

St. James' Episcopal Church

Memorial Service Planning Booklet



*I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.*

*As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.*

*For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.*

*Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.*

~ The Resurrection Anthem from The Burial of the Dead: Rite Two ~

This booklet is designed to help individuals and their loved ones understand the choices available for memorial services, and to assist in the planning process.

If you are using this resource to plan ahead, please make sure to give a copy to family members and to the church office to have on file.

ARRANGING FOR THE FINAL CELEBRATION OF LIFE

First Name _____

Middle Name _____

Last Name _____

Date of Birth _____ Place of Birth _____

Date of Death _____ Cause of Death _____

Last Residence _____

Baptized / Confirmed / Communicant

Personal Representative:

Name _____

Address _____

Telephone _____

Email _____

Funeral Home Information

Disposition of the Body ☐ Burial ☐ Cremation ☐ Donation to science

Funeral Home _____ Contact _____

Address _____

Telephone/Email _____

Will there be a viewing? ☐ Yes ☐ No

Will the casket or cremains be present at the service? ☐ Yes ☐ No

Burial Information

Cemetery/Columbarium _____

Contact _____

Address _____

Telephone _____

Military Service

Veteran? ☐ Yes ☐ No If yes, Branch of Service and Rank _____

Will there be military honors? ☐ Yes ☐ No

A coffin is always closed in the church and is covered with a pall, or in the case of a veteran of the Armed Forces, the American Flag. Military honors are always a welcome part of the Committal Service.

MEMORIAL SERVICE SPECIFICS

Date & Time of Service _____

How many people do you expect to attend? _____

Memorial Donations

Do you prefer flowers or donations to charity? _____

Obituary

Would you like an obituary to be included in the bulletin? _____

THE MEMORIAL SERVICE

with Eucharist

The Burial of the Dead: Rite Two from *The Book of Common Prayer*, beginning on page 491

PRELUDE

PROCESSIONAL HYMN

THE ANTHEMS

THE COLLECT

HEBREW SCRIPTURES READING

PSALM

NEW TESTAMENT READING

GOSPEL ALLELUIA / HYMN

THE HOLY GOSPEL

REFLECTIONS FROM FAMILY & FRIENDS *(2-3 people / written 3-5 minute reflections)*

THE HOMILY

THE APOSTLES' CREED

THE PRAYERS

THE PEACE

OFFERTORY HYMN / ANTHEM

RITE I or II EUCHARIST: Eucharistic Prayer _____

Sanctus

The Lord's Prayer

MUSIC AT COMMUNION

Hymn

Hymn

POST COMMUNION PRAYER

COMMENDATION

THE BLESSING

PROCESSIONAL HYMN

DISMISSAL

POSTLUDE

THE COMMITTAL

THE MEMORIAL SERVICE

without Eucharist

The Burial of the Dead: Rite Two from *The Book of Common Prayer*, beginning on page 491

PRELUDE

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REFLECTIONS FROM FAMILY & FRIENDS *(2-3 people / written 3-5 minute reflections)*

THE HOMILY

THE APOSTLES' CREED

THE LORD'S PRAYER

THE PRAYERS

COMMENDATION

THE BLESSING

PROCESSIONAL HYMN

DISMISSAL

POSTLUDE

THE COMMITTAL

Readings for Memorial Services
as given in *The Book of Common Prayer and Enriching Our Worship 3*

Typically, there are readings from the Hebrew Scriptures (The Old Testament), the Book of Psalms, the New Testament, and the Gospels.

Choose one of the following readings from the Hebrew Scriptures:

____ **Isaiah 25:6-9** (*The Lord will swallow up death for ever*)

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

____ **Isaiah 61:1-3** (*To comfort those who mourn*)

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion – to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

____ **Lamentations 3:22-26; 31-33** (*The Lord is good to those who wait for him*)

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him." The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

____ **Daniel 12:1-3** (*Those who sleep in the dust shall awake*)

"At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

____ **Job 14:7-12** (*Mortals die, and are laid low*)

“For there is hope for a tree, if it is cut down, that it will sprout again, and that its shoots will not cease. Though its root grows old in the earth, and its stump dies in the ground, yet at the scent of water it will bud and put forth branches like a young plant. But mortals die, and are laid low; humans expire, and where are they? As waters fail from a lake, and a river wastes away and dries up, so mortals lie down and do not rise again; until the heavens are no more, they will not awake or be roused out of their sleep.

