

The Day of Pentecost  
Liturgy of the Word

May 31, 2020 ~ 9:30 am

## **ONLINE WORSHIP BULLETIN**



**Hymn: Spirit of the Living God**

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of the hymn is written in 4/4 time with a key signature of one flat (Bb). It consists of two staves: a treble staff and a bass staff. The treble staff begins with a treble clef, a key signature of one flat, and a 4/4 time signature. The melody starts with a quarter rest, followed by a quarter note G4, a quarter note A4, and a quarter note Bb4. The bass staff begins with a bass clef, a key signature of one flat, and a 4/4 time signature. The accompaniment starts with a quarter rest, followed by a quarter note G3, a quarter note A3, and a quarter note Bb3.

Spir - it of the Liv - ing God, Fall fresh on me.

The second system of the hymn continues the melody and accompaniment from the first system. The treble staff continues with a quarter note C5, a quarter note D5, and a quarter note E5. The bass staff continues with a quarter note C3, a quarter note D3, and a quarter note E3.

Melt me, mold me, Fill me, use me.

The third system of the hymn continues the melody and accompaniment. The treble staff continues with a quarter note F5, a quarter note G5, and a quarter note A5. The bass staff continues with a quarter note F3, a quarter note G3, and a quarter note A3.

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system of the hymn concludes the melody and accompaniment. The treble staff continues with a quarter note Bb5, a quarter note C6, and a quarter note D6. The bass staff continues with a quarter note Bb3, a quarter note C4, and a quarter note D4.

**Acclamation**

Blessed be God: Father, Son, and Holy Spirit  
**And blessed be God's kingdom, now and for ever. Amen.**

**Collect for Purity**

Let us pray.  
**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## **Song of Praise**

**Glory to God in the highest, and peace to God's people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

## **The Collect of the Day**

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **A Prayer for the Power of the Spirit Among the People of God**

God of all power and love,

we give thanks for your unfailing presence

and the hope you provide in times of uncertainty and loss.

Send your Holy Spirit to enkindle in us your holy fire.

Revive us to live as Christ's body in the world:

a people who pray, worship, learn,

break bread, share life, heal neighbors,

bear good news, seek justice, rest and grow in the Spirit.

Wherever and however we gather,

unite us in common prayer and send us in common mission,

that we and the whole creation might be restored and renewed,

through Jesus Christ our Lord. **Amen.**

# The Word

## The First Reading *(Acts 2:1-21)*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.  
**Thanks be to God.**

## Psalm 104:25-35, 37

O Lord, how manifold are your works! \*

**in wisdom you have made them all;  
the earth is full of your creatures.**

Yonder is the great and wide sea  
with its living things too many to number, \*

**creatures both small and great.**

There move the ships,  
and there is that Leviathan, \*

**which you have made for the sport of it.**

All of them look to you \*

**to give them their food in due season.**

You give it to them; they gather it; \*

**you open your hand, and they are filled with good things.**

You hide your face, and they are terrified; \*

**you take away their breath,  
and they die and return to their dust.**

You send forth your Spirit, and they are created; \*

**and so you renew the face of the earth.**

May the glory of the Lord endure for ever; \*

**may the Lord rejoice in all his works.**

He looks at the earth and it trembles; \*

**he touches the mountains and they smoke.**

I will sing to the Lord as long as I live; \*

**I will praise my God while I have my being.**

May these words of mine please him; \*

**I will rejoice in the Lord.**

Bless the Lord, O my soul. \*

**Hallelujah!**

## The Second Reading *(1 Corinthians 12:3b-13)*

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.  
**Thanks be to God.**

## The Holy Gospel

The Holy Gospel of our Savior Jesus Christ according to John.

**Glory to you, Lord Christ.**

*Please join in singing before and after the Gospel.*

Traditional Caribbean

Hal - le, hal-le, hal - le - lu - jah. Hal - le, hal-le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah.

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## John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of Christ.  
**Praise to you, Lord Christ.**

*Please join in singing before and after the Gospel.*

Traditional Caribbean

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le -  
lu - jah. Hal - le, hal - le, hal - le - lu -  
jah, hal - le - lu - jah, hal - le - lu - jah.

Arr. John Bell and Graham Maule © 1990 Iona Community/1993 GIA Publications, Inc.

## The Homily

### The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this town, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

*You are invited to name, silently or aloud, prayers of intercession and thanksgiving.*

*The Celebrant adds a concluding Collect.*



## **A Prayer for Those Affected by the Coronavirus**

O God of compassion, giver of life and health, we pray your healing mercies upon all who are in any way affected by the outbreak of the COVID-19 coronavirus. Comfort and sustain those who have been stricken; relieve their pain, and restore to them your gifts of gladness and strength. Grant to all in authority the courage to make wise decisions that are essential for the common good, and strengthen them to lead institutions that care for those whom they serve. Protect those who are compelled to work farms and fields, city streets and factories, that put them in danger with little pay. Watch over all first responders and those in the medical professions whose duty it is to care for the sick; guard them from all danger, and keep them safe in the knowledge that is through their sacrifice and service that the health of the whole community is promoted. Mercifully accept these our prayers, O God of all comfort, and our only help in time of need, through Jesus Christ our Lord. **Amen.**

## **The Confession**

Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Lord's Prayer**

As our Savior Christ has taught us, we now pray:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Peace**

May the peace of Christ be always with you.  
**And also with you.**

## **Welcome & Announcements**

### **Thanksgivings of the Community**


*You are invited to come forward to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled change in your life. We close this time with the following prayer:*

**O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**


### **The Blessing**

May Christ the Good Shepherd enfold us with love, fill us with peace, and lead us in hope this day and all our days. **Amen.**


## Hymn: *We all are one in mission* v. 1, 4




1. We all are one in mis-sion, we all are one in call,  
2. We all are called for ser-vice to wit-ness in God's name.  
3. We all be-hold one vi-sion, a stark re-al-i-ty;  
4. Now let us be u-nit-ed and let our song be heard.



our var-ied gifts u-nit-ed by Christ, the Lord of all.  
Our min-is-tries are dif-f'rent, our pur-pose is the same:  
the stew-ard of sal-va-tion was nailed up-on a tree.  
Now let us be a ves-sel for God's re-deem-ing Word.



A sin-gle, great com-mis-sion com-pels us from a-bove  
to touch the lives of oth-ers by God's sur-pris-ing grace,  
Yet res-ur-rect-ed Jus-tice gives rise that we may share  
We all are one in mis-sion, we all are one in call,



to plan and work to-gether that all may know Christ's love.  
so peo-ple of all na-tions may feel God's warm em-brace.  
free re-con-cil-i-a-tion and hope a-mid de-spair.  
our var-ied gifts u-nit-ed by Christ, the Lord of all.

## Dismissal

God in peace to love and serve the Lord.  
**Thanks be to God, alleluia, alleluia!**