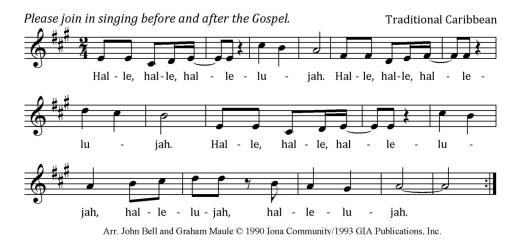
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# The Holy Gospel(Matthew 14:13-21)

The Holy Gospel of our Savior Jesus Christ according to Matthew. **Glory to you, Lord Christ.** 

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

### The Gospel of Christ. Praise to you, Lord Christ.



**The Homily** *The Rev. Kristin Krantz* 

## **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

# **The Prayers of the People** Book of Common Prayer, Form I adapted

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.** 

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.** 

For our Bishops, and for all the clergy and people, let us pray to the Lord. Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.** 

For this town, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.** 

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.** 

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.** 

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord**, **have mercy**.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.** 

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.** 

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.** 

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.** 

You are invited to name, silently or aloud, prayers of intercession and thanksgiving. The Celebrant adds a concluding Collect.

# **The Confession**

Let us confess our sins against God and our neighbor. *Silence may be kept.* 

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

#### **The Lord's Prayer**

As our Savior Christ has taught us, we now pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Peace May the peace of Christ be always with you. And also with you.

# Welcome & Announcements

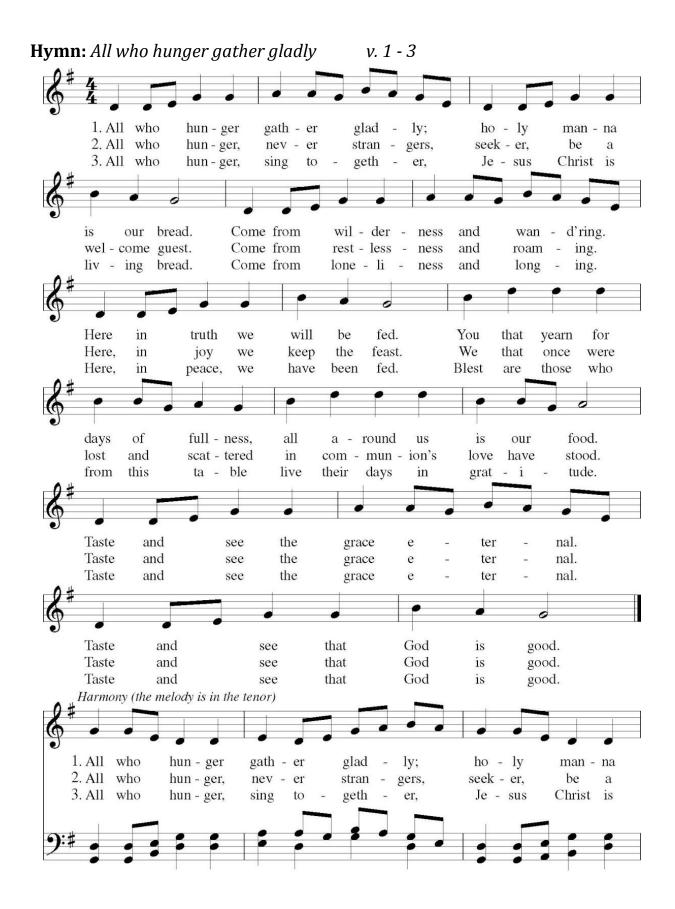
#### Thanksgivings of the Community

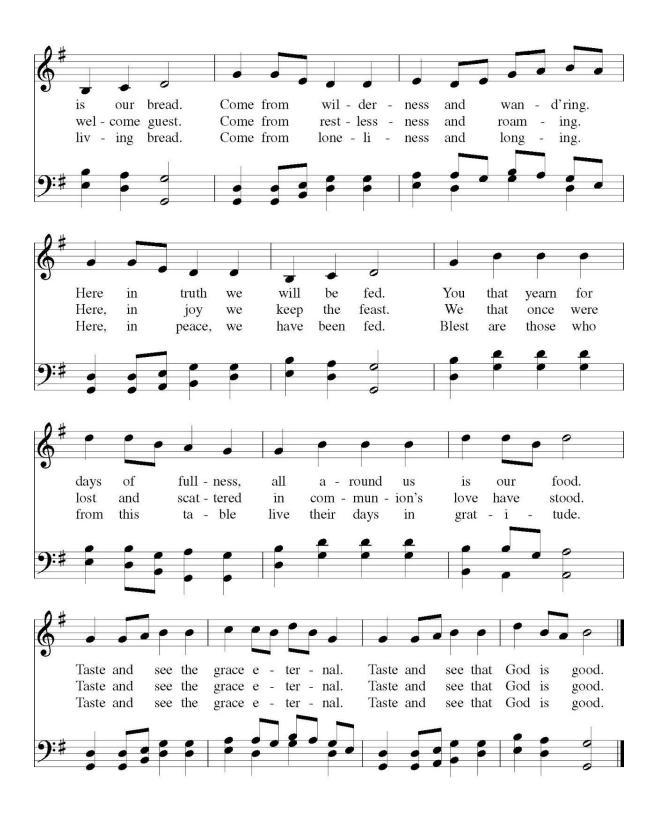
You are invited to come forward to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled change in your life. We close this time with the following prayer:

O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

### **The Blessing**

May Christ the Good Shepherd enfold us with love, fill us with peace, and lead us in hope this day and all our days. **Amen.** 





# Dismissal

God in peace to love and serve the Lord. **Thanks be to God, alleluia, alleluia!**