____ **Job 19:21-27a** (*I know that my Redeemer lives*)

Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me, never satisfied with my flesh? “O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another. My heart faints within me!

____ **Wisdom of Solomon 1:13-15** (*God did not make death*)

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal.

____ **Wisdom of Solomon 3:1-5, 9** (*The souls of the righteous are in the hands of God*)

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Choose one of the following from the Book of Psalms:

____ **23 King James Version**

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures: he leadeth me beside the still waters.
He restoreth my soul: he leadeth me in the paths of righteousness for his names sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.
Thou preparest a table before me in the presence of mine enemies:
thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.

23 The Book of Common Prayer Version

The LORD is my shepherd; I shall not be in want.
He makes me lie down in green pastures and leads me beside still waters.
He revives my soul and guides me along right pathways for his Name's sake.
Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.
You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil, and my cup is running over.
Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD for ever.

42:1-7

As a deer longs for flowing streams,
so my soul longs for you, O God.
My soul thirsts for God, for the living God.
When shall I come and behold the face of God?
My tears have been my food day and night,
while people say to me continually, "Where is your God?"
These things I remember, as I pour out my soul:
how I went with the throng, and led them in procession to the house of God,
with glad shouts and songs of thanksgiving, a multitude keeping festival.
Why are you cast down, O my soul, and why are you disquieted within me?
Hope in God; for I shall again praise him, my help and my God.
My soul is cast down within me;
therefore I remember you from the land of Jordan and of Hermon, from Mount Mizar.
Deep calls to deep at the thunder of your cataracts;
all your waves and your billows have gone over me.

46

God is our refuge and strength, a very present help in trouble.
Therefore we will not fear, though the earth should change,
though the mountains shake in the heart of the sea;
though its waters roar and foam,
though the mountains tremble with its tumult. Selah
There is a river whose streams make glad the city of God,
the holy habitation of the Most High.
God is in the midst of the city; it shall not be moved;
God will help it when the morning dawns.
The nations are in an uproar, the kingdoms totter;
he utters his voice, the earth melts.
The Lord of hosts is with us; the God of Jacob is our refuge. Selah
Come, behold the works of the Lord;
see what desolations he has brought on the earth.
He makes wars cease to the end of the earth;
he breaks the bow, and shatters the spear; he burns the shields with fire.
"Be still, and know that I am God!"
I am exalted among the nations, I am exalted in the earth."
The Lord of hosts is with us; the God of Jacob is our refuge. Selah

90:1-12

Lord, you have been our dwelling place in all generations.
Before the mountains were brought forth,
or ever you had formed the earth and the world,
from everlasting to everlasting you are God.
You turn us back to dust, and say, "Turn back, you mortals."
For a thousand years in your sight are like yesterday when it is past,
or like a watch in the night.
You sweep them away; they are like a dream,
like grass that is renewed in the morning;
in the morning it flourishes and is renewed;
in the evening it fades and withers.
For we are consumed by your anger; by your wrath we are overwhelmed.
You have set our iniquities before you, our secret sins in the light of your countenance.
For all our days pass away under your wrath; our years come to an end like a sigh.
The days of our life are seventy years, or perhaps eighty,
if we are strong; even then their span is only toil and trouble;
they are soon gone, and we fly away.
Who considers the power of your anger?
Your wrath is as great as the fear that is due you.
So teach us to count our days that we may gain a wise heart.

118:14-29

The LORD is my strength and my might; he has become my salvation.
There are glad songs of victory in the tents of the righteous: "The right hand of the LORD does valiantly;
the right hand of the LORD is exalted; the right hand of the LORD does valiantly."
I shall not die, but I shall live, and recount the deeds of the LORD.
The LORD has punished me severely, but he did not give me over to death.
Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.
This is the gate of the LORD; the righteous shall enter through it.
I thank you that you have answered me and have become my salvation.
The stone that the builders rejected has become the chief cornerstone.
This is the Lord's doing; it is marvelous in our eyes.
This is the day that the LORD has made; let us rejoice and be glad in it.
Save us, we beseech you, O LORD! O LORD, we beseech you, give us success!
Blessed is the one who comes in the name of the LORD. We bless you from the house of the LORD.
The LORD is God, and he has given us light. Bind the festal procession with branches, up to the horns of
the altar.
You are my God, and I will give thanks to you; you are my God, I will extol you.
O give thanks to the LORD, for he is good, for his steadfast love endures forever.

_____121

I lift up my eyes to the hills— from where will my help come?
My help comes from the Lord, who made heaven and earth.
He will not let your foot be moved; he who keeps you will not slumber.
He who keeps Israel will neither slumber nor sleep.
The Lord is your keeper; the Lord is your shade at your right hand.
The sun shall not strike you by day, nor the moon by night.
The Lord will keep you from all evil; he will keep your life.
The Lord will keep your going out and your coming in
from this time on and forevermore.

_____130

Out of the depths I cry to you, O Lord.
Lord, hear my voice! Let your ears be attentive to the voice of my supplications!
If you, O Lord, should mark iniquities, Lord, who could stand?
But there is forgiveness with you, so that you may be revered.
I wait for the Lord, my soul waits, and in his word I hope;
my soul waits for the Lord more than those who watch for the morning,
more than those who watch for the morning.
O Israel, hope in the Lord! For with the Lord there is steadfast love,
and with him is great power to redeem.
It is he who will redeem Israel from all its iniquities.

_____139:1-11

O Lord, you have searched me and known me.
You know when I sit down and when I rise up;
you discern my thoughts from far away.
You search out my path and my lying down, and are acquainted with all my ways.
Even before a word is on my tongue, O Lord, you know it completely.
You hem me in, behind and before, and lay your hand upon me.
Such knowledge is too wonderful for me; it is so high that I cannot attain it.
Where can I go from your spirit? Or where can I flee from your presence?
If I ascend to heaven, you are there; if I make my bed in Sheol, you are there.
If I take the wings of the morning and settle at the farthest limits of the sea,
even there your hand shall lead me, and your right hand shall hold me fast.
If I say, "Surely the darkness shall cover me, and the light around me become night."

Choose one of the following readings from the New Testament:

_____1 John 3:1-2 (*We shall be like him*)

See what love the Father has given us, that we should be called children of God; and that is what we are.
The reason the world does not know us is that it did not know him. 2Beloved, we are God's children
now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will
be like him, for we will see him as he is.

_____ **Romans 8:14-19, 34-35, 37-39** *(All who are led by the Spirit of God are children of God)*

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

_____ **Romans 6:3-11** *(So we too might walk in newness of life)*

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

_____ **Romans 14:7-9** *(And if we die, we die in the Lord)*

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

_____ **1 Corinthians 15:20-26, 35-38, 42-44** *(The imperishable body)*

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body.

_____ **1 Corinthians 15:20-26** (*Death has been swallowed up in victory*)

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

_____ **2 Corinthians 4:16-5:9** (*Things that are unseen are eternal*)

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling – if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always confident; even though we know that while we are at home in the body we are away from the Lord – for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

_____ **2 Corinthians 5:1-9** (*We walk by faith and not by sight*)

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

_____ **1 Peter 1:3-9** (*He has given us a new birth into a living hope*)

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire— may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

_____ **Revelation 21:2-7** (*God will wipe away every tear*)

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.

_____ **Revelation 7:9-17** (*Behold, I make all things new*)

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Choose one of the following readings from the Gospels:

_____ **Matthew 11:25-30** (*Come to me, all you that are weary*)

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him." Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

_____ **Luke 24:13-16** (*The road to Emmaus*)

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

_____ **John 5:24-27** (*He who believes has everlasting life*)

Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. "Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.

_____ **John 6:37-40** (*All that the Father gives me will come to me*)

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

____**John 10:11-16** (*I am the good shepherd*)

"I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

____**John 11:21-27** (*I am the resurrection and the life*)

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

____**John 14:1-6** (*In my Father's house are many rooms*)

"Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also.

And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

____**John 20:11-18** (*Mary encounters the risen Christ*)

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

**The following is a list of well-known hymns
we have found particularly suitable for memorial liturgies**

Many hymns from the Easter section of *The Hymnal 1982* (pages 174–213) are appropriate. These few listed below may be especially good choices:

194 – <i>Jesus lives! thy terrors now can, no longer, death, appall us</i>	<i>St. Albinus</i>
204 – <i>Now the green blade riseth from the buried grain</i>	<i>Noël nouvelet</i>
208 – <i>The strife is o'er, the battle done</i>	<i>Victory</i>

Others from *The Hymnal 1982* provide a variety of familiar songs for use throughout the service:

287 – <i>For all the saints, who from their labors rest (stanzas 1–4)</i>	<i>Sine Nomine</i>
304 – <i>I come with joy to meet my Lord</i>	<i>Land of Rest</i>
335 – <i>I am the bread of life</i>	<i>I Am the Bread of Life</i>
469 – <i>There's a wideness in God's mercy</i>	<i>St. Helena</i>
487 – <i>Come, my Way, my Truth, my Life</i>	<i>The Call</i>
488 – <i>Be thou my vision</i>	<i>Slane</i>
508 – <i>Breathe on me, breath of God</i>	<i>Nova Vita</i>
517 – <i>How lovely is thy dwelling-place</i>	<i>Brother James' Air</i>
620 – <i>Jerusalem, my happy home</i>	<i>Land of Rest</i>
625 – <i>Ye holy angels bright</i>	<i>Darwall's 148th</i>
636 – <i>How firm a foundation, ye saints of the Lord</i>	<i>Foundation</i>
637 – <i>How firm a foundation, ye saints of the Lord</i>	<i>Lyons</i>
645 – <i>The King of love my shepherd is</i>	<i>St. Columba</i>
655 – <i>O Jesus, I have promised</i>	<i>Nyland</i>
662 – <i>Abide with me; fast falls the eventide</i>	<i>Eventide</i>
664 – <i>My shepherd will supply my need</i>	<i>Resignation</i>
671 – <i>Amazing grace! how sweet the sound</i>	<i>New Britain</i>
679 – <i>Surely it is God who saves me</i>	<i>Thomas Merton</i>
685 – <i>Rock of Ages</i>	<i>Toplady</i>
686 – <i>Come thou fount of every blessing</i>	<i>Nettleton</i>
690 – <i>Guide me, O thou great Jehovah</i>	<i>Cwm Rhondda</i>
693 – <i>Just as I am, without one plea</i>	<i>Woodworth</i>
694 – <i>God be in my head</i>	<i>Lytlington</i>

****Bolded** hymn numbers indicate hymns that are especially appropriate for Processionals.

Hymns from our supplemental hymnals, *Lift Every Voice and Sing II* (LEVAS), *Wonder, Love, and Praise* (WLP), *Voices Found* (VF), *Enriching Our Music* (EOM) and *My Heart Sings Out* (MHSO) are also appropriate:

LEVAS

12 – <i>We're marching to Zion</i>	Watts/Lowery
14 – <i>Soon and very soon</i>	Andrae Crouch
38 – <i>The old rugged cross</i>	George Bennard
60 – <i>How great thou art</i>	Swedish Folk Melody
69 – <i>In the garden</i>	C. Austin Miles
72 – <i>Just a closer walk with thee</i>	American Folk Song
101 – <i>Softly and tenderly Jesus is calling</i>	Will L. Thompson
103 – <i>Steal away, steal away to Jesus</i>	Spiritual arr. Edward Deas
106 – <i>Precious Lord, take my hand</i>	Thomas A. Dorsey
109 – <i>What a friend we have in Jesus</i>	Scriven/Converse
180 – <i>I got a robe up in-a that kingdom; ain't-a that good news?</i>	Spiritual arr. Clayton White
184 – <i>Blessed assurance</i>	Crosby/Knapp
188 – <i>It is well with my soul</i>	Spafford/Bliss
189 – <i>Great is thy faithfulness</i>	Chisholm/Runyan

WLP

757 – <i>Will you come and follow me</i>	Iona Community/Hooker
775 – <i>Give thanks for life, the measure of our days</i>	<i>Sine Nomine</i>
801 – <i>God be with you till we meet again</i>	<i>Randolph</i>
810 – <i>On eagle's wings</i>	Michael Joncas
811 – <i>Be not afraid</i>	Bob Dufford

VF

80 – <i>Bread of life</i>	Bernadette Farrell
108 – <i>To God be the glory</i>	Crosby/Doan
131 – <i>Lord of all hopefulness</i>	<i>Slane</i>

The following Alleluias are ideal for the Gospel procession and familiar at St. James':

EOM 119 – <i>Halle, halle, hallelujah!</i>	Traditional Caribbean/Sedio
EOM 120 – <i>Alleluia</i>	South African/Gobingca Mxadana
MHSO 20 – <i>Celtic Alleluia</i>	O'Carroll/Walker
MHSO 49 – <i>Alleluia!</i>	Holly Phares
WLP 783 – <i>Heleluyan</i>	Muscogee Creek Indian/Webb
WLP 848 – <i>Alleluia</i>	Vulpus/Hooker
<i>Syrian Hallelujah</i>	arr. Len Langrick
<i>Alleluia</i>	Andrew Miller
<i>Alleluia</i>	<i>Land of Rest</i>
<i>Celtic Alleluia</i>	John Reager

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